

The Apostolic Faith Report

Nov. 2015 - Jan 2016

Volume 61 Issue 4



*So teach us to number our days, that we may be able to apply
our hearts unto wisdom.*

Psalm 90:12

Seen On A Church Sign



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BY LAWS OF THE Apostolic Faith Bible College, Inc. Article VII Doctrine

It is recognized that the true church of Jesus Christ consists of all believers who believe in the saving grace of our Lord and Savior Jesus Christ and who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

- * Triune God; Father, Son, and Holy Spirit
- * Creation and Formation
- * Man is basically sinful and in need of salvation
- * Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life
- * Sanctification of the Spirit, Soul, and Body, A second definite work of Grace by the Lord Jesus Christ
- * Baptism of the Holy Spirit; evidenced by the speaking in other languages.
- * Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit
- * Sacrament of the Lord's Supper
- * Washing of feet
- * Divine Healing through Jesus Christ for all believers
- * Do not condone divorce and remarriage
- * Destruction of the wicked
- * Conditional Immortality
- * Rapture of the Man Child Class
- * Return of Jesus Christ to earth again; bodily and visibly
- * A ministry supported by tithes and offerings

These doctrines shall be adhered to in the teachings of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

From the Superintendent's Office

Dear Apostolic Faith Family and Friends,

Grace and peace to you and yours during the days ahead!

As you receive this edition of the AF Report everyone at AFBC is on Christmas and New Year's break. The 2016 Spring Semester will begin on Jan. We will all probably agree that 2015 passed swiftly and there is so much that still needs to be done!

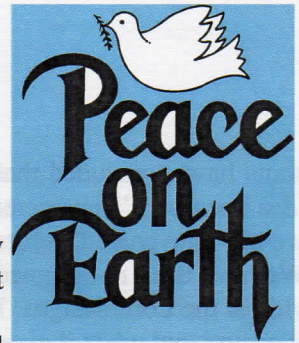
With that in mind, if we aren't careful, we can get so caught up in the daily routines and all the activities that we think are "urgent" and forget the more important matters of life. The Apostle Paul was evidently aware that the believers in Philippi were kind of like us! He made this statement concerning what he would hear about the affairs of life. In Philippians 1:27 he said, "Only let your conversation be as it becometh the gospel of Christ; that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel.....".

To all of you that have supported AFBC with your prayers and finances we are so grateful and blessed. But I would like to say to you, that our gratitude goes far beyond our personal needs, operational needs, mission/music ministry needs, or any other needs that you so graciously supply by your generosity. Our gratitude for all of these needs being met is very real but I want to emphasize to you that the real gratitude is that because of all of this we are able to minister to young people that are striving for the faith of the gospel. When you are supporting the ministry of AFBC you are supporting future generations of believers in Jesus Christ.

I teach a class, "The Law of Harvest", and in that class a few weeks ago I used a pumpkin as emphasis. I told the class that it's possible to count the number of seeds in a pumpkin but impossible to count the number of pumpkins in a pumpkin seed. The same holds true for every dollar that comes into the school. It's easy to count it and deposit it but it is impossible to count the many people that will be blessed by it!

So, as we have closed out another year and begin another one our prayers are with you and together let us "stand fast in one spirit, with one mind" lifting up the name of Jesus!

We love you and Thank God for you. Together we'll reach more, with more, than ever before.



SPECIAL NOTICE- PLEASE READ!

This note is to inform all of our Apostolic Faith voters of important information concerning the Apostolic Faith Bible College Board of Trustees. On Friday, Dec. 4, 2015, Bro. Fred Huff called Bro. Richard Morris and gave his verbal resignation from his position as Board President effective immediately, citing personal and private reasons for his decision. I would like to say that I appreciate the years of service that Bro. Fred has given to AFBC and for the relationship that he and I have had during my term as Superintendent.

On Sunday evening, Dec. 6, 2015, the remaining Board members, with Bro. Richard Morris chairing as acting President, met by conference call to discuss the process of sending out ballots for voters to elect another person to fill and complete Bro. Fred's elected term. It was discussed and agreed upon to postpone filling this position until February when normal re-election process takes place. This will reduce the cost of mail outs and will allow all the open positions in each district to be mailed out together. The following Board positions will on the voting ballots in February.

Western District:

Bro. Fred Huff's term due to resignation, will be for 1 year to complete his term
Bro. Homer Allen's position will be open for a 3 year term.

Southern District:

Bro. Calvin Harris's position will be open for a 3 year term.

Tri-State District:

Bro. Richard Morris position will be open for a 3 year term.

Please be in prayer for these positions to be filled by God's appointment.

Thank You- Bill Waggoner- Superintendent AFBC

After 50 Years In Ministry and 45 years of Marriage,

some have concluded that I have retired and others have determined that I am not retired *but refired!* I like the latter idea because it characterizes our new found stance and as of today, we are as busy in ministry as we have ever been, we are rejuvenated, refocused and restored. However our ministry is not confined within the four walls of the church. We have been re-assigned to an outreach of extraordinary possibilities. Each day brings with it the opportunity of service as the Lord designs. *The orchestration of our ministry lies in His hands and the design of how it occurs, with whom it occurs and when it occurs is a masterpiece of a divine encounter,*



In the past 50 years I have pastored, taught, evangelized, conducted marriage seminars and served on several mission boards working along side with the Apostolic Faith and the Full Gospel Evangelistic Association as well as serving on the board of Faith West Inc. In 1988 we established Green Tree Ministries Inc., a personal ministry for the purpose of assistance and encouragement. Brenda and I greatly appreciate te our fellowship with all of the ministries that have allowed us to be part of their fellowship. These opportunities of service have opened doors for us and has allowed a platform for our ministry to expand. When asked what type of ministry we have often times words fall short of the explanation. I will attempt to explain. We all are familiar with the terms pasturing, preaching, teaching an devangelism and counseling. I still serve in these capacities, however, I have come across some new and interesting titles that need to be added to our overall view, such as *pulpit supply ministry*. This is the availability of someone like me, who possibly is open, to cover a pastor's pulpit when he is unavailable.. There is also the title of *bi-vocational ministry*. This is someone without full time salary in ministry service and he serves as did Paul, in the making of tents in conjunction with his leadership in the church and/or community. When we are at home I work

at Faith West Academy, a private school in Katy, TX with an enrollment this year of over 600 students K-12. Although my position is director of facilities, it affords me opportunities to touch the lives of students, staff and parents daily. These types of ministries allow us to function in our calling while making a living and it opens the doors of ministry outside of the walls of the local church. I guess you would say that we are diverse in our ministry, but we are functional and well-designed in our calling. *One word cannot define us, one title cannot describe us and one action of service does not exemplify who we are or how we serve the Lord.*

Encouragement is a key component in our ministry as we strive to reach out in any way we can serve and help lift the burdens of life. Our deepest desire is to reach those in full-time ministry. Perfection in service should never be the goal, however strengthening the feeble knees of those who serve others is a powerful and sometimes forgotten outreach. We are by no means the answer, we are just willing helpers. The Lord has allowed us to preach in many different congregations and we have lovingly been blessed to assist pastors and their wives as well as lay couples dealing with struggles. I believe that as sons and daughters of our living God we can prepare to serve outside of the church a swell as inside. Believers sometimes need a new perspective, a safe place to share and gain direction for hopes deferred.

With the shifting of our assignments we also must make adjustments within our families, because very seldom does only one thing in our lives change. So, Brenda likes to think of herself these days as a personal assistant as well as CEO of our household in charge of life products, new and existing, She is the financial manager, director of anger management, therapist of all tears, teacher of hope, lifeguard, trainer. and the exclusive administrator of basic emotional embrace affecting the future day to day living with optimum outcome. And once in awhile she cooks, cleans and writes a journal!

Bottom line, be a blessing wherever you go, encourage everyone around you and enjoy what you are doing! Life is too short to do anything less.....

God Bless You!
Ron & Brenda Martin
Sealy, TX

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The Directory is provided for convenience. Any Minister or Gospel Worker upon request may have their information published.

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ALL THEY DO IS PRAY

While working on this issue and particularly the Minister and Gospel Worker's Directory several thoughts came to mind.

First of all I am always amazed at all the different ministries. Different members of the body doing different callings in different places, all to the glory of God. Pastors, teachers, evangelists, missionaries, givers, hospitalities, encouragers, prayer warriors- the list goes on and on.

As I scanned the list, my thoughts were especially on the ministry of prayer. I was reminded several years ago in a conversation with someone explaining why they did not see it necessary to attend mid-week services. The statement was made "All they do is pray". I've thought about that a lot through the years and I have come to the conclusion that is quite a testimony any church or person could have-to be known as a prayer .

In the Word we read of the prayer life of our Lord Jesus and He invites all of us, no matter our calling, to live a life bathed in prayer. If so, perhaps others will say of us

"ALL THEY DO IS PRAY!"

Retired Ministers Fund

A fund was established several years ago to show our appreciation to retired and elder ministers and ministers widows for their dedication and labors in the Kingdom of God. All gifts of appreciation may be sent to this fund at:

Willa Dean Johnston
5801 N. Oakwood Road
Apt. B104
Enid, Ok 73703
Phone: 580-233-6898

Where Has The Holiness Gone?

Ron Noble– Follett, TX

Psalm 19:14– *Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.*

__This lesson taken from the Psalm is so brief but will hopefully only serve as a catalyst for further study. I believe attention needs to be given to the last part of the verse that reveals where David wanted to find approval with God. He wanted the words of his mouth and the meditation of his heart to be acceptable (where?) **IN THE SIGHT OF GOD.** This enters into the Bible Doctrine truth of what is called God’s omniscient (knowing everything, all seeing). Nothing escapes His attention! Read Psalm 139 for a reminder of God’s insight.

Remember how many times we read about the kings of Judah and Israel doing either good or bad in the sight of the Lord, such as II Chronicles 14:2; “And Asa did that which was good and right in the eyes of the Lord his God.” An interesting verse from a seer to Asa in II Chronicles 16:9 reads, “For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect towards Him.”(Check the Biblical account for the occasion of this).

In the New Testament, the Bible records in John 3:19 :And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.” Ah... the subject of being reproved; of being found out before God, the exposure of wrong deeds and being brought up on the charges. Wrong language Sorry, I guess I was thinking of convicts; of people that have broken the law and... (Hm. Maybe the language is not so wrong!) But can the darkness really hide us? Going back to Psalm 139:11 and 12 we read “If I say, Surely the darkness shall cover me: even the night shall be light about me. Yea, the darkness hideth not from thee, but the night shineth as the day, the darkness and the light are both alike to thee.”

Out of all the instances that we could talk about from the Bible, let me offer only two. I really like the verse in Matthew 9:36,”But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.” When Jesus saw the crowd, He didn’t just see them as a ‘mob’ of people, but really saw them as individuals that were lost and could not find their way. He saw the people for who they were and what they needed. Oh, how great to have the gaze of Jesus rest upon you.... unless you’re Peter in Luke 22. He had just denied Jesus, the rooster has crowed “And the Lord turned, and looked upon Peter.” And Peter remembered the word of the Lord, how He had said unto him, “Before the cock crow, thou shalt deny me thrice. And Peter went out and wept bitterly.”

.Oh the vision of God! His penetrating stare! How gracious for Him to be the Overseer, the Supervisor of our souls (I urge you to do a word study of II Peter 2:25). I’m sure His children always enjoy being ‘watched over’ by their Father... don’t we? But although we know this fact, I’m not sure we always live like it. I mean, don’t we act like sometimes no one sees us?

I’ve hard the song about ‘santa’ that “you’d better watch out, you better not cry, you better not pout, I’m telling you why”...And it goes on to say something about having a list and checking it twice to find out who is naughty and nice...and then it says that santa clause is coming to town (which is...well, I’ll leave that for now). The ‘facts’ are presented that, “he sees you when you’re sleeping, he knows when you’re awake; he knows if you’ve been bad or good (and then come s the warnings)so be good for goodness sake.” There are a lot of similarities here you know. The Bible has much to say about ‘watching’ and crying (do we whine?) and pouting (we would never throw temper tantrums at our age....would we?). The Bible does say something about there being a Lambs Book of Life that names are written down in. We know that He knows when we sleep and have our uprisings (hmmm) and I do think that we had better be good for His sake (and ours). But lastly one thing I do know: Jesus is THE ONE that is coming and He is the One who knows ALL about us. Let’s not kid ourselves.

Let me press on with a very sobering thought here. I believe God not only to see our actions, but also knows our motives; He sees not only what we do but why we do it. We may do the right thing but if why we are doing it is wrong, is the action of any real value in sight?

Continued next page

Sometimes our actions scream “watch this” when we preach , or teach or clean the church bathroom but we are not so eager for [people to see us when we are lazy or unproductive... or stumbling in and out of Christianity.

Isn't there a natural tendency though for us to want to receive recognition for the good we've done? Or being concerned of getting credit? How wise we are at times in our own eyes when it's in His sight; His view of us that should be most important... isn't it? We've talked about what does the world see when they look at us? An equally provocative question might be when God looks at us, does He see the world?

It seems one can rarely be anywhere without being observed by someone. How many times have you ever seen the gentle reminder in a store “smile, you're on camera” ? But even with the admonition to smile, you know that somewhere some stranger is watching you to make sure that you don't get away with doing something that is wrong. And that makes us uneasy! But friend, I've got to tell you, there's an all seeing eye watching you; God your Father is always watching, not solely with the intent of catching us doing wrong {I have a feeling that He would rather see us do random deeds of kindness). but that He might see when we are down or in trouble, etc. There may be times when I wish He didn't see, but really, I'm so glad He does.... Aren't you? Whatever He sees us do, let it be with the desire from us that He is pleased with it and He can say, at the end of our day that our conduct which is the result of our motives has been acceptable. After all, the song that we've been referring to “O Be Careful” ends with the phrase...”for the Father up above is looking down in love.”

*Let us hold fast the profession of our faith without wavering;
for he is faithful who promised. Hebrews 10:23*



The Apostolic Faith Bible College has its roots in the Bethel Healing Home at Topeka, KS around the turn of the 20th Century. But since 1946, the college has made its home in the southeast Kansas town of Baxter Springs. The Bible College is unique in the fact that it offers a tuition free Biblical education funded completely by the generous gifts and donations of supporters. We are so grateful for those who give to make this opportunity for debt-free spiritual education possible!

For the past 70 years the Bible College has served as a place to train up students to be strong in their faith and equip them to share it with others. When these students graduate they have gone out and been planted in many parts of the country and even the world. It reminds me of tree seeds that are scattered and are planted. They spread out and take root and create more seedlings to carry on the message of the Jesus

Christ. Such were some of you—faithfully planted and serving the Lord and sharing the gifts and talents God has given you for His Kingdom and making a way so that new students can have the same opportunity.

This coming May, the Apostolic Faith Bible College will celebrate the 70th Anniversary of God's faithfulness and provision. We will once again host our annual Alumni and Friends Banquet on Tuesday, May 3, 2016. I would like to personally invite you to make plans now to join us in the celebration. The theme for this year's banquet will be “70 Years of God's Amazing Grace”. In preparation for the celebration I would love to hear from you, the alumni and friends, on some of your most cherished and even humorous memories of time spent at the Apostolic Faith Bible College. And I'd also love to hear what God has been doing in your life since that time. You can send me your information by email or mail at brian_n_cheryl@hotmail.com or 2310 Lincoln Drive, Baxter Springs, KS 66713. You can also connect with me and keep up with news on our new Facebook page “AFBC Alumni and Friends Association”. And if you have prayer requests please let us know on any of the above methods. We would love to agree with you in prayer for your needs. I look forward to hearing from and seeing you at the banquet in May!

Cheryl Moser



Alivia Dawn Wammack

Adison Wammack Joplin, MO, along with parents Glenn and Catherine, would like to announce the birth of her new baby sister, Alivia Dawn Wammack born on Nov. 5, 2015 .Alivia weighed 8 lbs 2.2 oz and was 21 in. long. Her proud grandparents are Willie and Cathy Wammack, Joplin, MO and Joel and Tammy Dorris of Carl Junction, MO. Great grandparents are Joe & Ruth Dorris, Purcell, MO, Dennie & Karen Oakes, Joplin, MO. She also has a great-great grandmother, Wanda Allgood of Joplin, MO. Alivia and her family attend the Apostolic Faith Church in Prosperity, MO where her Pa (Joel) and Grammy (Tammy) are their pastors.

Breckin J Morris

Breckin J Morris was born in Joplin, MO on Nov. 23,2015 at 12:45 p.m. He weighed 7 lbs 15 oz and was 21 inches long.



Breckin was welcomed by a very proud older brother, Maddox, age 2, and his parents Jeff and Kristen Morris of Webb City, MO.

Grandparents are Richard and Renee Morris, Joplin, MO and Randy and Donna Wills, Joplin. MO.

Breckin and his family attend Destiny Church in Joplin, MO.

Children's children are the crown of old men; and the glory of children are their fathers.

Proverbs 17:6

The Lord is Wonderful

By Dylan Oakes, age 11-Joplin,MO

The Lord is wonderful and so are all of the creations He made. Every one He created is one of a kind. We all have different talents and we should use them for the glory of God. God gave you a life and He sacrificed His for our sins. We need to treat others the way we want to be treated.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord, And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger, And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest and on earth, peace, good will toward men." Luke 2:11-13



Mary Katherine Oakes-1930-2015



Mary Katherine Oakes of Neosho, MO passed away at 12:40 p.m. Friday Dec. 11,2015 in Joplin, MO. as a consequence of a sudden stroke.

Mary was born in McDonald County, MO on June 23, 1930 to the marriage of Roy Edward and Leona Viola Cook. At the age of 2 her mother passed away and she was raised by her aunt Nellie Cook (deceased). She attended college in Springfield, MO and became an educator, teaching in the McDonald County School System until she left her professional life when she met Forrest "Lee" Oakes, fell in love and married. Their marriage produced 5 children: Carol Oakes (Gaytha), Hohenwald, TN; Iletha (Mark) Bard, Joplin, MO, Garold L. Oakes who preceded her in death on May 3, 1975; Darrel (Paula) Oakes, Claremore, OK ;and Anita Oakes, (significant other Phillip Glades) Joplin, MO. She was also grandmother to Travis (Stacy) Bard, Carl Junction, MO, Glen (Carrie) Oakes, Joplin, MO, Grant (Leslie) Bard, Joplin, MO;

Darla Oakes, Baxter Springs, KS, Abby (Keith) Buschman, Joplin, MO and Jacob (Charity) Oakes, Joplin, MO; 9 great-grandchildren, and 3 great-great-grandchildren. She was also blessed to have the following siblings; Vernie Cook & family, Neosho, MO, Oren Cook & family, Clarita, OK, Doris Foster (deceased) & family, Neosho, MO and Earnest Cook & family, Longview, MO, Marvin Cook, (deceased) & family, Wheaton, MO; brother-in-law Dennie (Karen) Oakes & family, Joplin, MO and sister-in-law Delores Oakes & family, Joplin, MO. Mary is also survived by her extended family of nieces, nephews, cousins, in-laws, brothers and sisters in Christ and friends, in such great numbers that they would be impossible to name.

Mary and Lee were both saved in the spring of 1956 during a revival conducted by Rev. Bob Cooper in Joplin, MO.

Funeral services were held on Dec.16th at Southside Apostolic Faith Church in Joplin, MO with Rev. Richard Morris and Rev. Virgil Sherwood officiating. Interment followed in Union Cemetery, McDonald County, MO.

Memorials were made to the 4-State Youth Camp, Baxter Springs, KS where Mary and Lee have faithfully served since the camp was first established Many young people have benefited from their labors..

Walker Boyd Freeman-1930-2015

Walker Boyd Freeman was born to Gladys Walker Freeman and Farnum A. Freeman on Feb. 17, 1930 at the family home north of Follett, TX. He passed away on Oct. 12, 2015. He attended school at Follett ISD graduating in 1950.

He served in the United States Navy as a 1st Class Petty officer through the Korean Conflict being honorably discharged in 1954. He then attended West Texas State University before moving to Hereford, TX to work for Pioneer Natural Gas Company and later owning his own dairy.

He returned to Follett in 1961 and began his law enforcement career as City Marshall. In 1962 he went to work for the Lipscomb County Sheriffs Office as a deputy. Soon after returning to Follett, he met the love of his life, Edna Neff who was working at Bill Chase Ford Dealership. They were married March 9, 1963 at the Follett Chapel. Their first child, Arla Kay, was born in May 1963 and followed by Wayne Keith Freeman in December of 1966. In 1968, he left work with Sheriff Ray Phagan and the Ochiltree County Sheriffs Office only to return again in 1970 to the Lipscomb Sheriff's Office where he retired in 1987. He developed a strong bond with many police officers across the Texas and Oklahoma Panhandle working the majority of his career with Deputy Jim Pennington, Sheriff Calvin Babitzke and Sheriff Basil Duke Jr.

In addition to law enforcement, he and Edna owned the Cash N Carry grocery store, constructed the Freeman Trailer Park and farmed a small plot of ground in Follett as well as raised sheep and cattle. His passion was fishing, living on Lake Whitney, TX for 18 years before returning to be closer to his family in his final years in Canyon, TX.

Survivors include his wife Edna of the home, his daughter Arla Waters and husband Kenneth of Rhea, TX, his son Wayne Freeman and wife Kayla, of Canyon, TX, 12 grandchildren, Corben (Elizabeth) Waters, Amarillo, TX, Jordan Freeman (Channing) of Odessa, TX, Regan (Courtney) Waters of Lubbock, TX, Davin, Brennan, Cason, Logan, Franklin and Gracey Waters, Rhea, TX.

Memorial services were held on Oct. 16, 2015 at the Apostolic Faith Chapel in Follett, TX. Interment was at Fairmont Cemetery in Follett with Military Honors.



Edith Hill - 1926-2015



Edith Hill of Spiro, OK was born April 26, 1926 in Roswell, NM and passed away Nov. 14, 2015 in Ft. Smith, AR. She is survived by her daughter, Shirley Depew and husband, Clint of Baton Rouge, LA; granddaughter, Jennifer Taylor (Jay) and children Cole and Macey; granddaughter, Jodi (David) Conachen and children, Alexis, Kellen and Connor; her son, Pastor Robert Hill and wife Rebekah of Spiro, OK; granddaughter Rashel (David) Maynard and children William and Jase; granddaughter, Sarah (Shannon) Bridges and children Olivia and Sadie; granddaughter Ashley Hill, her sister, Joe Ramsey of Bryan, TX.

Edith was a 1st grade teacher and reading specialist until she retired at 75. She was also a member of Spiro First Assembly of God Church, the National Teachers Association and the National Reading Teachers Association. She was preceded in death by her mother, Tisha Eudoshia (Marchbanks) Raney; her husband, Cecil V. Hill and her daughter, Peggy Sue Hill.

Edith was a survivor. She was a child of the depression living in a one room house with four other siblings. At age 7 she and her younger brother started chopping cotton from sunup to sundown for \$1 a week. A year later, her father left the family to fend for themselves. At age 10, she was cooking for the family and caring for her brothers and sisters. Edith was forced to drop out of high school in the 11th grade to get a job and feed the family. She married Cecil Hill on June 14, 1946 and raised three children through many hardships. In 1967 they moved from Roswell, NM to Fayetteville, AR. She got a job as a teachers aide and after her children were college educated she began her educational journey. While working full time, she received her bachelors and masters degrees at the University of Arkansas. With God as her source, she determined her children would become Spirit-filled Christians. And they did. The delight of her life were her grandchildren. They said... "the world stopped when we went to visit Nana."

No matter what the hardships she faced in life, she conquered with God on her side. Edith was not only a survivor, but an inspiration to everyone in her family.

Funeral services were held Nov. 18, 2015 at Spiro First Assembly of God Church with Pastors Robert Hill and Scott Harrison officiating. Burial was in the Spiro City Cemetery.

Apostolic Faith Report
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The Weaker Brother

Some of us are weak in spirit.
God's Word says we must be warned.
'Til we choose to turn and hear it,
We must be loved, but never scorned.

Some of us are feeble of mind,
Comfort is what God says we need.
Through loving teaching, you will find.
Some feeble minded turn, and heed.

Some of our bodies have grown weak,
God's Word says to uphold us still.
A helping hand is all we seek,
A loving soul, to do God's will.

Some brothers are weaker than others.
We all need the strength that
Can only come from the Lord.

I'm in the family of God.
My Elder Brother died, you see.
For me He shed His precious blood.
Who is the weaker? I am he.

The Lord loved me when I was lost,
I could not earn His matchless grace.
With His own blood He paid the cost,
And chose to suffer in my place.

None weak in spirit, mind or frame,
Will by the Lord abandoned be.
He'll send someone, in Jesus name,
Some weaker one, like you or me.

My Brother is Jesus, the Savior.
He's King of all Kings, and
He's interceding for you and me.

We all need Jesus Christ. You see,
He won the vict'ry for us all.
In Him there's hope for you and me.
He shed His blood to save us all,
So why not give the Lord a call?

By Rev. Fred Huff-Balko, OK

During the months of January through March of 2016 Rev. Calvin Klaus will be making a trip to the United States for medical exams. He would also be available to hold services and share of the missionary work that he has and is doing in the country of Moldova.

His contact information is in the Minister and Gospel Workers Directory on page 9 of this issue,

