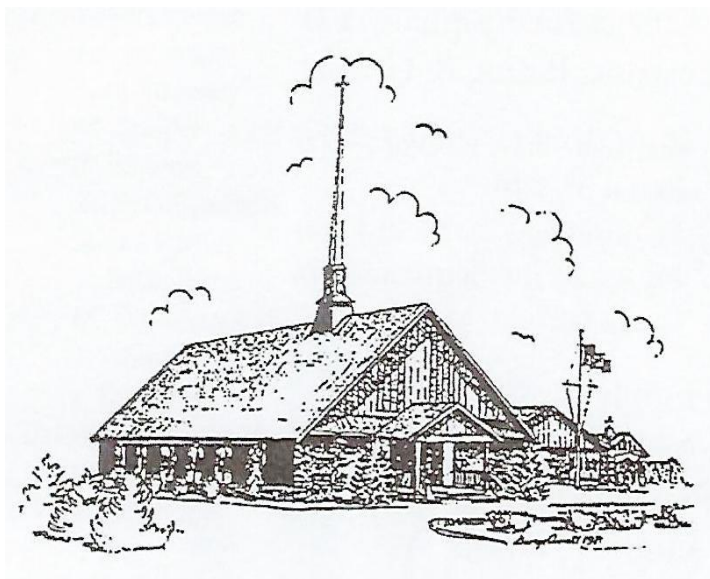


The Holy Eucharist: Rite II  
*The First Sunday of Lent*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
1 March, 2020 ~ 9:30 AM*

**Holy Eucharist: Rite II**

***Welcome!*** The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion.

**9:25 am - Sacrament of Healing** (*If you would like prayers for healing for yourself or in intercession for a loved one, please come forward to the altar.*)

**Prelude**

*(Please observe respectful quiet during the Healing & Prelude. Thank you.)*

*\* Indicates to stand as you are able*

**Hymn #571** *All Who love and Serve Your City*

DISTLER

**The Great Litany**

BCP, p. 148

**THE WORD OF GOD**

**\*The Collect of the Day:**

BCP, p. 218

**The Lesson**

**Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**The Gradual: Psalm 32**

BCP, p. 624

**The Epistle**

**Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment

following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**Sequence Hymn #150** *Forty Days and Forty Nights* AUS DER TIEFE RUFTE ICH

**\*The Holy Gospel**

**Matthew 4:1-11**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, '*One does not live by bread alone, but by every word that comes from the mouth of God.*'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, '*Do not put the Lord your God to the test.*'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, '*Worship the Lord your God, and serve only him.*'"

Then the devil left him, and suddenly angels came and waited on him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Dr. Caroline Carson**

**\*The Nicene Creed**

BCP, p. 358

**The Parish Notices**

## THE HOLY COMMUNION

<b>Offertory Anthem</b> <i>Word of God Come Down on Earth</i>	Behnke (b. 1953)
<b>*Presentation of the Gifts</b> ( <i>All stand</i> )	
<i>All things come of Thee, O Lord, and of Thine own have we given Thee</i>	
<b>*The Great Thanksgiving: Eucharistic Prayer A</b>	BCP, p. 361
<b>Sanctus S-130</b>	Schubert (1797-1828)
<b>Fraction Anthem: S-164</b> <i>Jesus, Lamb of God</i>	Schubert
<b>Postcommunion Prayer</b> ( <i>Stand or kneel</i> )	BCP, p. 365
<b>*Blessing</b>	
<b>*Hymn #147</b> <i>Now Let Us All with One Accord</i>	BOURBON
<b>*Dismissal</b>	BCP, p. 366
<b>Postlude</b>	

### WEEKLY CALENDAR

Monday, March 2	Morning Prayer	9:00am
Wednesday March 4	Choir Rehearsal	7:00pm-8:30pm
Thursday, March 5	Mah Jongg	1:00pm
	Holy Eucharist	5:00pm
	Lenten Series Dinner & Program	5:30pm
Friday, March 6	<b>PARISH OFFICE CLOSED</b>	
	<b>World Day of Prayer</b> Ecumenical Prayer Service (Sanctuary & Martin Hall Reserved)	1:00pm
Sunday, March 8	<b>The Holy Eucharist: Rite II</b>	9:30am
<i>The Second Sunday in Lent</i>	Fellowship	10:30am

## THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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