& GRIFFIN GRIFFIN

Attorneys and Counselors at Law

Client Introduction Questionnaire

7077 S. Tamiami Trail · Sarasota, Florida 34231 Phone: (941) 966-2700 Fax: (941) 966-2722

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Thank you for choosing Griffin & Griffin, Attorneys and Counselors at Law, to assist you with your legal affairs.

Please fill out the following Client Introduction Questionnaire as completely as you are able. This questionnaire is designed to allow you and the attorney to maximize your time together during your initial consultation. A completed questionnaire will allow the attorney the opportunity to get a general overview of your affairs and spot potential issues that may need to be addressed during the course of your relationship together.

Please complete the following questionnaire to the best of your ability. Don't worry, this is not a test and no points are taken off for wrong or incomplete answers. Simply do your best.

Please bring the completed questionnaire with you to your consultation. If your consultation is scheduled by phone, please fax, mail or email the completed questionnaire to the office prior to your appointment time.

If you need assistance completing this questionnaire please feel free to call our office and someone will assist you.

Thank you again for allowing all of us at Griffin & Griffin to work with you.



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| Individual 1's Information | | | | | |
|---|---|-----|-----------------|------|--|
| Full Legal Name: | | | | | |
| Date of Birth: | | | | | |
| Where were you Born? | | | | | |
| Home Address: | | | | | |
| Home Telephone: | | | Fax: | | |
| Cell Phone: | | | | | |
| E-mail address: | | | | | |
| Care Facility Name: | □ N/A (IE. Person Resides at Home | | Admission Date: | | |
| Are You legally married to the person listed on page two? | Yes. Date of Marriage: | | | | |
| | | | | | |
| P | ERSONAL PLANNING IN | FOR | MATION | | |
| ☐ If you have the f | \Box If you have the following documents, it is <u>very important</u> that you bring a copy to the meeting \Box | | | | |
| DO | CUMENT | ; | STATE | DATE | |
| Last Will and Testament | | | | | |
| Codicil | | | | | |
| Durable Power of Attorney | | | | | |
| Living Will | | | | | |
| Health Care Power | | | | | |
| Living Trust | | | | | |
| Amendments to Trust | | | | | |
| Premarital Agreement | | | | | |

| Individual 2's Information | | | | | |
|----------------------------------|--|-------------------------------|---------------------------------------|---------|--|
| Full Legal Name: | | | | | |
| Date of Birth: | | | SS# | | |
| Where were you Born? | | | | | |
| Home Address: | Same as above; or As Follows: | | | | |
| Home Telephone: | Same as above; or As Follows: | | | | |
| Fax: | Same as above; or As Follows: | | | | |
| Cell Phone: | Same as above; or As Follows: | | | | |
| E-mail address: | Same as above; or As Follows: | | | | |
| Care Facility Name: | N/A (IE. Person Resides at Home) Admis | | Admission Dat | e: | |
| Care Facility Address: | | | | | |
| | | | | | |
| P | PERSONAL PLANNING | INFORM | ATION | | |
| ☐ If you have the f | following documents, it is <u>very impor</u> | tant that you b | ring a copy to the | meeting | |
| DO | CUMENT | STA | TE | DATE | |
| Last Will and Testament | ţ | Same as al | | | |
| Codicil | | Same as all As Follow | | | |
| Durable Power of Attorney | | Same as all As Follow | · · · · · · · · · · · · · · · · · · · | | |
| Living Will | | Same as al | · · · · · · · · · · · · · · · · · · · | | |
| Health Care Power | | Same as above; or As Follows: | | | |
| Living Trust | | Same as al | · · · · · · · · · · · · · · · · · · · | | |
| Amendments to Trust | | Same as al | · · · · · · · · · · · · · · · · · · · | | |
| Other Legal Agreements | | Same as al | · · · · · · · · · · · · · · · · · · · | | |

| Do you have any children or grandchildren with learning or other disability? Do any of your children receive governmental support or benefits? Do any of your children or grandchildren have special educational, medical, or physical needs? Is any member of your family institutionalized? | Yes Yes | No No |
|--|------------|----------|
| 3. Do any of your children or grandchildren have special educational, medical, or physical needs? | 1 | No |
| | Ves | 1 |
| 4. Is any member of your family institutionalized? | 105 | No |
| | Yes | No |
| 5. Are you receiving social security disability or other governmental benefits, besides Social Security Retirement benefits? | Yes | No |
| 6. Do you provide primary or other major financial support to adult children? | Yes | No |
| 7. Have you ever filed a federal or state gift tax return? | Yes | No |
| 8. Are any of your children or grandchildren in the process of, or likely to be getting a divorce? | Yes | No |
| 9. Are any of your children or grandchildren in serious credit trouble? | Yes | No |
| 10. Are your children or grandchildren in occupations that have a high risk of being sued? | Yes | No |
| 11. Do any of your children or grandchildren have problems managing money well? | Yes | No |
| 12. Are you a veteran? Or were you married to a Veteran? If yes, dates of service: | Yes | No |
| 13. Do you have an existing or previous will, trust, or estate plan? | Yes | No |
| (Please bring copies of these documents to the interview if at all possible.) | | |
| 14. Are you a United States citizen? | Yes | No |
| 15. Are your children all United States citizens? | Yes | No |
| f you answered yes to any of the questions 1-11 above, please explain: | | |

| Full Legal Name | | | | | |
|---|-----------------------------|-----------------|---------|--|--|
| Birth date | | Age | | | |
| Address | | | | | |
| City, State, Zip | | | | | |
| Email Address | | | | | |
| Child's Spouses name | | Telephone # | () | | |
| Children (your grandchildren) | Name | | Age | | |
| | | | | | |
| | | | | | |
| Any special needs or considerations or | other comment about this fa | mily: | | | |
| | | | | | |
| CHILD Individual 1's Child Individual 2's Child Our Child Together | | | | | |
| Full Legal Name | | | | | |
| | | | | | |
| Birth date | | Age | | | |
| Birth date Address | | Age | | | |
| | | Age | | | |
| Address | | Age | | | |
| Address City, State, Zip | | Age Telephone # | () | | |
| Address City, State, Zip Email Address | Name | | () Age | | |
| Address City, State, Zip Email Address Child's Spouse's name | Name | | | | |
| Address City, State, Zip Email Address Child's Spouse's name | Name | | | | |

| ☐ Individual 1's Child ☐ Individual 2's Child ☐ Our Child Together | | | | | |
|--|-----------------------------|-------------|-----|--|--|
| Full Legal Name | | | | | |
| Birth date | | Age | | | |
| Address | | | | | |
| City, State, Zip | | | | | |
| Email Address | | | | | |
| Child's Spouse's name | | Telephone # | () | | |
| Children (your grandchildren) | Name | | Age | | |
| | | | | | |
| | | | | | |
| Any special needs or considerations or | other comment about this fa | mily: | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Full Legal Name | | | | | |
| Birth date | | Age | | | |
| Address | | | | | |
| City, State, Zip | | | | | |
| Email Address | | | | | |
| Child's Spouse's name | | Telephone # | () | | |
| Children (your grandchildren) | Name | | Age | | |
| | | | | | |
| | | | | | |
| Any special needs or considerations or other comment about this family: | | | | | |
| ☐ There are additional children. I have attached a separate sheet with their info. | | | | | |

Monthly Income Significant Other Type of Income Client \$ **Employment** \$ **Social Security** Gross: **Gross: Medicare Deduction: Medicare Deduction:** Net: Net: **Direct Deposited to: Direct Deposited to:** Pension (Include any deductions) From: From: **Gross: Gross: Deductions: Deductions:** Net: Net: **IRAs** From: ____ From: ____ Distribution: \$ __ Distribution: \$ _____ **Annuities** From: From: **Gross: Gross: Deductions: Deductions:** Net: Net: Annuities (Cont=d) From: From: **Gross: Gross: Deductions: Deductions:** Net: Net: **Interest on Bank Accounts, Savings** \$ Accounts, CDs \$ **Dividends on Stocks and Bonds** \$ \$ \$ Other (Rents, etc.) **TOTALS**

| SUMMARY OF ASSETS | | | | | |
|-----------------------------|-------|-------------------------------|-------------|--|--|
| Client 1 is Client 2 is | | | | | |
| ASSETS | VALUE | OWNER | LIABILITIES | | |
| AUTOMOBILE | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| BUSINESS INTERESTS | | □ Joint □ Client 1 □ Client 2 | \$ | | |
| CHECKING ACCOUNT | | □ Joint □ Client 1 □ Client 2 | \$ | | |
| CHECKING ACCOUNT 2 | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| SAVINGS ACCOUNT | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| MONEY MARKET ACCOUNT | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| CERTIFICATES OF DEPOSIT | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| LIFE INSURANCE - FACE VALUE | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| CASH VALUE | | | \$ | | |
| RESIDENCE | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| OTHER REAL ESTATE | | □ Joint □ Client 1 □ Client 2 | \$ | | |
| MUTUAL FUNDS | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| STOCKS | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| BONDS | | □ Joint □ Client 1 □ Client 2 | \$ | | |
| ANNUITIES | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| IRA, 401K | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| OTHER: | | □ Joint □ Client 1 □ Client 2 | \$ | | |
| OTHER: | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| OTHER: | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| OTHER: | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |
| OTHER: | | ☐ Joint ☐ Client 1 ☐ Client 2 | \$ | | |

| | TOTALS | \$ | | \$ | | |
|--|--------|----|--|----|--|--|
| At Griffin & Griffin we would like to thank those individuals who may have referred you to us. To help us do that, please tell us how you heard about our firm: | | | | | | |
| | | | | | | |

OTHER: