FAWE 2023 Pullet Project



2023 FLORIDA AGRICULTURE & WILDLIFE EXPO PULLET SHOW AND SALE

Entry Form Due Date: September 16, 2022

Animal Pick-up: October 15, 2022 @ Ranch Hand Feed Depot (subject to change if necessary, times TBD)

Expo Arrival Date: March 10, 2023 3:00 – 6:00 p.m. Show/Showmanship Date: Saturday, March 11, 2023

Open cages by 10:00 a.m.; showmanship begins at 1:00 p.m.

Sale Date: Tuesday, March 14, 2023 6:00 p.m. **Sale of pullets is not required but strongly encouraged

Exhibitors must declare sale or no-sale on March 10th when entering the bird to the Expo grounds.

Unsold birds must be removed from the Expo grounds on Wednesday, March 15, 2023 @3:00 p.m.

MANDATORY Clean up and Thank you letters for buyers and belt buckles: March 15, 2023 1:00 – 3:00 p.m.

This project is open to all Hernando County 4-H and FFA members in good standing.

The FAWE Livestock Committee will provide participants with instruction and opportunities to learn to feed, water and care for chickens from the "day old hatching" stage to "ready-to-lay" pullets. This project will benefit young people by providing opportunities to develop self-responsibility, discipline, and persistence, and it will also provide a pathway into developing the character traits necessary to transition into larger animal projects.

To ensure uniformity (age, gender, and breed) and to increase survivability, each participant will be given 6 chicks that have been purchased from the hatchery. Prior to receipt, all chicks will be vaccinated at the hatchery for Marek's Disease and each participant will receive the health related information needed for the care of their new arrivals. Only provided birds are permitted.

If you would like to purchase additional birds at cost, you must indicate so on your form. Numbers will be limited based on total needed. Do not request more than six (6) additional!

At the end of the project the participants will be expected to select their top 3 pullets to enter for judging at the 2023 FAWE. Each entry will be judged as a ready to lay set by an unbiased official and ribbons will be awarded. All age divisions are welcome to enroll.

Youth will be permitted to choose one of their three pullets as their showmanship bird.

In the unfortunate situation a bird is determined to be a rooster, that animal will not be eligible.

Poultry will be tested by a livestock inspector on receiving day, March 10, 2023. State health and USDA requirements will supersede any other rules or health requirements. Certain conditions may be treated at the discretion of the exhibitor and the committee will determine if it remains.

All care, feeding, cleaning, and general responsibilities for the project are the responsibility of the member who may receive assistance form FFA Advisor, 4-H leader, parent/guardian, or fellow exhibitor.

Showmanship participation is optional. Pullet project participants must declare at check-in on March 10, 2023 whether they will participate in poultry showmanship.

Feed of animals must be done at least once per day and must be completed by 9:00 p.m. or one hour after a show.

Any livestock exhibitor earning a belt buckle must submit a thank you letter. For pullet exhibitors, those are due March 15, 2023, between 1:00 and 3:00 pm at the FAWE Livestock Office

INSTRUCTIONS for Thank you letters and Belt Buckle Sponsors:

Thank you letters for Buyers and/or Belt Buckles are due on March 15, 2023 from 1:00–3:00 pm *Letters MUST be handwritten in pen by the exhibitor. Place letter in STAMPED, UNSEALED envelope. CLOVERBUD exhibitors may write notes in pencil!

- *Buyer/Belt Buckle Sponsor Addresses will be provided on check-out day March 15, 2023.
- *All letters should have a greeting/salutation, body paragraph (age appropriate), & a closing.
- *Exhibitors should sign each letter.

<u>REMINDER:</u> Exhibitors will be charged \$50 per letter not received or deemed inappropriate for any buyer, add-on, and/or belt buckle. Youth are encouraged to turn letters in early so they can be reviewed and replaced if necessary

Exhibitors agree and consent to the use of pictures, including but not limited to photographs and video of you and/or your animal in any or all publications, TV, publicity brochure, internet site, or other medium related to FAWE. Should you have privacy issues, please notify a member of the FAWE board or livestock committee in writing.

Any questions or protest concerning compliance with the rules and regulations or the eligibility of an exhibitor or their animal must be submitted in writing to the Pullet Show Chairman within 24 hours after the discovery of the infraction along with a \$100 fee. The FAWE Pullet Committee and/or Management may investigate possible infractions of rules at any time. If your protest is upheld, your fee will be returned. If your protest is unfounded, your fee is forfeited to the FAWE.

Exhibitors Add-on list will be ready for pick-up from your FFA advisor or 4-H Agent no later than March 21, 2023

-If add-ons for an exhibitor are received after lists are picked up, the exhibitor will be contacted by FAWE.

Buyers will be permitted to remove birds the night of the sale with proof of purchase. Exhibitors are encouraged to make arrangements with perspective buyers to pick up purchased birds on March 15, 2023 at 12:00 noon.

CHECKS will be sent to exhibitors **AFTER** payments for pullets and add-ons are received. Any add-ons not received by that date shall be deducted and the responsibility of collection shall be with the exhibitor. Up to 6% of the sale price may be deducted to help defray costs.

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2023 FLORIDA AGRICULTURE & WILDLIFE EXPO PULLET SHOW AND SALE Registration Form

| FAWE USE ONLY | Entry Fee: \$10 | | | |
|--|-------------------------------|------------------|-----------------|----------------------------|
| Received Date: | Evhibitor Name | | | Doto |
| Time Received: | Exhibitor Name: Date: | | | |
| Received by: | 4-H Club or FFA Chapter Name: | | | |
| Payment Amt.: | Leader/Advisor Name: | | | |
| | I want to pur | chase | extra bir | rds (pending availability) |
| | | | | |
| Exhibitor Address: | | | | |
| City: | Zip: | _ Email | | |
| Birthdate: / | / | Age (as of | 9/1/22): | |
| Parent/Guardian(s): | | | | |
| Phone #: | | | | |
| | | | | |
| FFA members require one s | - | · | • | |
| FFA Advisor Signature: | | | Da | ate: |
| or 4-H Club Leader Signature: | | | | Date: |
| and | | | • | |
| 4-H Extension Agent Signat | ure: | | | Date: |
| | | | | |
| I AFFIRM THAT I HAVE COM TO ENTER A PEN OF PULLET | | | * | |
| ACKNOWLEDGE, AND WE AC | | | | • |
| Exhibitors Signature: | | | | Date: |
| _ | | | | |
| Parent/Guardian Signature: | | | | Date: |
| · · | | | • | s. If you choose, you may |
| Mail Entry Form and \$1 | • | | | |
| (Musi de turn | ed in or postmarked | NU LAIEK II | 1AN Septembei | 10, 2022). |
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| 1-3/11 | irt Size (Circle Ap | opropriate Si | ze for Exhibit | or) |
| Youth: Small Medium | Large | | | |
| Adult: Small Medium | Large X-Large | XX-Large | XXX-Large | XXXX-Large |
| Addit. Sinali Medium | Large A-Large | AA-Laige | AAA-Laige | AAAA-Laiye |
| If registering a clu | b/chapter/family ani | imal, multiple : | shirts are perm | nitted |