

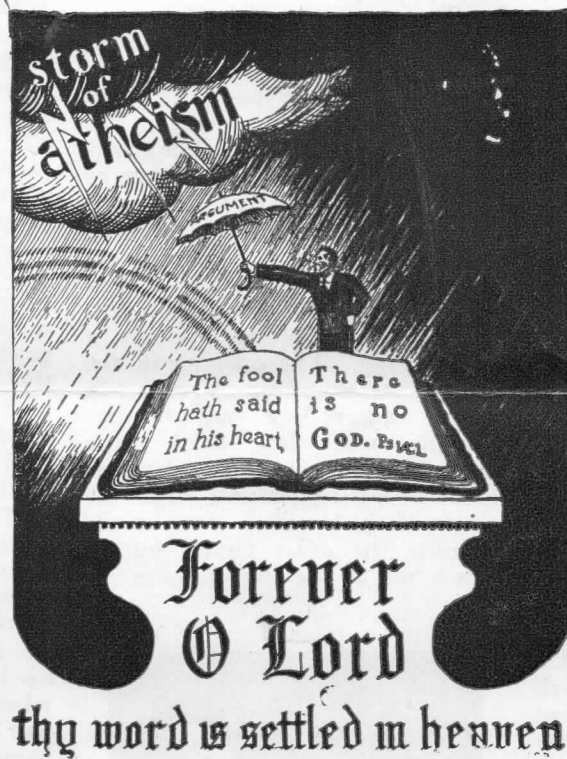
# The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

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# The Fountain of Living Water

Donald D. Dibbens

"For my people have committed two evils; they have forsaken *me the fountain of living waters*, and hewed them out cisterns, broken cisterns, that can hold no water." Jer. 2:13.

Let us think of a natural spring or fountain of clear, pure, cool water. On several occasions in my life I have been permitted to drink from just such a spring and on a hot, dry day when the mouth is dry and the lips parched there is nothing that will satisfy the longing of the lips, mouth and body as a drink of cool, clear, pure, refreshing water. Beloved, so is the spiritual side of life; nothing will satisfy the longing of the soul like a good deep drink at the spiritual fountain of living water. That same living water that Jesus referred to when speaking to the woman of Samaria in the 4th chapter of St. John. Jesus had consulted her about a drink and she could not understand why He a Jew would ask of her a Samaritan even so much as a drink of water, as the Jews and Samaritans were very much at outs at this time and the conversation continued to where Jesus told her, "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of Him, and He would have given thee **LIVING WATER.**" There they were by Jacob's well and it was deep and Jesus had nothing to draw with. How could He give her living water? She asked the question, "Art thou greater than our father Jacob, which gave us this well, and drank thereof himself, and his children and his cattle?" Jesus answered her with those wonderful life giving words that has thrilled many a hungry soul. "Whosoever drinketh of this water shall thirst again; but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." The water from Jacob's well no doubt was good water and would quench the thirst and Jesus was trying to get the

woman of Samaria to see the wonderful plan of the Grace Dispensation and how the Spirit of God could dwell in our hearts and instead of drawing the water it would be a well springing up. Praise be to the Master for His wonderful gift of life to man through Faith in His name.

Many is the time I have pondered the question of what keeps springs and fountains continually springing up. Great men of learning have tried to explain the reason for springs and artesian water. Some of their reasoning has sounded plausible to me, but a few years ago I viewed a large spring in the western part of Texas. The country for several miles around was of desert looks; very few trees and very little grass, no streams other than large tributaries which traversed the country and had their source of water miles away. Yet amongst those rolling hills was a large spring. The opening in the ground was some six or seven feet across and rolling out of that opening was clear, cool, pure water. The sign told us that thousands of gallons flowed from the spring each hour. I do not remember the exact figures but it struck me at the time that surely



it would drain the ocean's level considerable in a month's time and yet they told us that it flowed water with only very little variation year in and year out. As I viewed that wonder of nature I thought how like the fountain of living water. People by the thousands have drawn from the store house of God and yet there are blessings abundantly for all and no way to bankrupt heaven. Springs and fountains are called living when they never cease. Then it is no mystery why the Prophet Jeremiah referred to God as the "Fountain of Living Water." Where the water came from to supply that large spring in Texas I don't know and it is a mystery to me but I can readily understand that God who is above all, made all, can keep that hole in the ground spouting forth water. People will try to figure out how God supplies all the spiritual blessings to every one. This I don't understand either but they are there when we need them and that water just keeps coming out of the ground. No wonder Jesus said to the woman of Samaria, speaking of the spiritual living and overcoming life, "—shall be in him a well of water *springing up* into everlasting life."

The Psalmist David left us a beautiful picture of a blessed character in the first chapter of Psalms. "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." Oh, that we that name the name of Jesus might all be like the tree planted by the rivers of water. God in His word does not tell us to be planted on the high ridge away from water neither does He tell us to be planted in a dry and thirsty land but wants us to be like a tree planted by the rivers of water and He furnishes the fountain of living water to keep us bringing forth the fruit in the proper season, also His unmerited grace will keep our leaf from withering and His divine Spirit will help us so that whatsoever we do in His name will prosper. Then with so much God has for us and so much He wants to help us

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# Choosing To Suffer Affliction

Earl Neilson

Blessed is the man that endureth temptation, for when he is tried, he shall receive a crown of life which the Lord hath promised to them that love him. James 1:12.

If you endure the temptation you are confronted with this moment you are blessed and not only blessed but you will receive a reward from Jesus Christ the righteous one who will not forget to remember you. You may feel you have failed so often, and you may have failed, but let the past failures be stepping stones to a better day. Keep your eyes on Jesus, trust Him who has never failed. The battle is not yours but God's. He will help you to overcome all the trials and tricks of the devil.

An officer once came up to one of our great generals and said, "We have lost a battle and the troops are fleeing for their lives." Napoleon looking at the sun replied, "Well, we have time to win another." Reforming his lines he rallied the fugitives, and led them to a glorious victory.

We may not be great warriors on the field of battle, but Paul said in II Tim. 2:3, "Thou therefore endure hardness, as a good Soldier of Jesus Christ." To the saints of Eph. he writes "finally, my Brethren, be strong in the Lord, and in the power of His might." Paul puts us on guard against the wiles of the devil, for we wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take on the whole armour of God, that ye may be able to withstand in the evil day and having done all to stand.

Standing therefore, having your loins girt about with truth, and having on the breast-plate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked and take the helmet of Salvation and the sword of the

Spirit, which is the word of God! praying always with all prayer and supplication in the spirit and watching there-unto with all perseverance and supplication for all Saints. Eph. 6:12-18.

Like a father who pitieth his children so the Lord pitieth them that are his. He knows his children, He knows our weakness, He remembers we are dust, He is able to protect. No soldier in the Christian warfare is able to stand without the whole armor of God. Beware if the devil tempts you to take life easier.

Read that wonderful 11th chapter of Hebrews, read it over once again, and read it often. These men and women all died in faith, not having received the promise, but having seen afar off, and were persuaded of them, and embraced them (held them tight), and confessed that they were strangers and pilgrims on the earth, (but well known and familiar friends of God). If these had been mindful of the country from whence they came out they might have had an opportunity to have turned back. But now, as people of faith, they

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## GOD ANSWERS PRAYER

"I know not by what methods rare,  
But this I know, God answers prayer;  
I know that He has given His word,  
Which tells me prayer is always heard,  
And will be answered, soon or late;  
And so I pray, and calmly wait.

I know not if the blessing sought  
Will come in just the way I thought;  
But leave my prayers with Him alone,  
Whose will is wiser than my own,  
Assured that He will grant my quest,  
Or send some answer far more blest."

have new desires, "They desire a better country, that is a heavenly wherefore God is not ashamed to be called their God, for He hath prepared a city for them."

These people of the 11th chapter of Hebrews were not all old folks. Oh! no! Moses who had just come to years, refused to be called the son of Pharaoh's daughter.

Just a few years before, Pharaoh's daughter claimed Moses (the babe she had rescued) for her own. He had now grown so beautiful that Josephus tells us that passers by stood still to look at him and laborers left their work to steal a glance. The mother's heart must have suffered as she saw her boy go in at the palace gate. It seems like the cream of all wealth and all of the land of Egypt was poured into the cup of Moses. He was brought up in the palace, and treated as a grandson of Pharaoh. Stephen said Moses was learned in all the wisdom of the Egyptians. Stephen also tells us that he was mighty in word and in deed. Acts 7:22. He also was a statesman and a soldier.

Thus year followed year already the foremost positions of states were upon him and it seemed that the rivers of his life would run in the same bed, undiverted and only waxing broader and deeper in its flow. But beneath it all his thoughts were always on his fellow man. His soul was pierced beyond comprehension. He could not forget that his parents were slaves that the bondmen who were groaning in the brickfield beneath the task of the taskmasters were his brethren. He never forgot the Lord, that his Mother prayed so earnestly to. Praise God, He still answers prayer and is mindful of our trials. Someone probably said he would never leave the palace or the daughter of Pharaoh and his surroundings.

But he broke the news gently as he might to his benefactress that he could no longer hold the position to which she had raised him, or be called her son, but must step back to a lowly hut which was his by birth. The announcement would perhaps be met with bitter

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## Divine Healing

Healing by faith played a great part in the activity of the first Christian Church. As is known, sickness entered the world through the fall of man, and what then is more natural than that Jesus, Who came to save from sin, also had something in His salvation for the sick bodies of mankind?

If nothing were found in the atonement of Christ and in His act of salvation for man's body, His work would not be complete. Then we would need another Saviour to accomplish that which was lacking in Christ's work, because sickness is a direct result of sin.

But there is nothing lacking in the remarkable work of Jesus Christ for the salvation of man. When he cried out on the cross, "It is finished." His work of atonement had been completed to the utmost, and man has in Him the necessary help for his entire being—spirit, soul and body.

When salvation has been com-

pleted and man has experienced it in its fullness, his body also has shared the benefit derived from salvation. The writer to the Hebrews says that the transformation and the glorification of the body belongs to salvation, because "Christ was once offered to bear the sins of many; and unto them that look for him shall He appear the second time without sin unto salvation." (Heb. 9:28.)

It is, therefore, clear that man's body has a part in the wonderful salvation of Jesus Christ, and why then should it not here on earth, when man has experienced salvation for his soul and his spirit, experience the power which also is able to heal the sicknesses of the body? The prophet speaks at the same time of Christ's atonement and of healing. He says: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isa. 53:5.)

Jesus also showed by His example, when He wandered here, that He was concerned about the bodies of men as well as their souls. His divine love did not see only mankind's spiritual distress but also his physical distress. His heart was moved with compassion when He saw the suffering of the sick, and He healed them everywhere He went.

To this should be added all of God's wonderful promises to answer prayer. He has promised to grant the requests of the God-fearing. He has given us promises, connected with certain conditions, of course, but if we fulfill these He will do what He has promised. And why should He not hear us when it means helping us bodily as well as when it concerns other things? Is not this need closer to us than most others? Why should we not be permitted to trust Him in this important matter?

Healing by faith was one of the greatest resources of the first Christian Church and had much significance in the spreading of the gospel.—*Lewi Pethrus in Herald of Faith.*

### FERVENT PRAYER!

"An arrow, if it be drawn up a little way, goes not far; but if it be pulled up to the head, flies swiftly and pierces deep. Thus prayer, if it go from careless lips, falls at our feet. It is strong desire which sends it to heaven, and makes it pierce the clouds. It is not the arithmetic of prayers, how many they are; nor the rhetoric of our prayers, how eloquent they be; nor the geometry of our prayers, how long they be; nor the music of our prayers, how sweet our voice may be; nor the method of our prayers, how orderly they may be—which God cares for. We might be like Bartholomew, who is said to have had a hundred prayers for the morning, and as many for the evening, and all might be of no avail. Fervently of spirit is that which availeth much."—*Bishop Hall.*

"He tested me ere He entrusted me." (I Tim. 1:12) (Ray's Trans.)

### IN TIMES OF TROUBLE, SAY:

- FIRST: He brought me here; it is by His will I am in this strait place: in that will I rest.
- NEXT: He will keep me here in His love, and give me grace in this trial to behave as His child.
- THEN: He will make the trial a blessing, teaching me the lessons He intends me to learn, and working in me the grace He means to bestow.
- LAST: In His good time He can bring me out again—how and when He knows.

SAY: I AM HERE—

- By God's Appointment.
- In His Keeping.
- Under His Training.
- For His Time.

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."

Psalm 50:15.

—Andrew Murray.

## Are You An Anti-Christ?

George Clay

Perhaps the question arises in your mind, "What does he mean, am I an Anti-Christ?" Why, absolutely not. The Anti-Christ is a man who will rule all the world during the last three years and a half of the seventieth week of Daniel. I know I am not an Anti-Christ.

While thinking on this question let us turn to John 2:7; "For many deceivers are entered into the world who confess not that Jesus Christ is come in the flesh. This is a deceiver and an Anti-Christ." In I John 2:18 it reads, "as ye have heard that Anti-Christ will come, even now there are many Anti-Christ."

We find that according to the scriptures, that the ones who deny the Father and the Son, have the spirit of Anti-Christ within their hearts. The hatred that is in the hearts and lives of many today, causing them to curse God, their neighbors or say evil and harmful things against the children of God, no doubt is one of the spirits of the Anti-Christ that is on rampage in the world today.

There is another spirit of Anti-Christ that is prevalent even in the higher realms of this so called church age, and that is hypocrisy. Every one that claims to know Christ and say they are washed in the blood of the lamb know not what they are talking about. Their daily life very definitely proves that they are not "walking in the light as He is in the light."

There are many and varied points that can be brought under this heading, such as, idolatry, murder, drunkenness, strife, malice, filthiness of the flesh, and countless others.

We have authority from God's word to state that "every spirit that is not subject to the will of God, is a spirit of the Anti-Christ." Why is the whole world in such an ungodly, wicked, money-mad condition today? Merely because of the old devilish spirit of Anti-Christ that is prevailing even in the lives of our rulers.

Even politicians, sharing the spirit of Anti-Christ, identify their political ends with the spiritual goal of Christianity. They tell the people, "our goal is to bring in the reign of brotherly love." "We seek for more abundant life for all mankind."

Anti-Christ conceives Himself to be a saviour of the people, and multitudes accept him as such. His principal design is to counterfeit the kingdom of God, to deceive the people into exchanging the "blessed hope" of Christ's coming for the dream of what they call, Utopia, to be achieved by human scheming and political planning.

The coming world dictatorship is presented to humanity as the "center of its hopes, as the satisfaction of its needs, and the healer of its hurts." We are told if we will go under the yoke of the coming system of world super government all hopes for ending war, poverty, depression and unhappiness, will be realized; all the needs of mankind for food, clothing, social security, and brotherhood will be satisfied; all the hurts and hatreds of nations and races will be healed, and all humanity will be one big happy family.

War is the product of lust, greed, and hatred in the heart of man. The Bible says that the cause of war can be removed by the saving power of Christ. He taught that out of the hearts of men proceed greed, hatred, lust and war. Surely the spirit of Anti-Christ is ruling supreme in the lives of the people we are trusting for our future world of happiness.

Undoubtedly the Anti-Christ aims ultimately to rivet slavery upon the people; upon their bodies, minds and souls. His aims are now carefully concealed. The utmost aim of the Anti-Christ's regime is to have complete control over the citizens of the whole world, control, not only of their labor and property, but of their souls and intellects and consciences. The final goal of the Anti-Christ system is control of the spiritual

life of humanity. It never begins by clamping control over free speech and free thought; it begins by seizing control over free labor, free agriculture, and free enterprises.

In the great Patmos vision of the Anti-Christ system under economic regimentation as a means of implementing his anti-religious tyranny, a means of effecting religious regimentation over the people. The foundation of Anti-Christ tyranny is a system of economic slavery. Both small and great, rich and poor, free and bond, must receive a mark in their right hand or in their foreheads, and no man buy or sell save he that has the mark, or the name of the beast, or the number of his name. Government control of business in buying and selling is the prelude of Anti-Christ terror to religious persecution.

Anti-Christ governments operate on the principal that the way to control the hearts and intellects of the people lies through their stomachs. Anti-Christ government wishes to sell the people on a "new order of things" a godless order of regimentation, hence, they lay down the law, you believe as you are told, think as you are told, worship as you are told, or STARVE. Anti-Christ will oppose not only Christianity, but all of its works and institutions. Anti-Christ will try to destroy the Christian religion and Christian homelife. Breathing the very spirit of Anti-Christ, we find not only the Communists, but other people as well, encourage immorality at every opportunity.

There are yet many important subjects that could be mentioned under the spirit of Anti-Christ that would surprise even our most intellectual. The Bible tells us of these things, and they are taking place so rapidly that the human mind and eye cannot grasp the vast significance of it. The world is standing immovable, unmindful and unconcerned about the matter, but when the Anti-Christ begins to bend the wills and minds of the people to obey his command, they will be the first to be engulfed. The spirit of Anti-Christ has

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# ITEMS OF INTEREST



## TESTIMONY

I feel I should write and send you a testimony of the wonderful things God has done for me of late. Evangelist Etta Mae Peters recently held a wonderful revival here at Palm City, Calif. Four were saved, seven sanctified and five received the Holy Spirit. God wonderfully and marvelously touched and healed my eyes. It was in an afternoon prayer meeting. We had met together to fast and pray and God spoke through one of the ladies and told me to take off my glasses and when I obeyed He touched and healed my eyes. I had worn glasses and suffered with my eyes for 22 years. What happened on that day will never be forgotten. A few days later I became terribly stricken with ptomaine poison and God touched and healed by body.

Our afternoon meetings reached a great depth of spirituality. Words are inadequate to describe them. Some have received sanctified bodies and I was one of them. God has been pouring out His gifts in our midst. One received the gift of prophecy, another the gift of languages and interpretation. To another He restored the gift of healing and working of miracles and He has manifested through me the gift of healing.

My husband has suffered continually for four months and was told he would have to have an operation, but God came in and healed him. He said it was as if a fire had started burning and went right through the place where he was suffering and burned out all the disease and pain.

We have been living in the highlands of God's grace and blessing, all Glory and Honor and Praise be unto Him forever and forever.

Mrs. Jaunita Johnson.

## THE LAYMAN

Leave it to the ministers, and soon the church will die,  
 Leave it to the women-folk—the young will pass it by,  
 For the church is all that lifts us from the coarse and selfish mob,  
 And the church that is to prosper needs the layman on the job.  
 Now the layman has his business and a layman has his joys,  
 But he also has the training of his little girls and boys;  
 And I wonder how he'd like it if there were no churches here,  
 And he had to raise his children in a Godless atmosphere?  
 It's the Church's special function to uphold the finer things  
 To teach that way of living from which all that's noble springs;  
 But the minister can't do it, single-handed and alone,  
 For the laymen of the country are the Church's cornerstone.  
 When you see a Church that's empty, though its doors are open wide,  
 It is not the Church that's dying, it's the laymen who have died.  
 For it's not by song or sermon that the Church's work is done.  
 It's the laymen of the country who for God must carry on.

—Edgar A. Guest.

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## SPECIAL TO MINISTERS AND CHURCHES

Please note, an election will be held for the electing of two new Trustees for the Apostolic Faith Bible School, at the camp meeting in Menard, Texas. The special election will be held on Friday, Aug. 8. EVERY CHURCH AND EVERY MINISTER has one vote. If you cannot be there, please send your vote by mail to Rev. Ben Barker, in care of Camp Meeting, Menard, Texas.

## THANKS

An appreciative thanks to the following churches who have recently sent offerings to the Apostolic Faith:

Magnolia, Ark.  
 Katy, Texas  
 Ralls, Texas  
 Granby, Mo.  
 Rockdale, Texas

## RADIO PROGRAM

Sister Laura Thompson and Faye Nelson are conducting a radio program every Sunday afternoon at 6:00 to 6:15 P. M. from KVOU, Uvalde, Texas. The churches of Camp Wood, Leakey and Vanderpool are cooperating in this program and are sponsoring it. All ministers coming to that section of the country are invited to participate in the program. They expect to have the time extended to 30 minutes within a short while. 1490 ON YOUR DIAL.

## 250 PRIESTS LEAVE THE ROMAN CHURCH

In Venezuela 250 priests have left the Roman church and are forming a National Catholic Church and will no longer teach the false doctrine mentioned in I Timothy 4:3, "Forbidding to marry."

# The Way of The Cross

J. Penn Lewis

A fuller knowledge of the Cross of Christ is the deep need of the Christian Church. Not only the liberating, loosing power of the Cross, but the fellowship of the Cross in "power to be martyrs"—which is the meaning in the original of "power to witness." How blinded we are in our human vision of the real meaning of Calvary. Christ saved the world, not by His mighty signs and wonders, but by His poured-out life at Golgotha, and God's way of saving the world is still through death, not by mighty signs. The seed grain must die if it is to bear fruit: the "seed grains" that spring from Christ: The Seed-grain must die for fruit. The Cross means the sacrifice of self—that is, wanting anything for self. It means being willing to lose all that others may gain all. Even the cry for "gifts" and "power" may divert advancing souls from the divine purpose of their being "conformed to the image of His Son."

Let us see what the Apostle Peter set before the believers of his day. "Christ suffered," he writes, "leaving you an example that ye should follow His steps." (I Pet. 2:21.) Bishop Moule says that in the Greek the word rendered "example" is unique. It does not suggest a person who can be watched, but a record that is to be studied! "Follow His steps," writes Peter. To do this the record of "His steps" as He walked the earth as Man must be carefully studied, so that He may be followed. "His steps" led Him to Calvary, and thence to Resurrection, and Ascension glory. Resurrection and Ascension we would like—but not the steps that led thereto.

"Christ suffered." How did He suffer? He suffered innocently. So the Apostle puts before the Christian the example: "This is grace, if for conscience toward God a man endureth griefs, suffering wrongfully." If, when ye do well and suffer for it, ye shall take it patiently, this is grace with God. For hereunto were ye called . . . . (RV margin.)

"Called!" Called to do well and suffer for it! Not called to do well and thus escape the suffering which is generally supposed (and generally does) follow wrong-doing. The calling of the Christian in this world is to follow the steps of the Saviour, Who did well, and "suffered for it." "He did no sin," yet "He suffered!" There was "no guile in His mouth;" He said no word which could draw upon Him a sharp answer, an unkind retort or a rebuke—yet He suffered. "When He was reviled He reviled not again," yea, when He suffered "He threatened not." He gave no cause in word or manner, thought or look for the suffering of others, yet He suffered. He "did well, and suffered for it." And this is the Christian's calling—this is the path of following His steps. This is "the high calling of God in Christ Jesus," for this is grace—real grace, real proof of Divine power.



How is this possible in actual practice? Only as it was possible to Christ Himself. He "emptied Himself" and became Man, so that He suffered as a Man, and is "touched with the feeling of our weaknesses." He suffered as we do when "reviled," when reproached, when buffeted. But He had grace, because in the suffering "He kept handing Himself over to Him that judgeth righteously." (I Pet. 2:23 Lit.)

However keen the taunt, however untrue and unjust the accusation, He had grace, and "threatened not," but "kept handing Himself over" to God! He spoke not of the certain judgment when

He knew all lay before the people who cried, "Crucify Him." He answered not the false witnesses who twisted His words and charged Him with evil purposes. He said nothing to the scoffing, spitting soldiers of the "twelve legions of angels" which one word to His Father could bring to His aid. He threatened not! He "opened not His mouth," but "kept handing Himself over" to the Righteous Judge; and it was that we might thus have "grace" that "His own self bare our sins in His body on the tree, that we, having died (in Him and with Him) unto sins, might live unto righteousness."

Because, then, Christ "suffered in the flesh," the call comes to us: "Arm yourselves with the same thought" (ch. 4:1 R. V. m.). Christ suffered in my stead, suffered innocently to redeem me; then I must follow in His steps and accept the calling to "do well and suffer for it." If I thus "suffer in the flesh" I shall "cease unto sins"—cease from threatening, re-senting, answering again.

Will you study the record? Will you cease desiring to escape the Cross, and choose rather "to suffer affliction with the people of God" than to have the pleasure of sin for a season? How changed Peter was by his being an eye-witness of the sufferings of Christ! Once he sprang with his sword to defend His Lord. Once he cried to the Lord, in view of the path of the Cross, "Pity Thyself, this shall not be unto Thee." But now he had followed the Lamb, and drunk of His Spirit, so that he can tell the believers that to do well and suffer for it is the heavenly calling. "Christ suffered" is now his one answer to all their suffering: "It is enough that the servant be as his Lord."

"Wherefore," again he says, "let them also that suffer according to the will of God keep handing over their souls in well-doing unto a faithful Creator" (4:19, Lit.) "Keep handing over"—then will God also keep "handing over grace" for every time of need. He is a faithful Creator, re-creating the believer in the image of His Son by giving grace to "follow His steps."

## Brief Mentions

**MAGNOLIA, ARK.** A new parsonage is being built near the New Bethel Church and good progress is being made on it. The Mahan Evangelistic Party will begin a tent revival there on June 13. Brother and Sister J. M. Scott have resigned as Pastors and expect to be in evangelistic work through the summer.

**COLONY, KANS.** Mr. and Mrs. C. T. Beckmon are having Sunday School and Sunday night services, also prayer meeting, in their community and are praying the Lord will send some minister there for a revival. Anyone interested please write them at Colony, Kansas.

**MEADE, KANSAS.** Evangelist and Mrs. John Modrick are in a good revival at the new church in Meade. Loraine and Wilbur Fullbright assisted in the meeting. Earl Neilson, Pastor.

**HUGO, COLO.** Sister Susie Page is praying the Lord to send an Evangelist that way to help in that vast territory that needs the Gospel so greatly. Anyone who feels led to go there may write her Hugo, Colo.

**STOCKTON, CALIF.** Rev. and Mrs. Paul Bailey have resigned as pastors of the Stockton Church and Rev. and Mrs. Wm. Yeakel accepted the pastorate and began their work there about May the first. Bro. and Sister Bailey expect to be in California for sometime and then return to the mid-west.

**HOUSTON, TEXAS.** Rev. C. R. Swanson writes his gratitude for the manifold blessings of God. He writes, "Our youngest son was stricken with a fever. It settled in his legs and left him helpless from his waist down. The brethren prayed for him; and the second day he was able to walk." Praise the Lord.

It is such a comfort to drop the tangles of life into God's hands and leave them there.

## CAMP MEETING

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**Eugene K. Cornell**

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**CROSSVILLE, TENN.** Evangelist Otto Busch and Evangelist and Mrs. Lee Brock and family are in a tent revival at Crossville, Tenn.

**BUCKLIN, KANS.** Evangelist Jennie Evans recently held a good revival at the church in Bucklin. Albert Janzen, Pastor.

**ROCKDALE, TEX.** Evangelist Paul Bollinger recently closed a good three weeks revival at the Rockdale Tabernacle. He did excellent preaching and good interest was shown throughout the meeting. Eight souls were saved and the general interest in the church and Sunday School was builded up. Millard Brown, Pastor.

"Go to the deeps of God's promise,  
And claim whatsoever ye will;  
The blessing of God will not fail  
thee,

His Word He will surely fulfill."  
How can God say no to something *He has promised?*

**HOUSTON, TEXAS.** A Convocation is being planned for Houston, Texas during the Holiday Season, between Christmas and New Year's. Evangelist Homer Coberly is Chairman of the Committee in charge. His address is 620 E. 20th St., Houston, Tex.

**PALM CITY, CALIF.** Evangelist Etta Mae Peters recently held a very successful revival at the Silver Strand Country Church. The meeting continued four weeks with the power of God being manifested in every service. Four were saved, seven sanctified and five received the Baptism of the Holy Spirit. The Christians received many blessings and great victories over binding forces and powers of the enemy. Some outstanding healings were wrought. Rev. Jacob C. Regier, Pastor.

**OLATHE, COLO.** The Lord is blessing in the regular services at the Olathe Church. Brother Joe Lilly is sponsor of the Young People's group. Wm. Briles is temporarily pastoring the church.

**GRANBY, MO.** The work of the Lord is progressing at the Granby Tabernacle. Attendance is increasing and God is manifesting Himself in every service. Bill Patterson, Pastor.

**LAVERNE, OKLA.** Evangelist and Mrs. Eugene Cornell recently held a very successful revival in the church at Laverne. The church was well filled every night. Some 5 or 6 were saved in the meeting, eight were sanctified and two prayed through to the Holy Spirit. Ben Barker, Pastor.

**CANEY, KANSAS.** The work at Caney is being blessed of God. An outstanding service was enjoyed on Mother's Day. Francis Sutton, Pastor.

"Great things are done when men  
and mountains meet,  
These are not done by jostling in  
the street."

"In resurrection stillness there is  
resurrection power."



**KATY, TEXAS.** The Lord is blessing and saving souls in the regular services at the Katy Church. The Thursday morning prayer band reports victory and blessing in every service. Frances and Ed Stork, Co-Pastors.

**FRYDCK, TEXAS.** Evangelist Ed Stork recently held a good revival in the school house at Frydck. Mr. and Mrs. W. C. Stockdick, Jr.; Vivian Waterbury; Marilyn Corl and Sister Pearl Busch assisted in the meeting. Several were saved in the meeting.

**ST. JAMES, MO.** Sister P. J. Flanagan has secured a nice building near her home and has moved the weekly prayer meetings in the new building. They are desirous of help and are praying the Lord will send an Evangelist there sometime this summer.

**GALENA, KANSAS.** An all day meeting was held at the Spring Grove Church in Galena on Mother's Day. A good crowd attended and a basket dinner was served at noon. Evangelist Homer Coberly preached the morning message, and Sister Lula Parham brought the afternoon message. Ted Jackson, Pastor.

**GUYMON, OKLA.** Evangelist Grace and Floyd LaMunyon are in a revival at the Glen Rose Church near Guymon. Paul Bollinger, Pastor.

**BAXTER SPRINGS, KANS.** Evangelist and Mrs. Lenard Carlsson and Brother and Sister Wayne Huff recently held a good revival at the 5th St. Church in Baxter. Rev. Audley Hervey has been temporarily pastoring the church.

**BETHPAGE, MO.** Evangelist and Mrs. Carl Pitts are now pastors of the Union Chapel Church, and they have started their work with a revival which began May 21st. A cordial invitation is extended to all the ministers.

**ARTESIA, NEW MEXICO.** Evangelist and Mrs. Bob Russell expect to begin a tent revival in Artesia in the near future.

## CAMP MEETING

August 14-24

at

Meade, Kansas

in

Beautiful City Park

Lots of Shade, Good Water, Rest Rooms, Outdoor Tables, a nice Commissary Building, a nice Boy Scout Building to be used as dormitory. A beautiful spot, many vine covered arbors. Come spend your vacation. Mayor, City Council, Sheriff and Chamber of Commerce have given permission with full cooperation and protection.

Tourist Courts—Hotels  
Cafes

Ministers in charge:

HAP WATKINS  
MARCUS ADAIR  
EARL NEILSON

For Information write:

Rev. Earl Neilson, Box 203,  
Meade, Kansas

**HARDESTY, OKLA.** The Lord is blessing in the work at Range, the church is prospering and the Sunday School now has an attendance of 64. A young people's work has been started. Mrs. Edward Janzen is President; Mrs. Robert Gum and D. C. Williamson, Vice Presidents; Merle Shorb, Sponsor.

**JOPLIN, MO.** Evangelist Ronald Day recently held a good revival at the Full Gospel Church, 1314 S. Main St. in Joplin. An afternoon Song Convention is held every third Sunday. Rev. C. O. Bard, Pastor.

**BAYARD, NEBR.** The church at Bayard is being blessed of God and reports progress and victory in the work of the Lord. The church has been giving the Pastor regular food showers which have proved a blessing. Rev. James Hosler, Pastor.

## NOTE

Evangelist Pauline E. Parham, Editor of the Apostolic Faith, expects to be in Evangelistic work through the summer months. The month of June will be spent on the western coast. Anyone desiring special services may write to 651 Rives St., Downey, Calif.

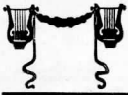
**BROKEN ARROW, OKLA.** Brother and Sister F. P. Copeland and their co-workers, Lealand Grimmer and Don Ogden report continual blessing and progress in their evangelistic field in and around Broken Arrow. A number of meetings have been held in three communities and plans are under way for extensive evangelistic work through the summer months. The Evangelistic party are now in a revival in the Hidden Valley Community. A tent revival is being planned for the month of June with a children's Vacation Bible School in connection. Other gospel workers are expected to help in this meeting.

**CENTER POINT, TEXAS.** Sister Lena Tullis feels led of God to bless handkerchiefs and send them out to all those in need of healing who will write in. Anyone desiring an anointed and blessed handkerchief please write to her at Box 333, Center Point, Texas.

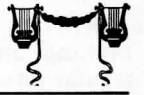
**PALM CITY CALIF.** Evangelist and Mrs. Albert Durham expect to begin a revival at the Silver Strand Country Church in June. The church also expects to have a Vacation Bible School. Jacob C. Regier, Pastor.

**LOGAN, OKLA.** Evangelist Jack Barker just closed a good revival at the Midway Church. Attendance was good and the revival was of great benefit to the church. Marcus Adair, Pastor.

"I do not ask my cross to understand,  
My way to see  
Better in darkness just to feel  
Thy hand,  
And follow Thee."



# CHILDREN'S PAGE



## The Winter of Night

A Story of Alaska  
(Selected)

The snow was falling when Dan landed—thump!—on the dock of a little fishing village in Alaska. "He's a stowaway," explained the captain, "and the meanest kid that ever lived. I knew there was a school here that kept kids for the winter. There's no other boat back to where he came from this season, so I put in here with him."

The wharfman grasped Dan by the collar of his coat, a coat yards and yards too big for him. "Who are you," he asked, glancing at Dan. "Where'd you come from?" Dan's face was like stone.

"Oh, he's the meanest kid you ever seen," put in the captain. "I pity the school that gets him!"

You see, before he was a stowaway, Dan had lived with his father in another little Alaskan village farther north. Whether he had ever had a mother or not he did not know, although he must have had one sometime. His father had a big hand, and Dan had learned early to keep away from it. Once some missionary people had come to that little town where he lived. One of them had talked to Dan just a few minutes. Afterward Dan's pap had given him a licking for having had anything to do with the missionaries.

"There ain't no God," he had told Dan, "and those that says there is, is liars. Don't you have nothing to do with people who says they're trying to do good to you, because they aint. Everyone looks out for himself in this world."

Then one day his father died—quick—and Dan had been scared. It was then that he had taken the great overcoat, had stolen down to the harbor, and had crept aboard the ship that had been unloading all day at the wharf. The boat was too far out to take him back when the captain had found him. And that was how Dan had come to be dumped on the dock at Nakomo.

Dan stood in silence while the wharfman told Dan's story to the woman at the school—only the wharfman did not know as much of the story as we do. Then Dan heard something that made him start. He heard the wharfman say, "And I thought you folks, being missionaries like, would take him in." At the word "missionaries" Dan gave a little jump. The worst thrashing he had ever had, had been given him for talking to a



### THE FRIEND OF CHILDREN EVERYWHERE

So many children ev'rywhere  
I'm sure have never heard  
Of Jesus and His loving care  
I want to send them word.

I'll tell them though they're far  
away

It still is very true  
That Jesus is their friend today  
—And surely loves them, too.

—Selected.

missionary. Now the mere word was enough to make him turn on his heel to run away. But the snow was falling. In Alaska you do not run away when the snow is falling.

"Why, of course I'll take him in," the missionary said. "Come in," she said to Dan, and, "Good-bye, Mr. Slocum," to the wharfman.

So Dan entered school.

Such a winter it was! In the old days Dan had dreaded winters for then his father had set with a bottle at his elbow and had talked wildly; and Dan had been cold, and sometimes hungry, and always afraid.

But this winter was different. In the first place, there were the homey things—bed and food. Then there were the classes, the picture books, the stories of the sea, and the games the children played. Not that Dan played very much himself, but secretly he liked to watch the others play.

There were things that were not so happy, things that had a trick about them, things that made him remember suddenly his father's last injunction—things that made him feel guilty about being with the missionaries at all. One of these was the grace at the table. Before they ate all the children bowed their heads and thanked the heavenly Father. But Dan sat stiff as a poker.

"You aint goin' to make me good!" Dan threatened during the winter, and he went clear out of his way to be bad. Occasionally though, the teacher would see him lifting the smallest girl into her seat at the table. He tried hard for his father's sake, not to be like the missionaries, but all the time he was growing gentler and gentler, and more and more helpful, so that before long the children actually came to love and depend upon him.

So the cold Alaskan winter wore by, with its long black nights, and its pale sickly sun in a queer, gray day. There was some talk of the spring thawing. The children talked about it in the evening as they sat around the fire. Then suddenly two dreadful things came at the same time.

The FIRST was measles. The school had to be closed, and the teacher who lived at the dormitory kept nursing the children, and making broth, and telling stories, and singing, to keep the children happy.

And who do you think helped

## *Will You Help Shield Children from Man's Evil Designs and Plans?*

Do you not realize that man through the powers of darkness has for many years past used children as a secret weapon to destroy Christianity and gain control of this universe? Do you not realize that the supreme effort is being

made at this time to destroy true Christian teaching and training of all children? How can we overcome them? Zech. 4:6. We read, not by might nor by power, but by my spirit saith the Lord of Hosts.

Children are a gift from God to parents. They are also the deciding factor of a nation's rise or fall. Why let our children and the nation be placed in bondage? It is not God's will that our children and nation should be led into bondage and kept in darkness, but rather that we all be free and walk in the Light. The time has arrived when we must decide whom we will serve—God or Mammon. Also the time is now, not in the future, for the regeneration and purification of ourselves and the nation so that the future generations may live in peace and security. For the fulfillment of our desires, we must decide to follow God, also His beloved Son's commands and teachings, also pray earnestly and fervently that God will heal the minds of those that have turned away from the true way of Life, also those who have neglected their duty toward God and his children by failing to preach and teach the complete Gospel of the Lord Jesus which has caused many to err from the path of righteousness and follow man's plan of Life that leads to death and destruction. Every problem that we as individuals and as a nation face today can be traced to the suppression of the truth. As the truth we have not known. Know the truth and the truth shall make you free. For many years our children have been torn from their parents and homes and placed upon the block to be sold into the world that they might learn to lead a life of debauchery and crime and that man's lust and desire of power might be satisfied. Parents, guardians and others be not led astray. Child Evangelism should commence in the home upon the arrival of that child, not many years after. We as a nation have beheld God's reproof of other nations on account of they have neglected the true Christian teaching and training of their children. Proverbs 1:23. Turn you at my reproof, behold I will pour out my spirit unto you. I will make known my words unto you.

—Major W. Granger.

her? Why, Dan of course! Not openly; rather on the sly—as if he were both proud and ashamed of helping, and was afraid of being caught. Anyway, he helped keep the fire going, he helped wash the dishes, and he kept things neat; and he tried to keep the smallest girl quiet so the others could sleep. You see the smallest girl was one of the few who did not have the measles.

The SECOND thing that happened was the storm. And such a storm! It pried at the doors and windows with its icy fingers. It shook the dormitory, and howled like a hungry beast about the chimney.

Now one day while Dan was in the kitchen, the storm got very bad and blew the door wide open. Of course everyone except those who were in bed with the measles, rushed out to close the door. Then they all rushed back to the little sick children. Dan turned to look for the smallest girl. She had disappeared! She had been there just a minute before. Dan looked everywhere for her, under the table, behind the big rocker, in the jam closet. He could not find her. Again he looked, this time frantically. She could not have gone out the door. How could she have gone out that door? But where else could she have gone?

It would not do to let the teacher worry. She had about all she could do now, nursing so many children through the measles. He must take the responsibility himself. So he bundled up carefully.

It was after a weary desperate search of several hours that Dan was brought back into the little dormitory. A trapper and Mr. Slocum had found him fallen in a drift. "He's a bad sort," said Slocum. "And he must be a little

cracked to run away in a storm like this." The teacher straightened up and looked at Slocum. "Dan is a good boy," she said hotly, "and if he ran away he had some reason to."

It was some time later when Dan opened his eyes. "The smallest girl?" he asked anxiously, and his voice was little more than a whisper. "Yes, dear, what is it?" asked the teacher. He cried frantically, and tried to sit up. "Out there—she's out there in the storm!" Out of his head thought the teacher; but aloud she said, "Why, the smallest girl is in her bed asleep, Danny."

"But she went out there!" he pointed to the door. "She went out into the storm. I went out after her, and—I couldn't—find her!" "Did you look behind the woodbox, Danny? She was playing behind the woodbox, when we discovered that you had gone out." They finally got it all straightened out.

"Danny," said the teacher impulsively, "you're the kind of a boy that makes all my work and all my hardships worth while. You're so—good!" And her voice broke. "No I'm not," said Danny. Then he suddenly snuggled up to her. "But—I'm sorry—I said there was no God. You see, father always said there wasn't any. I guess father must have been mistaken. I wish—I wish father could have known."

"I think he knows now, Danny; and I think he's glad you know there is a God." "And that missionaries aren't liars!" added Danny, with a shy twinkle in his eye.

"Every flower, even the fairest, has its shadow beneath it as it swings in the sunlight."

# Whither Are We Drifting?

E. O. Lankford

One of the most outstanding "end time" signs of today is the world-wide prevalence of "a FORM of godliness, but DENYING THE POWER thereof." This universal tendency is a sinking down to age-old levels of man's dogmas displacing God's commands in wholesale fashion. Pastors and deacons are no longer concerned whether new 'converts' have truly repented and been born again; rather, how much they can pledge in time and money to the church machinery (mainly social). Small wonder a great number are only "ascending sinners," thinking themselves "eternally secure." A Methodist minister recently testified that upon embracing the Roman Catholic faith, "an inutterable peace flooded his soul," for which he had long sought. What certain proof that this "blind leader of the blind" had never known real repentance, and in his groping succumbed to Satan's beguiling substitute.

Protestant ministers now openly advocate ritualistic services in their already dead churches, the final step to completing their spirit-denying "form of godliness" with all its mausoleum trappings. The Roman church is watching this retrogression with interest. Perhaps they see the preliminary transition of reverting back en masse to their age old, man-made, impressive embalmed forms, choosing to "work out their own salvation" (destruction instead).

During Jesus' earthly ministry, Judaism temple ritual moved its congregation to tears; but it was the kind of religion that killed Christ. With a damning denunciation He declared, "your house is left unto you DESOLATE. Luke 13:35. In this Laodicean age churchanity is "increased with GOODS and have need of nothing," materially for this life; but so shameful do they appear spiritually that Jesus sees them "wretched, miserable, poor, blind, and naked." Rev. 3:17. WHY? Because they have rejected and denied the Holy Spirit, God's executor, in

sin-convicting, life-transforming power.

A spiritual vacuum cannot exist any more than an unnatural physical vacuum can, as the Holy Spirit withdraws from the world, satan's forces rush in. There is no neutral ground. The "devil that deceiveth the whole world" is gaining ground steadily. "Wherein . . . ye walked according to the course of this world, according to the prince of the power of the air, the spirit that NOW WORKETH in the children of disobedience." Eph. 2:2. When the sifting time comes, which is surely coming, these false, man-made "gates of heaven" organizations which deceived their willing millions will crumble completely upon their foundations of shifting sand; and man's edifice of Christ-rejecting folly will collapse into its own cesspool of corruption and diabolical deceit. What complete and final proof of God's word found in I Cor. 3:11. **FOR OTHER FOUNDATION CAN NO MAN LAY THAN THAT IS LAID, WHICH IS JESUS CHRIST.**

How readily man is willing to immediately accept a man-made lie, and just as readily reject and ridicule the repeated warnings of God's infallible Word, the "sword of the Spirit." A good example of this was the nation-wide radio broadcast in the late '30's of a dramatic and very fantastic "invasion from Mars," which caused considerable consternation across the country. But the preaching of Christ's soon coming and God's impending judgment upon a Christ-rejecting world from His word brings derisive sneers or frivolous unconcern.

Let us look at some startling things now going on under our very noses. One organization which calls itself the "Federal Council of Churches of Christian America," a vicious counterfeit of its title, claims to represent about 25 million Christians in 25 leading denominations. The fact that the followers are kept in ignorance of its real aims speaks for itself. It is more anti-Christ than Chris-

tian, as it denies every foundational doctrine of God's word, endeavoring to undermine every proof of the supernatural. The 'big men' in the ranks of this arrogant council are the leading modernists of the country, Harry Emerson Fosdick being their chief radio mouthpiece! But let's see what they have to say. (quote)

## I. The Virgin Birth.

"Do not . . . tie this great affirmation up with MIRACULOUS accompaniments, such as the virgin birth . . . as you know, I cannot believe it."—H. E. Fosdick. "We find no mention of the doctrine of the virgin birth in any Gospel written before A. D. 80, or within 50 years of the Crucifixion . . . Throughout the gospel . . . Jesus is referred to as 'the son of Joseph' and there is NO HINT of anything unusual in his birth." Sherwood Eddy.

## II. Deity of Christ.

"Some students can hardly explain their resentments of the tendency to defy Jesus . . . Is not this tendency more HEATHEN than Christian? Are we not more truly Christian when we cut loose from a heathen propensity and take Jesus simply for the character that He was and the ideal that He is? Bishop McConnel. (See Acts 4:25).

## III. A miracle-working God.

"To suppose that a man in order to be a loyal and devout disciple of our Lord in the 20th century, A. D., must think that God in the 9th century B. C. MIRACULOUSLY sent bears to eat up unruly children or make an axehead swim seems to me dangerously RIDICULOUS . . . Joshua making the sun stand still may be poetry and the story of Jonah and the great fish may be a parable; the MIRACULOUS aspects of the plagues of Egypt and the magic fall of Jericho's walls may be legendary heightenings of historical events; the amazing TALES of Elijah and Elisha may be largely folk-lore; and in the new testament finding a coin in a fish's mouth to pay the temple tax, or walking on water, or blasting a tree with a curse may be just such STORIES as always have been associated with an era of outstanding personalities . . . I find

some of the miracle-narratives of scripture historically incredible!" Six days in a week we live in an ordered world. On the seventh, we open the church door on a land of topsy-turvy, where axes float, dry sticks change to serpents, cities are let down out of the sky, angels stir the water of wells, bedeviled swine run violently into the sea. We say prayers for rain an hour after we have consulted government bulletins . . . we solemnly repeat 'maker of heaven and earth' . . . yet all the while we know perfectly well that . . . this universe WAS NEVER MADE BY ANYBODY . . . We moderns have lost faith in miracles, and if by 'miracles' we mean occurrences involving the 'breaking of nature's laws, WE ARE RIGHT, for nature's laws are God's laws AND ARE NEVER BROKEN. . . (Modern use of the Bible by H. E. Fosdick.) IV. Atonement of Christ.

"Back in the early days of the church there were some—probably only a few—thinkers who taught that Satan had a claim on the souls of men which only the death of the Son of God could satisfy, and that God met the obligation by sending the Son to the cross. As an intellectual construction this THEORY arouses only amused pity today." Bishop McConnel.

"The modern conscience utterly repudiates the idea of the death of Christ as the propitiation of an angry God through the punishment of an innocent victim."—Sherwood Eddy.

"Christianity has not been to us a narrowly individual affair, a turnstile through which, one by one, we escape from a naughty world into a heavenly security."—H. E. Fosdick.

V. Divine inspiration of the Bible.

"We have learned NOT to think of the Bible as the final infallible authority, and have come to see that there is NO SUCH AUTHORITY, and that we NEED NONE."—Dr. A. C. McGiffert.

"Why do fundamentalists oppose the application of scientific methods to religious matters, especially to sacred literature? Bluntly stated, it is because their minds are darkened and obscured by the obsolete 17th century verbal IN-

SPARATION THEORY of the scriptures . . . outworn ideas and mossback theories continue to control the thinking of many people centuries after they have been proven INADEQUATE AND FALSE"—Daniel S. Robinson.

"We used to think that God created the world by merely speaking . . . Verbal dictation, inerrant manuscripts, uniformity of doctrine between 1000 B. C. and 70 A. D., All such ideas have become incredible in the face of facts."—H. E. Fosdick.

"The doctrine of literal infallibility is slain . . . LITERAL INFALLIBILITY of scripture is a fortress impossible to defend . . . that avowal held to its last logic would risk a trip to the insane asylum. "The indubitable findings of science make Genesis seem absurd."—Dr. George A. Buttrick, former president of the Federal Council.

This unholy alliance organization also sanctions dancing inside the church, card playing, youths sexual satisfaction outside marriage, does not oppose the liquor traffic, nor intermarriage of whites and negroes, and meddle in political strife between capital and labor. And what is obviously their real aim? To gain more and more power, then aid the other similar powers saturated with the spirit of Anti-Christ in stamping out every unhindered preaching and propagation of God's eternal Word. Why have 1000 God-fearing, Bible-preaching ministers been forced

off the air? Not exactly by accident. Potent and timeless Isaiah says, "Yea, they are GREEDY DOGS which can never have enough, and they are shepherds that CANNOT UNDERSTAND: they all look to their OWN WAY, every one for his gain." Isaiah 56:11. Jesus warned us, "Take heed that no MAN deceive you." Matt. 24:4. A stream cannot rise higher than its source; whenever unregenerate man "lifts up a tool" on God's word he pollutes it. Ex. 20:25: "Beware lest ANY MAN spoil you through philosophy and VAIN DECEIT, after the tradition of MEN, after the rudiments of the WORLD and NOT AFTER CHRIST. Col. 2:8.

"Thus saith the Lord: CURSED be the man that trusteth in man, and maketh flesh his arm, and whose heart DEPARTETH from the Lord." Jer. 17:5. God said plainly in Job 42:7, "My anger blazes against you . . . because you have not spoken REGARDING ME WHAT IS TRUE." (American translation.) Them that HONOR ME I will honor, and they that DESPISE me shall be lightly esteemed." I Sam. 2:30.

"LET GOD BE TRUE AND EVERY MAN A LIAR."

"God's patience may weary some day,

And leave thy sad soul in the blast,

By wilful resistance you've drifted away

Over the deadline at last . . ."



*I have set the Lord always before me: because he is at my right hand, I shall not be moved.*

*Psalms 16:8*



## MISSIONARY PAGE



### REPORTS FROM ALASKA

Greetings!

We feel it is the prayers of God's people that gave us a safe trip to Alaska and has directed us thus far.

We found the weather very nice here in the Matanuska Valley. Most all the snow was gone when we arrived. We are almost completely surrounded by snow-capped mountains.

The days are getting rather long now, the sun comes up at 4:00 and it will soon rise at 2:00 and set at 9:00 in the evening.

We have visited several different churches and found the people to be friendly and they are doing their best to help us get settled.

Brother Palmer and myself accepted the invitation to preach at a Youth Rally in Anchorage. We plan to start soon in jail services, street services or what ever channel may open up.

The cost of living is so high here we are going to plant a garden and grow everything we can. Raspberries, currants and cranberries grow wild. We plan to can all that we can get. We also plan to can a good supply of Salmon when they start to run. We hope by these ways to cut down the cost of living which is extremely high.

In the cafes a hamburger is 60 cents; glass of milk 20 cents, in the stores lettuce is 60 cents a pound, cabbage 35 cents, bananas 50 cents a pound. We are still amazed at Alaska prices.

We are anxious to get something started but must move in the way that will best please the Master. We desire your prayers.

Evangelist and Mrs. Glayron Rees.

Bring Christ's Word—Christ's promise, and Christ's sacrifice—His blood, with thee, and not one of Heaven's blessings can be denied thee.—*Adam Clarke.*

Greetings in the name of our Lord!

We give the Lord thanks for a safe journey to Alaska over many muddy miles. Although our destination was Anchorage, we learned that finding a place to live was next to impossible. So we stopped at Palmer, Alaska, 45 miles from Anchorage. We believe God supplied the house we found, as many people have been here for months looking for a place to live. We had not looked more than 3 hours when we found a 7 room log house eight miles from town. It is plenty large enough to accommodate our entire group and we are very thankful for it.

There are many churches here but one doesn't have to be here long to see the need of a revival. We are trusting the Lord to help us open a meeting as soon as possible. As soon as some radio time is available we plan on a program. The station at Anchorage is a 1000 watt station, and is to be increased to 5000 watts in July. It reaches the Matanuska Valley very well. We need God's help in knowing how and where to get started. Pray for us.

Evangelist and Mrs. Bob Palmer.

"Waiting on God brings us to our journey's end quicker than our feet."

### MISSIONARY UNBELIEF

The Christian who does not believe in foreign missions does not believe in the Great Commission. Repeat it and see.

The Christian who does not believe in foreign missions does not believe in the Apostles' Creed. Repeat it and see.

The Christian who does not believe in foreign missions does not believe in the Lord's Prayer. Repeat it and see.

The Christian who does not believe in foreign missions does not believe in the "Doxology" in long meter. Repeat it and see.

The Christian who does not believe in foreign missions does not believe that verse so often quoted, John 3:16. Repeat it and see.

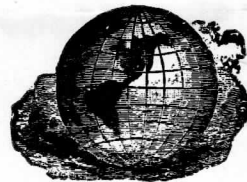
The Christian who does not believe in foreign missions believes that two-thirds of the earth's population should perish without hope.

How many more millions must die before the Church of God moves forward? *"If thou canst believe, all things are possible to him that believeth."*

—*Temple Evangelist.*

Evangelist and Mrs. Leonard Turner plan to do extensive evangelistic work in the Matanuska Valley in the remote places that cannot be reached by car. Brother Turner is taking flying lessons and hopes to be able to have his own plane before long so they can get into the out of-the-way places.

**"The Field is the World."**



#### Our Commission

**"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."**

**"Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."**

## FOUNTAIN OF LIVING WATER

(CONTINUED FROM PAGE 2)

through life I see some that name the name of Jesus down about as much as up and from all appearance remind us of the scrub tree all by itself on a sandy bit of land in an arid country, hardly a green leaf on it and the leaves there all withered, never had a bit of fruit on its branches and about ready to shed its few leaves and become a gnarled stump for the wind to howl about the bare limbs. No, I don't mean to be-mean any one, but let's get down by the *Living Waters* so the way-farer can find shade in our presence, fruit from our branches and the wind passing by will rustle our leaves that are not withered and help soothe the weary one's load.

Let us not be as the children of Israel in Jeremiah's time and have to be called to account for forsaking the fountain of Living water but let us seek the fountain of living water and if we have found it let us tarry there, continuing in prayer and thanksgiving, honoring the creator of all to keep us prospering in spirit, soul, and body. Oh, that His bountiful grace may dwell in us richly, and though not worthy of His gift we may through the Eternal Spirit springing up within tapped to the Fountain of Living Waters surmount every obstacle of life to emerge victorious in His likeness. Heir of God; joint-heir with the Master.

## ARE YOU AN ANTI-CHRIST?

(CONTINUED FROM PAGE 5)

taken hold of the rulers of the nations and is wrecking them, and they in turn are charging upon the innocent people of the nations. If the spirit of Anti-Christ can wreck such great lives as the rulers of the dominions of the world today, what can it do to such people as we?

Our only hope is in the pro-

## CHOOSING TO SUFFER AFFLICTION

(CONTINUED FROM PAGE 3)

tears and hot indignation on the part of those to whom he owed so much, but beneath all the arguments of persuasion they were not able to keep him at home, the time had come, for he had come to years.

After a thoughtful examination he descended from the footsteps of the loftiest throne in the world. For a palace there would be a hut, for luxury there would be hard fare and coarse food, for respect and honor there would be hatred and contempt. For the treasures of Egypt, poverty and want, for the society of the learned elite, association with the ignorant and depraved. But none of these things moved him. He counted them as the small dust of the balances.

With deliberate resolution he bowed his head beneath the yoke. Let come what may. How true the following lines. Are there not times in our lives when it seems like we have went as far as we could?

God is mindful. He watches every step we take. We must lay it all on the altar. We have to die to self. Buried to bear fruit, maimed to enter life. Laying our Isaac on the altar to become leaders of the faithful. Moses might have contented himself by sending money from the treasures of Egypt to his brethren. But it was a greater and nobler thing to give himself.

tecting blood of Christ; staying in the shadow of the cross, and trusting in the name of Jesus.

No doubt you have come to the conclusion that you are not an Anti-Christ because those things that make up the spirit of Anti-Christ do not prevail in your life, but if they do, there is only one way to overcome them and that is going to an altar of prayer and calling upon the name of Christ for mercy and salvation. Repent and He will abundantly pardon.

## WHEN DOES A CHURCH NEED A REVIVAL?

When does a church need to confess its sins and to seek the pardon and empowering of God?

1. When its minister feels he is preaching in a vacuum, and that his own spiritual life is becoming parched.
  2. When its official board counts its task drudgery and works feebly.
  3. When its concern is to have money rather than to save people.
  4. When its regular activities do not steadily win converts to Christ.
  5. When vitality and joy are not throbbing in all its branches.
  6. When its members care more for amusement than for worship, and will meet to eat but not to pray.
  7. When its people are fluent in fault-finding, but reticent in recommending Christ and His Church.
  8. When it is more afraid of innovation than of stagnation.
  9. When its Missionary vision has grown wane.
  10. When its members are unwilling to study to "show themselves approved unto God" and when many of them "can't afford to pay a few cents per month for a church paper" while cheerfully paying twelve to twenty cents per week for a secular newspaper.
- Southern Baptist Advocate*.

## ANTI-SEMITISM IN AUSTRIA

David Brill, president of the Vienna Jewish Community, expressed fear if the occupation forces were withdrawn from Austria, Nazi activities would be renewed and widespread anti-Semitic demonstrations would break out. In addressing a crowd of 1700 Austrian Jews he asked if they wanted Allied occupation troops to leave the country. "No!" they shouted. Evidently Nazism has left its evil poison in the hearts of many still.

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PAULINE E. PARHAM, Editor  
LULA A. PARHAM, Associate Editor  
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Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God. He is ready and willing to hear and answer prayer for you.

Mr. C. T. Beckmon  
Jack Blosser  
Mrs. Jack Blosser  
Sarah F. Clark

### FAITH FOCUSED

I suppose that if all the time I have prayed for faith were put together, it would amount to months. I used to say, "What we want is faith; if we only have faith, we can turn Chicago upside down," or, rather right side up. I thought that some day faith would come down and strike me like lightning. But faith did not seem to come. One day I read in the tenth chapter of Romans, "Now, faith cometh by hearing, and hearing by the Word of God." I had closed my Bible and prayed for faith. I now opened my Bible, and began to study, and faith has been growing ever since.

—D. L. Moody.

The opportunity is often lost by deliberation.

### MOTTOES THAT HAVE MOVED MEN

"A church must send or end."

"God's plan depends upon man."

"The mission of the church is missions."

"The church must go to the lost or go to oblivion."

"Anywhere, provided it be forward."—*David Livingstone.*

"Prayer and pains through Jesus Christ will do anything."

—*John Eliot.*

"The prospects are as bright as the promises of God."—*Judson.*

"Christ is either Lord of all, or He is not Lord at all."

"Love never asks how much I do, but how much can I do?"

"A man may give without loving, but he cannot love without giving."

"The goal of history is the redemption of the world."

The problem of getting things from God is being able to hold on for the last half hour.—*Selected.*

When I cannot enjoy the faith of assurance, I live by the faith of adherence.—*Matthew Henry.*

When a church member rests, he rusts.

### DEBTORS

When Paul said, "I am a debtor to both the Greeks and to the barbarians both to the wise and to the unwise," he did not mean that he had received anything from them for which he was bound to pay them. He had never bought anything in their markets without giving its price; neither had they lent him any sums on interest. No human being had any pecuniary claim against him. Neither did he owe to Greek or barbarian any gratitude for favors which he had received at their hands, for in almost every city in which he labored he had encountered persecution and suffered wrong.

Not, therefore, on the ground of anything which he had obtained from them, but solely on the ground of that which he had received from another for them, does he acknowledge himself the debtor. "The glorious Gospel of the blessed God" had been "committed" to his "trust;" he had been "allowed of God to be put in trust with the Gospel" for their benefit, and therefore, that he might be a faithful steward of the mysteries of God, he was exceedingly desirous of preaching the truth, as it is in Jesus, to men of every nation and of every degree. He could not honestly hold it back. It had not been given to him for himself alone; and if he had attempted to keep it from his fellowmen, he would have been guilty of the greatest defalcation, and could not have vindicated himself either at the bar of conscience, or at the bar of God.

This explains the earnestness, the perseverance, and the self-sacrifice of his missionary life.

—*Cuyler.*

An ounce of Church is worth a pound of police court.

God is never in a hurry but spends years with those He expects to greatly use. He never thinks the days of preparation too long or too dull.

"He never comes too late; He knoweth what is best; Vex not thyself in vain; until He cometh—Rest."