

2023 Lewis & Clark Envirothon

Welcome!!

Welcome to the 6th annual Lewis & Clark Envirothon (October 11, 2023). We hope that students and teachers enjoy this opportunity to learn about natural resources in the beautiful setting of the ND 4-H Camp (2702 8th St SW, Washburn, ND 58577). This year's Current Issue is Renewable Energy for a Sustainable Future.

Thank you to our Sponsors!!!!

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|-------------------------|---------------------------------|-----------------------------|
| South McLean County SCD | Great River Energy | Dakota Agronomy Partners |
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| Oliver County SCD | North Dakota Forest Service | North Dakota Envirothon |
| NODAK Sportsman's Club | Ducks Unlimited | NRCS |

COMMITTEE:

Brandon Bott, Beth Hill, & Dane Buysse

COMPETITION DETAILS:

Welcome back to the Lewis and Clark Envirothon. This year's competition will look similar to years past. Please see the agenda for a general timeline. A few items to note:

- Trail Test: The morning portion of the competition consists of a trail test. Teams of 5 rotate around a trail answering questions related to aquatics, forestry/prairie, soils, and wildlife. Questions come from [study resources](#) available on our website. Advisors act as trail guides for schools they do not represent. No cell phones, smart watches or electronic devices will be allowed during the competition. We recommend advisors and students wear a non-smart watch to keep track of time throughout the competition.
- Current Issue: Resources will be emailed out to teams on Tuesday, October 3, 2023. Teams are expected to review resources and prepare a 10 minute presentation. Each team may only bring 3 (one-sided) standard poster board size sheets (up to 24 inches by 36 inches) and 15 note cards. These items will be turned in during registration. Please include the team name and team number on the back of poster boards and put notecards in a ziplock baggie with team number. Teams will receive their materials just before they present and will be given 5 minutes to prepare, 10



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minutes to present their current issue to a panel of 3 judges (only advisors may watch presentations, no other teams/students) and answer questions for 5 minutes.

- Dress: We request teams do not wear clothing identifying their school name. The competition is mainly outdoors. Come prepared for all types of weather.
- Scoring and awards: All trail tests and oral presentations will be graded at the competition. We will announce the scores and winners at the end of the day. The top 2 teams will receive a free entrance to the North Dakota State Envirothon Competition May 8-10, 2024. Cash prizes will be awarded to each student on the 1st, 2nd, and 3rd place teams.
- Registration: please complete the online team registration form and combined health release and photo release form (print, scan and email to Andrea Petersen ndenvirothon@gmail.com by **September 27, 2023**. The registration fee is \$25 per team. Please bring a check to the competition (payable to ND Envirothon).
- Teams consist of 5 students each (grades 9-12). Teams may bring 1 alternate as well. Advisors/teachers may bring multiple teams from their school.
- Teams may compete in 1 or more regional events; however can only place in the 1st competition they compete in.
- Questions: email Andrea Petersen, ND Envirothon Coordinator, ndenvirothon@gmail.com <http://www.ndenvirothon.org/home.html>

General Agenda*

8:45-9:15 - Registration (JOHNSRUD BUILDING) -
turn in materials to use for current issue
presentation

9:20 - Welcome & Introduction; Trail Guide
Instructions & Team Assignments

9:40 - Move to Trail Positions

9:45-11:00 - Trail Test

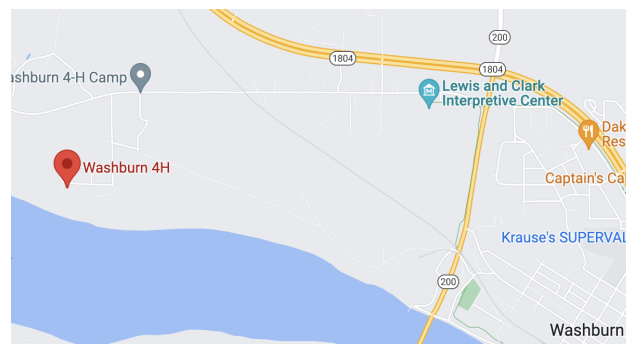
11:00-11:30 - Move to Dining Hall: lunch
(provided)

11:30-1:35 - Current Issue Presentation times and education station rotations

2:00-2:30 - Closing Remarks

*subject to change

For more information visit our website: <http://www.ndenvirothon.org/>



North Dakota Envirothon Rules and Regulations

Please review our [rules and regulations](https://bit.ly/3KEp2Sy) <https://bit.ly/3KEp2Sy>



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