

Village Resident Sheridan, IL 60551

Always believe that something wonderful is going to happen. Even with all the ups and downs, never take a day for granted. Smile, cherish the little things and remember to hug the ones you really love.



## SHERIDAN

## INFO-LINE





Village President
Tom Wehner

Village Trustees
Peggy Arneson

**Shelly Figgins** 

**Darin Naggs** 

Jamie Skalic

Tom Wehner

Jeff Wilhelm

Village Administrator
Cathy Grimwood

#### **Village Meeting Dates**

The regular monthly board meeting is held on the 2nd Monday of each month at 7:00 p.m. at the Village Hall. All meetings are open to the public.

Residents are encouraged to attend and become involved and be informed.

VILLAGE HALL HOURS 7:00—3:00 M-F

Visit our website @ www.sheridan-il.us



# E Waste Pickup is scheduled for FEBRUARY 11TH 8-12PM

Collections will be by the Historical Building located at 185 N Robinson St.



Pickup is for current Groot Customers.

Any questions may be directed to Groot @ 815-496-9000.

## **Sheridan Area Food Pantry**

Located at:

Sheridan United Methodist Church 219 S Bushnell Street, Sheridan Open 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of every month from 8:30 to 9:30 am



February dates: February 14th and 28th March dates: March 14th and 28rd

## **Ottawa Community Food Basket**

Donates additional food supplies on the 4<sup>th</sup> Tuesday from 8:30 - 9:30 am with lots of pre boxed items for you.

~ February 28th & March 28th

Contact Larry Ryg with any questions @ 815-326-0328 or Sharon Johnson @ 815-481-2676

## Village of Sheridan Zoning Board Vacancy

The Village of Sheridan has an opening to fill a vacancy in the Zoning Board of Appeals. If you are interested please submit a letter of interest for the position to the Village Hall. Meetings are held as needed-typically on Monday evenings. Pay for each meeting is \$30.00.

### MONTHLY COMMUNITY MEETINGS

Sheridan Historical Society - 1st Tuesday 6:30PM @ Historical Building

Sheridan American Legion - 3rd Tuesday 7:00PM @ Legion

Mission Township - 2nd Wednesday 7:00PM @ Mission Township Building

Sheridan Sanitary District - 4th Wednesday 6:00PM @ Historical Building.

Sheridan Village Board Meetings - 2nd Monday 7:00PM @ Village Hall

Sheridan Zoning Board of Appeals @ Village Hall - Are always published in the Legal Notices of The Times

Sheridan Fire District Trustee Meetings-1st Thursday 7:00PM @ Fire Station

Sheridan Community Club Meetings-2nd Wednesday 6:30PM @ Sheridan Fire Department

# Village Permits Issued December 2022/January 2023

- 105 W Pleasant St-reroof
  - 105 w Grant St-reroof

#### **Robert W. Rowe Public Library**

#### **February Events**

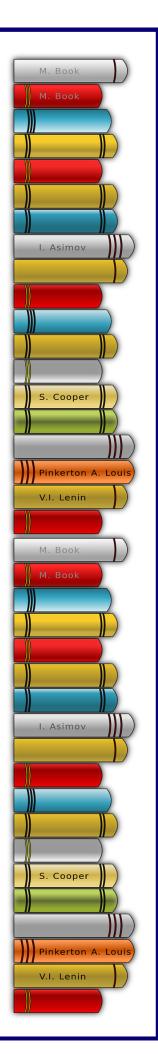
- Chair Yoga-Tuesdays & Thursdays Feb. 2, 7, 9, 14, 16, 21, 23 & 28 @ 10AM
- UFO-Mondays Feb. 6, 13, 20 & 27th at 10AM
- Teen Heart Craft-Friday Feb. 3, 1:30PM, Ages 10-16
- Anime Club-Friday, Feb. 3 @ 3:30PM
- Cake & Crime -Wednesday, Feb. 8 @ 12PM
- Polar Bear Craft-Wednesday, Feb. 15th @ 3:00PM Ages 5-12
- Bunco-Friday, Feb. 17 @ 1PM
- Frosted Tea Lights-Friday, Feb. 17th @ 6:00PM Adult Craft Night
- Preschool Playgroup-Thursdays Feb. 2, 9, 16 &23 @ 11AM
- R.E.A.L. Readers-Monday Feb. 27 @ 12PM
- ROWE Readers-Tuesday, Feb. 28 @ 7PM
- M.A.S.S.-Wednesday, Feb. 22 @ 1PM

#### **March Events**

- Chair Yoga-Tuesdays & Thursdays Mar. 2, 7, 9, 14, 16, 21, 23, 28 & 30 @ 10AM
- UFO-Feb. 6, 13, 20 & 27 @ 10AM
- Cloud Painting-Teen Craft-Friday, Mar. 3 @ 1:30PM Ages 10-16
- Anime Club-Friday Mar. 3rd @ 3:30PM
- Cake & Crime-Wednesday, Mar. 8 @ 12PM
- Illinois Storm Chasers-Wednesday Mar. 8th @ 6:00PM All Ages
- Cardinal Craft-Wednesday, Mar. 15th @ 3:00PM Ages 5-12
- Bunco-Friday, Mar. 17 @ 1PM
- Stenciled Charger-Friday, Mar. 17th @ 6PM Adult Craft
- Preschool Playgroup-Thursdays Mar. 2, 9, 16, 23 & 30 @ 11AM
- R.E.A.L. Readers-Monday, Mar. 27 @ 12PM
- Rowe Readers-Tuesday, Mar. 28 @ 7PM
- M.A.S.S.-Wednesday, Mar. 22 @ 1PM



\*\*Events & Times are subject to change /
Library is ADA Accessible\*\*



## **Sheridan Legion Fish Fry Fridays**

Always great fish- fried or poached! Served in lower level, north entrance. (1-pc cod or catfish is just \$13.00 and includes fries, salad, and homemade hushpuppies)

**Carry Outs Available** 

815-496-2380.

Serving 5:00 to 7:30 PM

\$13.00

### Specials in February 2023

3 Feb - Chicken Fried Steak, Mashed Potatoes/Gravy

10 Feb - Cornish Hen, Stuffing & Green Beans

17 Feb –Sausage Biscuit/Gravy, Hashbrowns & Egg Casserole

24 Feb -Pork Fettuccine w Carrots

### Specials in March 2023

3 Mar -Salmon Patties w Mac & Cheese

10 Mar-Smelt or Ham w/Potato Soup

17 Mar-Corned Beef / Cabbage Dinner (\$17) No Fish Fry

24 Mar - Chili w/Cornbread

31 Mar – Smoked Sausage w/Sauerkraut & Red Potatoes

## Sheridan American Legion



# Corned Beef and Cabbage Dinner

When: Friday 17 March 2023

Serving 4 to 7 PM

Where: Post 729 in Sheridan, IL

300 E Si Johnson Ave

\$17 Dine in or Carry Out

Tickets available with any Post 729 member



## LaVerne W. Anderson American Legion Post 0729

300 E Si Johnson Ave PO Box 206 Sheridan, IL 60551 815-496-2380

## **Announcement**

It is with great remorse that I must announce that Post 729 in Sheridan will discontinue Bingo in the near future. Covid has taken its toll on us too. The numbers have not been there for continuation of this activity. My best estimate is March will be the last month for American Legion Bingo at Post 729.

Larry Ryg Commander



LaVerne W. Anderson American Legion Post 0729

300 E Si Johnson Ave PO Box 206 Sheridan, IL 60551

815-496-2380

27 December 2022

Post 729 donated \$1,000.00 to the Illinois Veterans' Home in LaSalle, Illinois. Commander Larry Ryg presented the check to Susan Scully, Director of Volunteer Services. The money will be used for the library services for our veterans residing there.



| SHERIDAN COMMUNITY FIRE PROTECTION DISTRICT  CALL RESPONSE REPORT 2022 |     |    |    |     |  |  |  |  |  |  |  |
|--|-----|----|----|-----|--|--|--|--|--|--|--|
| December December  |     |    |    |     |  |  |  |  |  |  |  |
|  |     |    |    |     |  |  |  |  |  |  |  |
| Barret, Nick   | 22  | 1  |    | 23  |  |  |  |  |  |  |  |
| Novak, Tom   | 29  | 5  | 0  | 34  |  |  |  |  |  |  |  |
| Brown, Chris   | 23  |    | 1  | 24  |  |  |  |  |  |  |  |
| Cook, Kyle   | 126 | 6  | 2  | 134 |  |  |  |  |  |  |  |
| Covert, Cody   | 22  |    |    | 0   |  |  |  |  |  |  |  |
| Czarney, Noah  | 29  | 2  |    | 22  |  |  |  |  |  |  |  |
| Hanson, Joe  | 8   | 2  | 1  | 11  |  |  |  |  |  |  |  |
| Hardyman, Marla  | 64  | 3  | 2  | 69  |  |  |  |  |  |  |  |
| Johnson, Laurie  | 90  | 11 | 5  | 106 |  |  |  |  |  |  |  |
| Lynch, Pat   | 68  | 10 |    | 78  |  |  |  |  |  |  |  |
| Platt, Mike  | 44  | 10 | 1  | 55  |  |  |  |  |  |  |  |
| Peura, Jennica   | 9   | 0  |    | 9   |  |  |  |  |  |  |  |
| Stanek Jesse   | 37  | 4  |    | 41  |  |  |  |  |  |  |  |
| Tirevold, Kurt   | 249 | 32 | 21 | 302 |  |  |  |  |  |  |  |
| Westvig, Karly   | 78  | 3  | 1  | 82  |  |  |  |  |  |  |  |
| Yarman, Ella   | 71  | 7  | 3  | 81  |  |  |  |  |  |  |  |
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| CALL STAT RESPON  | OL INEI OIL | December 202 | _               |         |           |          |           |                 |           |              |
|-------------------|-------------|--------------|-----------------|---------|-----------|----------|-----------|-----------------|-----------|--------------|
|                   |             |              |                 |         |           | Previous | Year      |                 |           |              |
| DAYS              | FIRE        | AMBULANCE    | MONTH           | FIRE    | AMBULANCE | FIRE     | AMBULANCE | TIME            | FIRE      | AMBULANCE    |
|                   |             |              |                 |         |           | 2021     | 2021      |                 |           |              |
| Sunday            | 8           | 56           | January         | 5       | 34        | 2        | 35        | 7 AM to 7 PM    | 40        | 269          |
| Monday            | 5           | 56           | February        | 2       | 37        | 2        | 44        | 7 PM to 7 AM    | 7         | 140          |
| Tuesday           | 5           | 49           | March           | 3       | 24        | 3        | 38        |                 |           |              |
| Wednesday         | 8           | 60           | April           | 2       | 30        | 4        | 32        |                 |           |              |
| Thursday          | 5           | 55           | May             | 3       | 31        | 2        | 38        |                 |           |              |
| Friday            | 9           | 62           | June            | 9       | 44        | 10       | 44        |                 |           |              |
| Saturday          | 7           | 71           | July            | 4       | 37        | 3        | 26        |                 |           |              |
|                   |             |              | August          | 2       | 41        | 6        | 27        |                 |           |              |
|                   |             |              | September       | 6       | 33        | 4        | 40        |                 |           |              |
|                   |             |              | October         | 3       | 36        | 5        | 35        |                 |           |              |
|                   |             |              | November        | 2       | 34        | 2        | 30        |                 |           |              |
|                   |             |              | December        | 6       | 28        | 5        | 31        |                 |           |              |
|                   |             |              |                 |         |           |          |           |                 |           |              |
| TOTAL             | 47          | 409          | TOTAL           | 47      | 409       | 48       | 420       | TOTAL           | 47        | 409          |
|                   |             |              |                 |         |           |          |           |                 |           |              |
|                   |             |              |                 |         |           |          |           |                 |           |              |
| TYPE of FIRES     |             |              | TYPE of AMBU    | ANCE    |           |          |           | HOSPITALS       |           |              |
| MA Received       | 3           | 0            | MA Received     | LANCE   | 24        |          |           | HUSPITALS       |           |              |
|                   |             | U            |                 | - 15    | 24        |          |           | 0               | 400       |              |
| Vehicle           | 1           |              | MVA<br>MCA      | 42<br>8 |           |          |           | Ottawa          | 138<br>98 | 32%          |
| Structure         |             |              |                 |         |           |          |           | Sandwich        |           | 23%          |
| Grass/Field       | 1           |              | Med. Emerg.     | 176     |           |          |           | Other           | 23        | 5%           |
| CO                | 5           |              | Mutual Aid      | 16      |           |          |           | Non-trans.      | 171       | 40%          |
| Mutual Aid        | 11          |              | River Rescue    | 2       |           |          |           |                 |           |              |
| Smoke Inv.        | 2           |              | Non-Emerg.      | 0       |           |          |           | TOTAL           | 430       |              |
| Gas Leak          | 3           |              | Other Cond.     | 47      |           |          |           |                 |           |              |
| Power Lines       | 1           |              | Other Trauma    | 19      |           |          |           | PATIENT         | AMBULANCE |              |
| Wash Down         |             |              | Cardiac         | 32      |           |          |           |                 |           |              |
| Vehicle Accidents | 9           |              | Overdose        | 4       |           |          |           | In District     | 111       | 26%          |
| First Aid         | 8           |              | False Alarm     | 0       |           |          |           | Out of District | 315       | 74%          |
| Other             | 6           |              | Fall Victims    | 35      |           |          |           |                 |           |              |
| TOTAL             | 47          |              | TOTAL           | 381     |           |          |           | TOTAL           | 426       |              |
|                   |             |              | Pediatric Pts   |         | 4         |          |           |                 |           |              |
|                   |             |              | LOCATION        | FIRE    | AMBULANCE |          |           | MISC. INFO.     | FIRE      | AMBULANCE    |
|                   |             |              |                 |         |           |          |           |                 |           |              |
|                   |             |              | In District     | 28      | 146       | 38%      |           | Man Hours       | 70.63     | 1204.91      |
|                   |             |              | Out of District | 19      | 263       | 62%      |           | # of People     | 2.37      | 2.46         |
|                   |             |              | TOTAL           | 47      | 409       |          |           | Time/call       | 58 mins   | 1 hr 13 mins |
|                   |             |              |                 |         |           |          |           | DOA             |           | 12           |
|                   |             |              |                 |         |           |          |           | Prison          |           | 28           |
|                   |             |              |                 |         |           |          |           | CPR Pts.        |           | 4            |

# SHERIDAN FIRE DEPARTMENT BLOOD DRIVE 2022



MARCH-FRIDAY 10TH 1:00-6:00PM

MAY-FRIDAY 12TH 1:00-6:00PM

**JULY-FRIDAY 21ST 1:00-6:00PM** 

SEPTEMBER-FRIDAY 29TH 1:00-6:00PM

NOVEMBER-FRIDAY 17TH 1:00-6:00PM

## **SNOW ROUTES**

The Village snow routes are as follows:

- 1.) The entire length of Si Johnson Ave
- 2.) The entire length of Robinson St
- 3.) That portion of Bushnell St between Church and Burlington St.

  These designated snow routes are between the hours of 1:00AM and 6:00AM NO PARKING IS ALLOWED DURING THESE HOURS TO ENSURE for PROMPT SNOW REMOVAL





#### **SNOWMOBILE ROUTES**

Follow the arrows!! Snowmobile routes are marked with green signs

containing white arrows!!

Please ride only on the berm and DO NOT ride on or through someone's property!!

Speed Limit for snowmobiles is 15mph. within Village limits. Parking is available next to the Post Office.

Please make this sport enjoyable for all!!



## Sheridan United Methodist Church

SUMC phone: 815 496 2021 SUMC email: umcsheridan@gmail.com Facebook: Sheridan United Methodist Church, Sheridan, IL

We will celebrate with ashes on Sunday, February 19, during worship service. All are welcome! Join us on the Sunday's in March as we prepare ourselves for Holy week and Easter in April.



The greatest commandment:

"Love the Lord your God with all your heart and with all your soul and with all your mind. " Matthew 22:37

Our chefs are excited to return for February's

2<sup>nd</sup> Monday Dinner! February 13<sup>th</sup>

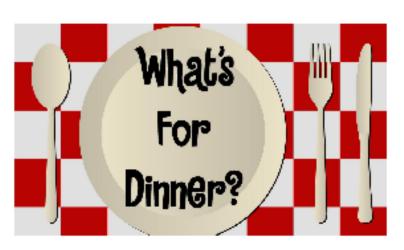
Serving spaghetti, salad, and garlic bread plus desserts:)

Mark your calendar for 2<sup>nd</sup> Monday, February 13th, from 5PM—6:30 PM. Donations are appreciated.

If you can't stay and dine with us and enjoy some great fellowship with others, stop by and get carry outs.

Be sure and let our chefs know you appreciate these

2<sup>nd</sup> Monday Dinners! See you February 13<sup>th</sup>!



219 S Bushnell Street, PO Box 147 Sheridan, IL 60551

Sunday worship services at 9:30 AM Children's Sunday School at 9:40 AM

#### Sheridan United Women in Faith

Join us for our meetings on the 3rd Thursday of every month at 12:30.

February 16<sup>th</sup>- Sharing great spiritual books to stir your heart!

March 16<sup>th</sup> - Prayer & Self Denial and special women in the Bible.

All women are welcome!

### Mark your calendar!!!

May 4, 5, & 6

Get motivated to declutter your cupboards, closets & basement.
SUM Women's semi annual Rummage Sale at the Sheridan American Legion Hall. Sale with no set prices.

Donations given are used for mission work.



May 4, 5, & 6

Good reason to clean your closets, basement, and garage! We love your donations! So many people are in need. If you don't use something, donate it as it could make a huge difference to someone.



## Jennings-Lyon Day Home, A Learning Center

435 N. Robinson, Sheridan Phone: 815-496-2782

An outreach ministry of Sheridan United Methodist Church

### Why enroll your child at JLDH?

Children are our priority! We have professional staff who can respond to the educational learning needs of your child. They make learning fun! We provide a safe, secure environment in which your child can grow and learn. Our wonderful outside LED lights and our locked facility with a video intercom system provide safety for our JLDH kids and give you peace of mind.

We have a large fenced in playground so kids can explore outdoors getting lots of physical activity with age appropriate equipment helping to develop coordination.

We are DCFS licensed.

Jennings-Lyon Kids wish you all Happy Valentine's Day!











At Jennings-Lyon Learning is Fun!

We offer: Preschool &
Preschool with extended hours
Before & After School Age Care
For more information
call: 815-496-2782

## **Resident Reminders:**

During these cold months, the Sheridan Police Department has received several complaints of Dogs being left outside in the cold.



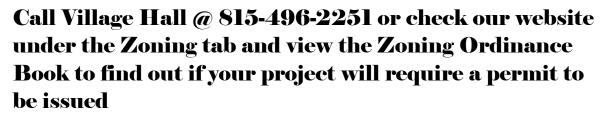
The Humane Care for Animals Act of Illinois (510 ILCS 70) prohibits dogs/cats to be exposed to extreme heat or cold for prolonged periods of time that would place the animal at risk for Hypothermia, Hyperthermia, Frostbite or other injury. Please also refer to Chapter 21-Animals of the Municipal Code of Sheridan to view the Village Ordinance.

Please be mindful and kind to your pets when putting them outside whether in a fence or tethered.

## **BUILDING PERMITS ARE REQUIRED**

in the Village of Sheridan.

Please check to see if your home project will require permitting!



before beginning work.



### **JUNK VEHICLES**

Village Ordinance states a "Junk Vehicle" is defined as a vehicle that is not in running condition, is not currently licensed or currently insured. Village Ordinance can be found on our website at www.sheridan-il.us under the Municipal Code of Sheridan.



It is not our desire to enforce this ordinance or cause fines and inconvenience to residents, however to keep Sheridan clean Zoning Enforcement will take place if necessary.

Sincerely, Chief Chuck Bergeron

## <u>Sheridan Historical Society Museum</u>

### Special Event Announcement

Our museum will be open Saturday and Sunday February 11-12, 2023, from 10am -4pm as part of LaSalle County Museum Days. We, along with five other Museums will be open allowing patrons to visit all six Museums for only \$1.00 with the purchase of a passport. We will have our passports available after February 5<sup>th.</sup> They will be needed to have access to this weekend event. You will need to get your passport stamped at each location and passports are available at all locations so you can start your trip however works for you.

The participating Museums are:
Ottawa Historical & Scouting Museum
Seattle Sutton Marseilles Museum
Norsk Museum in Norway
Hegeler-Carus Mansion in LaSalle
LaSalle County Historical Museum in Utica
and
Sheridan Historical Society Museum

Details are on our Facebook page, or we will have flyers available as well.

## Thank you for supporting your local Museums.

Open on Sunday's April—November from 1:00 pm — 3:00pm or by appointment.

Genealogy assistance is available.

Memberships Available.

Contact Sandy Vahl 815-712-0279 or Jean McNelis: 815-695-5609

