

**SUMMER VILLAGE OF SILVER SANDS**  
**AGENDA - ADDITIONS**

---

Friday, June 21, 2024 at the Fallis Hall (located at 53303 Range Road 52)  
and via Zoom            Commencing at 9:00 a.m.

---

(As per bylaw 341-2024 Council and/or Council Committee meetings may not be  
filmed or voice recorded.)

---

1.    Call to order

Treaty 6 Territory Land Acknowledgement

    The Summer Village of Silver Sands acknowledges that we are meeting on Treaty 6 Territory and on the homelands of the Metis Nation. We acknowledge all indigenous peoples who have walked these lands for centuries. We acknowledge the harms and mistakes of the past, and we dedicate ourselves to move forward in partnership with indigenous communities in a spirit of reconciliation and collaboration.

2.    Agenda                    n/a

3.    Minutes:                    n/a

4.    Delegations:            n/a

5.    Public Hearings:        n/a

6.    Bylaws                    n/a

7.    Business:                o) Fortis Alberta – please refer to the attached email inviting representatives to join them in a Wildfire Mitigation webinar on Monday June 24<sup>th</sup>, 2024 from 10:00 a.m. to 11:00 a.m. Administration has extended the information to Council, Public Works and our Director of Emergency Management and Deputy Director of Emergency Management. As of agenda preparation time, DDEM Rick Wagner had expressed interest in taking this webinar.

p 1-2

*(authorized attendance)*

**SUMMER VILLAGE OF SILVER SANDS**  
**AGENDA - ADDITIONS**

---

Friday, June 21, 2024 at the Fallis Hall (located at 53303 Range Road 52)  
and via Zoom                      Commencing at 9:00 a.m.

---

(As per bylaw 341-2024 Council and/or Council Committee meetings may not be  
filmed or voice recorded.)

---

p 3-4

- p) Lac Ste. Anne County – please refer to the attached email inviting representatives to take an ICS200 training course the County is hosting on July 24 and 25, 2024. I believe costs for this training course are covered through a grant the County received, however individual honorariums for attending would still have to be covered by the Summer Village.

*(authorize attendance)*

p 5

- q) Alberta Beach Heritage Village – please refer to the attached invitation to attend the Opening of a New Exhibit at the Village scheduled for 11:00 a.m. on Thursday July 4<sup>th</sup>, 2024.

*(authorize attendance)*

Or

*(accept for information)*

r)

s)

t)

8.     Financial                      n/a

9.     Councillors' Reports    n/a

10.    Administration Reports   n/a

**SUMMER VILLAGE OF SILVER SANDS**  
**AGENDA - ADDITIONS**

---

Friday, June 21, 2024 at the Fallis Hall (located at 53303 Range Road 52)  
and via Zoom      Commencing at 9:00 a.m.

---

(As per bylaw 341-2024 Council and/or Council Committee meetings may not be  
filmed or voice recorded.)

---

11. Information and Correspondence n/a
  
12. Open Floor Discussion with Gallery (15-minute time limit)
  
13. Closed Meeting (if required):
  
14. Adjournment

Next Meetings:

- June 21, 2024 – Regular Council Meeting
- July 19, 2024 – Regular Council Meeting
- August 30, 2024 – Regular Council Meeting
- September 25, 2024 – Regular Council Meeting

**FW: Virtual Information Session on Wildfire Mitigation - Strategies and Lessons Learned  
- June 24, 2024**

Nicole Smith <nicole.smith@fortisalberta.com>

Thu 6/20/2024 9:26 AM

To:wendy wildwillowenterprises.com <wendy@wildwillowenterprises.com>

As we discussed...

**Nicky Smith** | Stakeholder Relations Manager – West

---

FortisAlberta | 360 Carleton Drive, St. Albert, AB T8N 7L3 | p: 780.544.3307 | c: 780.405.9017



**We lead by example, innovate with purpose, and champion sustainable change so we can power the future Albertans deserve, together.**

**From:** Kelsey Nixon <kelsey.nixon@fortisalberta.com> **On Behalf Of** Stakeholder Relations Team

**Sent:** Thursday, June 6, 2024 1:14 PM

**Cc:** Dora LHeureux <dora.lheureux@fortisalberta.com>; Kayla Law <kayla.law@fortisalberta.com>; Chris Burt <chris.burt@fortisalberta.com>; Nicole Smith <nicole.smith@fortisalberta.com>; Sunny Parmar <sunny.parmar@fortisalberta.com>; Cody Webster <cody.webster@fortisalberta.com>; Denis Andre <denis.andre@fortisalberta.com>; Jennifer MacGowan <jennifer.macgowan@fortisalberta.com>; Ralph Leriger <ralph.leriger@fortisalberta.com>; Paula Kot <paula.kot@fortisalberta.com>

**Subject:** Virtual Information Session on Wildfire Mitigation - Strategies and Lessons Learned - June 24, 2024

Hello,

*As we reflect on the challenges posed by wildfires, it's crucial to learn from past incidents and collaborate effectively. We welcome you to join us for a webinar on June 24<sup>th</sup> to learn more about how FortisAlberta:*



- Combines the use of time-proven traditional practices, like detailed line patrols and effective vegetation management, with the thoughtful and targeted deployment of innovative technologies.
- Takes a 360-degree approach to managing wildfires and their operational consequences for customers by supplementing mitigation practices aimed at decreasing the likelihood of ignition events with investments that can mitigate wildfire-related restoration timelines and costs.
- And when a wildfire does occur, how we work with local authorities to coordinate our response and communication with customers.

**Hosted By:** Denis Andre – Manager, Sustainability & Wildfire Mitigation

**Date:** June 24th, 2024 10:00am – 11:00am

*This presentation will be highly useful for Chief Administrative Officers, Mayors, Reeves, Councilors, Directors of Operations and/or Infrastructure, Emergency responders/Fire Smart Program Leaders and other municipality staff, and/or those in similar or related roles, who are looking to learn about Wildfire Mitigation - Strategies and Lessons Learned.*

***If you would like to attend, simply RSVP to this email by June 19th, 2024. Please feel free to include any advance questions that you may have.***

***Please note: Registered participants will receive a Microsoft Teams invite with attendance details following the RSVP date.***

*If you have any questions or require additional details, reach out to [stakeholderrelations@fortisalberta.com](mailto:stakeholderrelations@fortisalberta.com).*

Thank you,



**We lead by example, innovate with purpose, and champion sustainable change so we can power the future Albertans deserve, together.**



**Fw: ICS200 Training Opportunity at Lac Ste. Anne County - SAVE THE DATE**

Summer Village Office <administration@wildwillowenterprises.com>

Thu 6/20/2024 9:58 AM

To:wendy wildwillowenterprises.com <wendy@wildwillowenterprises.com>

📎 1 attachments (22 KB)

2024 AEMA Pre-Requisite Examples.docx;

Would you like this to come to the Council meeting??

**Heather Luhtala,**  
**Assistant CAO/Administration**

Summer Village of Silver Sands - [www.summervillageofsilversands.com](http://www.summervillageofsilversands.com)

Email: [administration@wildwillowenterprises.com](mailto:administration@wildwillowenterprises.com)

Phone: 587-873-5765 Fax: 780-967-0431

Mailing Address: Box 8, Alberta Beach, AB T0E 0A0

---

**From:** Carole Peacock <cpeacock@lsac.ca>

**Sent:** Thursday, June 20, 2024 9:15 AM

**To:** Gino Damo (Onoway) <gino@onoway.ca>; Jennifer Thompson <cao@onoway.ca>; Karen St. Martin <cao@mayerthorpe.ca>; cpokasamba@mayerthorpe.ca <cpokasamba@mayerthorpe.ca>; Janice Christiansen <jan.al.christiansen@gmail.com>; Marlene Walsh <marlenehwalsh@gmail.com>; rjackson@ualberta.ca <rjackson@ualberta.ca>; Wendy Wildman <cao@birchcove.ca>; Summer Village Office <administration@wildwillowenterprises.com>; noel.tomm@rosshaven.ca <noel.tomm@rosshaven.ca>; bbbbrady54@gmail.com <bbbbrady54@gmail.com>; Summer Village of Sandy Beach <svsandyb@xplornet.ca>; Dennis Woolsey <dww0421@gmail.com>; cprich67@gmail.com <cprich67@gmail.com>; diwannamaker@msn.com <diwannamaker@msn.com>; tajekmc@telus.net <tajekmc@telus.net>; Matthew Ferris - Summer Village of Sunset Point <office@sunsetpoint.ca>; wendles.h@gmail.com <wendles.h@gmail.com>; Summer Village of West Cove <svwestcove@outlook.com>; Kim Hanlan <office@svyellowstone.ca>; Crystal Potts <cpotts3@onehealth.ca>; County of Barrhead <doyarzun@countybarrhead.ab.ca>; Brian Cornforth - Parkland County <bcornforth@parklandcounty.com>; Albert Bahri <abahri@yhcounty.ca>; sheldon.schoepp@woodlands.ab.ca <sheldon.schoepp@woodlands.ab.ca>; Grant.R.Kneller@rcmp-grc.gc.ca <Grant.R.Kneller@rcmp-grc.gc.ca>; Summer Village of Nakamun Park <cao@svnakamun.com>; Summer Village of Ross Haven <cao@rosshaven.ca>

**Cc:** Randy Schroeder <rschroeder@lsac.ca>

**Subject:** ICS200 Training Opportunity at Lac Ste. Anne County - SAVE THE DATE

Good morning All,

I am reaching out to you as either the CAO and / or Director of Emergency Management for your municipality as Lac Ste. Anne County is planning an in-person 2-day ICS200 training opportunity here at our County Administration Building as follows:

- Wednesday, July 24, 2024
- Thursday, July 25, 2024
- Lunch and refreshments will be provided for both days

We were successful in obtaining grant funding for emergency preparedness for 2024-26, and we aimed the success at pushing for a regional approach to emergency management training, table-top scenarios, and a functional exercise with our neighbours, both inside and outside of our borders. The initial starting point is the first a several ICS training opportunities, beginning with ICS200. This is a SAVE THE DATE email so that we can gauge the numbers to make this training opportunity successful given the timing in the middle of July! Once the expression of interests are received, we will be able to confirm the dates with all of you and your staff who need the training.

AEMA has informed us that there is a stricter guideline for students to register for ICS 200, 300 and 400, training in that proof of the pre-requisite training from an approved provider must be received and be included with the course sign-in sheet submitted to AEMA. Please ensure that anyone you are pre-registering for this course is able to provide the following:

- To register for this course, the student must provide proof of completion of the pre-requisite from an approved provider. The list of approved [ICS Providers in Alberta](http://www.alberta.ca) is available on [www.alberta.ca](http://www.alberta.ca). Those

3

who have not provided proof of the pre-requisite being completed will not be added to the course attendance list, are not to be allowed to write the exam, and are not to be issued a certificate.

I have attached the 2024 AEMA Pre-requisite examples listing provided to me by AEMA to assist you with the registration.

Looking for to the building of some beautiful regional relationships with this first step! Hope to see you soon.

Thank you,

**Carole Marciszyn-Peacock, RMHSA**

Health & Safety Manager / Deputy Director of Emergency Management  
Lac Ste. Anne County  
President and Zone 2 Director / Rural Utilities Safety Association (RUSA)

56521 RGE RD 65 | BOX 219 | SANGUDO, ALBERTA T0E 2A0  
PHONE: 780.785.3411 | TOLL-FREE: 1.866.880.5722 | FAX: 780.785.2985

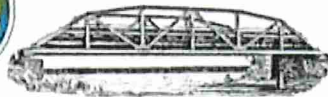
Visit [CountyConnect.ca](https://www.countyconnect.ca) to sign up for critical alerts as they happen!

This email is intended only for the use of the party to which it is addressed and for the intended purpose. This email contains information that is privileged, confidential, and/or protected by law and is to be held in strict confidence. If you are not the intended recipient you are hereby notified that any dissemination, copying or distribution of this email or its contents is strictly prohibited. If you have received this message in error, please notify us immediately by replying to the message and deleting it from your computer.

4

# BRIDGE BETWEEN NATIONS

## JULY 4



**Alberta Beach Heritage Village Is Thrilled To Announce The Opening On Thursday, July 4 Of It's New Exhibit, A Culmination Of A Collaborative Effort With The Alexis Nakota Sioux Nation.**

**Starting at 11:00, invited dignitaries will enter the newly erected tipi to participate in a Pipe Ceremony which is a powerful symbol of Indigenous cultural heritage and spiritual traditions, holding great significance and meaning for the Alexis Nakota Sioux Nation.**

**Following that will be a Dedication Ceremony for the new exhibit. The tipi will then be open to the public and a lunch served. Indigenous drumming and dancing will follow.**

***Please join us in welcoming the Alexis Nation for this much anticipated and needed addition to Heritage Village.***