

The Apostolic Faith

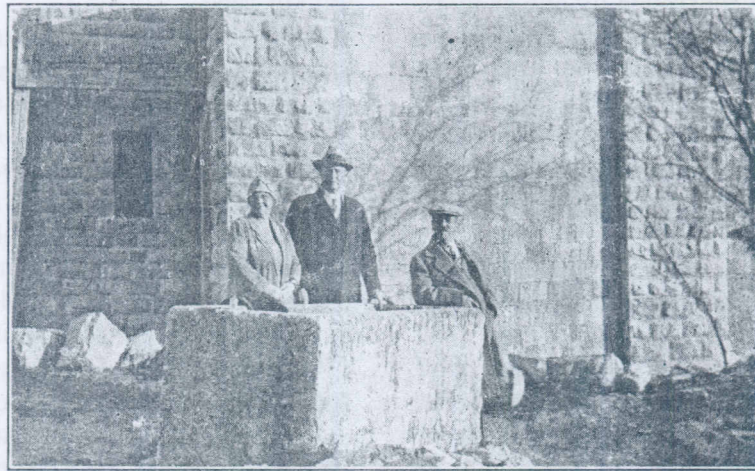
Lift up a standard for the people.—Isaiah 62:10

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Charles F. Parham with Mr. and Mrs. G. J. Brimson at Jacob's Well---1928



Then cometh He (Christ) to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus therefore, being wearied with His journey, sat thus on the well: and it was about the sixth hour.

There cometh a woman of Samaria to draw water; Jesus saith unto her, Give me to drink.

Then saith the woman of Samaria unto Him, How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of Him, and He have given thee Living Water. John 4:5-10.

DEMONOLOGY

or

IN MY NAME SHALL YE CAST OUT
DEVILS

Sermon by

CHAS. F. PARHAM

This subject, scarcely ever touched upon by modern preachers, has become one of the most engrossing subjects for study; covering the largest field of investigation of any subject before the world today. The meaning of the word demonology, signifies the power of evil spirits upon the lives and characters of the human race.

The Bible strictly teaches that we are to be able through the power of God to rise above all demon forces into companionship with Jesus and to become a medium for the Holy Spirit. Most people today are controlled by one or more spirit forces, which are not of God. Many people say, "Oh, there is no devil" or that the devil is dead, but if he is dead, he has left a splendid Administrator who is carefully looking after all his heirs. For surely the children of the devil's kingdom are getting all that is coming to them.

Again the question is asked, "Where did the devil come from?" According to the best record available, in the dawn of creation, when the morning stars sang, together and God took counsel with the Son and Holy Spirit as to the creation of the universe, the heavenly hosts of angels were under the control of leadership of four archangels known as Gabriel, Michael, Uriel and Lucifer, or Satan; the latter being the angel of light and controlled a quarto of the angels of heaven.

When the God-head had created man an edict was issued that the angels of heaven should pass before the creation of God, or man, and bow in acknowledgment of the handiwork of God. Gabriel and his angels passed, Michael and his angels passed, Uriel and his angels passed, and following their leaders each one bowed, but Lucifer, being lifted up in pride, determined not to obey the order and bow to a creature whom he considered of lessor origin than himself, failed to bow, his followers participating in his disobedience, and for this rebellion against the known command of God, Satan and his angels were cast out of the heavenly city, henceforth, to war upon the human

race who were the cause of their fall. With him were cast out some of the mightiest creatures of God's dominion. Creatures of vast intelligence, of supernatural power, perhaps even with some creative ability. One of their number is afterwards said to have resisted Gabriel as a prince of Persia, so that Gabriel was unable to get to Daniel with the answer to his prayer for twenty one days.

The superb, intellectual creatures are the inspirers and organizers of all modern religious and reform movements that do not teach the regeneration of the inner man. Any religious or reform movement however beautiful or grand in ideals and principals that do not teach the re-generation, the inward spiritual birth are inspired of these fallen spirits, and such movements will be of no lasting benefit to the human race.

All great ministers, lectures and evangelists of the day who are teaching less than an old fashioned know-so conversion, are inspired of these spirit forces. They surround these religious leaders and evangelists with myriads of spirits, creating a religious mania imitating the real power of the Holy Spirit. The scheming of these spirit forces have invented many of the modern religious cults, and well nigh captured and controlled modern churchanity.

The study of demonology opens the greatest field of investigation the world has ever known, and the resultant understanding of the subject will produce the greatest boon ever known to mankind, as it enters every detail of human existence, the affairs of state, the religious realm, the educational lines, criminal tendencies, the social and home lives of the human race.

Once while in Chicago, many years ago, a question was hurled at me from the audience, "What will be the primary or fundamental cause in the overthrow of the present civilization?" As quick as a flash the answer came by inspiration to me. "The great increase in murders, the rise of the revolutionary forces of radicalism, and the devastation which would follow in a state of anarchy, for no revolutionary movement can redeem or save the human race from barbarism. All this murder, revolutionary unrest and murderous savage tendencies result from this one fact, that the majority of the children born into this world today are

unwanted and hated, and against whom murder is thought, if not practised before they were born; which results in their being born with murder in their hearts with a tendency to kill; on which these demonized forces work, resulting in murders, and with the organizing power of **these fallen angels**, resulting in the world being filled with all manner of radical movements, threatening the overthrow of our civilization, the destruction of all government and the wiping out of the Christian religion, paving the way for the reign of the Anti Christ."

"Gentlemen," I said, "The answer to your question is this. The overthrow of civilization will follow the law of retribution, the unwanted, hated, undesired children of these social and religious systems of today will turn back upon these institutions and wreck them, because, they are the undesired offspring of our present civilization."

So again I reiterate, the study of demonology enters into every detail great or small, affecting the smallest details of the home life, reaching through all the affairs of the human race, social, religious, educational, judicial, and affecting even the future of our civilization.

In connection with the work of these fallen giants of the spiritual realm, multitudes of demons, (their origin entirely unknown, but their existence is an absolute certainty) are under the order, control and dominion of these fallen angels. They are used in a devastating way upon the human race, feeding upon the mind in insanity and nervous disorders and all manner of criminal and evil propensities, upon the body in all manner of afflictions and diseases, upon the passion in all manner of abnormal, unlicensed ruination of the human race.

So great are the effects of these fallen spirits with their demon aids, that doctors and criminologists and numbers of preachers are making exhaustive studies of their effect and inroads upon the human race. Until, today, nearly all the damning forces that beset humanity can be directly chargeable to spirit or psychological forces.

The physicians in medical journals for twenty years have been writing articles upon the psychological forces in diseases, attributing at least half of the afflictions of the human race to psychic or spirit force and have intro-

duced suggestive therapeutics or hypnotism, to combat these psychic forces, seeking by the power of hypnotism to eliminate or drive out of the patient the demonized force that torments him. The fact is, that half of the diseases that the human race has are imaginary, and exist only in the mind of the individual who has nursed certain symptoms and allowed their mind to dwell upon supposed symptoms until they have actually assumed afflicted conditions.

A bilious disposition reflects itself upon the physical; the liver fails to perform its proper function, failing to furnish the proper secretions to digest the food in the stomach. The food sours without digesting, creating a gas that affects the heart, resulting in a seeming serious condition, which really is only the grouch; this is an example of many things that affect the human race. Suggestive hypnotism, Christian Science and Coue-ism are valuable aids in relieving these imaginary afflictions. If the human race would throw back their shoulders and face the world with a smile and cheerful disposition, half of the afflictions would disappear.

Secondly, half of the afflictions of the human race are not diseases at all, but demonized torments that feed upon the body in various diseases, so that it is said of Jesus, that "He cast out the spirits with His Word, and healed all that were sick." Matt. 8:16 17, and it is still within the province of ministry to obey the commission of Jesus Christ, Mark 16:17, to cast out devils, and thus relieve the human race by the power of God of half of their afflictions which would cause the human race to flow into the hill of the Lord and serve the true and the living God; for the casting out of devils and the healing of the sick is the most potent power in the evangelization of the world today.

So that coupled with medical testimony which is in agreement with the Word of God upon this subject, all such diseases as cancers, tumors, consumption, catarrh, rheumatism, all fevers, epilepsy, fits and spasms, whooping cough, St. Vitus dance, insanity and all nervous disorders are the direct result of tormenting demons.

The failure on the part of modern ministers who pray for the sick to accomplish greater results than they do, resulting in thousands returning from great healing meetings uncured

and sometimes even worse, is, that they have aroused the demon force but not driven it out; for unless the minister praying for the sick has God given authority to cast out devils, diseases may be healed under his prayers, but demons will not be cast out, resulting in seeming failures in divine healing, which is not a failure, but simply resolves itself into the fact that the minister did not have the power to cast out devils.

The destructive or decaying power of all diseases is directly attributable to the feeding of demons. One woman in Chicago having a cancer which ate or absorbed over a pound of raw beef steak laid upon it each day.

Criminologists working in conjunction with the courts of America, have brought the judiciary of the country to see and believe that nearly all criminals are devil driven. A person born with any propensity or with any criminal instinct will be seized upon by criminal spirits and driven in the commission of crime, so that courts have appointed experts to determine how much psychological forces entered into the commission of certain crimes.

Such a case is represented by the Leopold-Loeb murder of the Frank boy in Chicago. The criminologists decided that these boys through prenatal influences inherited weakness upon which demons working had caused them to commit this crime. Scores of criminals of all kinds, have come to us after hearing the above statements, confessing that they were criminals, many with prison records who are unable to control the propensities and asked for deliverance. They were graciously and marvelously delivered.

A young man in Missouri killed a beggar by the wayside without any cause; he was a brilliant young man. Just before he was hanged he said he hoped in the coming days some scientist would discover the reason why he, as well as others, had always wanted to kill something. That he had loved to strangle chickens and ducks and kill kittens, etc., when he was a child. In after years an aged physician told how that this young man's mother had sought his aid in the destruction of this child's life before it was born, so that she might make a trip abroad and engage in her social functions. The result was the child was born with murder in his heart, permitting the demon forces to

drive him into the commission of crime.

I could give pages of testimonials from those who have been delivered from spirits of murder and suicide and many other criminal forces.

Tolstoy, the great socialist of Russia, declared that it was a relic of barbarism and a disgrace to Christianity, the way in which criminals were now punished; for these creatures were thrown in jails and dungeons, their bodies horribly punished and tortured for something that a spirit force inside of them caused them to do. "Where," he says, "Are the followers of Christ who should have power to cast out these devils and save the wreckage?"

Ella Wheeler Wilcox, that woman who could take a pen and dip it in ink and write in words of living flame against the double standard for male and female, and the treatment of that poor creature, the female who steps aside from the path of virtue, compared with that of the male, wrote a very beautiful poem, the substance of which was this: that this so called Christian civilization took criminals, demon-driven and placed them behind iron bars and gray stone walls causing all manner of torture of body and mind to creatures who were totally irresponsible, devil driven.

"These," she said, "should rather be placed in comfortable hospitals, built on, slightly hills, overlooking nature's vast extent or glimpse of the oceans blue and under the care and guardianship of disciples of Christ who had power to cast out devils, who under their ministry could be fully delivered and restored to their families as useful members of society." To all this we fully agree, because all such poor unfortunate creatures are the result of demonized control.

Habits, appetites, passions and lusts are fed upon by these demon powers, driving the poor unfortunate into abnormal gratifications ruining body, mind and soul. Drunkards, harlots, dope fiends, all manner of unfortunates who are ruined by habits and passions drifting through the land, subject to all manner of abuse, ridicule and torture are the unfortunate creatures controlled by demons; suffering all manner of agony and torture and abuse because demons are holding high carnival in their lives.

It is time that the ministry of the Gospel should exercise their God-given rights in the deliverance of these poor creatures laid at their

door full of sores for whom even the modern ministry have not even the crumbs to relieve their suffering and misery.

The tobacco habit. You use tobacco six months and then it will use you. If God had intended the human race to use tobacco He would have put a smoke stack on their head and a draft in the back of it. Users of tobacco will tell you that he can quit it any time he wants to, but they never do.

Nicotine has painted a yellow streak down his back. Scores of thousands are killed annually by this habit. Materia medica and other means are not available for his deliverance. He is hopelessly doomed unless he turns to God. I have seen the power of God instantly kill the nicotine in a man's system and change his taste so that he abhorred the smell, even, of the filthy weed.

Poor drunkards and harlots of the street, dope fiends, have been led to our altars, the demons driven out, their souls set free and saved and fully delivered from the powers that had beset them. Praise the Lord!

All manner of dispositions evidenced by so many professed Christians, which are wholly inconsistent with a Christian life, can be traced to the operation of demon forces who leap upon the unsuspecting Christian and cause them to act and say or do many things that causes those about them to doubt their Christian experience, so that worrying and fretting and stewing and nagging, and backbiting and scandal monging with many other nasty things, are the forces of Satan operating against Christians, seemingly making the Gospel of Jesus Christ of none effect.

But people often say, "How can demon forces operate upon Christians?" Well, unless your whole body, soul and mind have been fully redeemed and kept under the blood of Jesus Christ these forces can enter, lay siege and often defeat you in your best purposes and determinations to live a Christian life.

All nervous disorders, including insanity, are the result of tormenting demons. Insane people are usually as sane as anyone else, but under great financial, religious or family troubles, the person becomes so overwrought, and spirit forces enter upon the highly magnetized mind, gain control of the mind and body, causing them to do and say the terrible, awful, piti-

ful things that are seen and heard in the asylums.

We have had some of the most remarkable cures from the inmost recesses of incurable wards of which I could give you the names and you could get the testimonies of remarkably cured individuals, who show no evidence of ever having been under the devastating influence of insanity.

These fallen angels with all their genius and ability are well nigh wrecking the modern ministry. Leading modern ministers from fundamentalism to modern, inspiring them with high and mighty phraseology, and beautiful inspired imagery and oratory, weaving most entrancing ideals, but failing to secure a positive change of heart and nature in an old fashioned conversion, and on top of all this, half the ministers of today are preaching evolution; which denies the Bible story of creation, and if there were no creation, there would have been no fall, and necessity for a Redeemer, thereby, striking the most cowardly and dastardly blow at all the claims made by Jesus Christ and is the most Anti Christian attack ever made upon the church of the living God. And this comes mainly not from without, but from within the supposed household of faith.

Every where we go they tell us that they can keep the children in Sunday School as long as they are in the grades, but as soon as they enter the High School and begin to hear the scientific facts concerning evolution they lose the fear of God, their faith and confidence in God, and turn unlicensed to petting parties, immorality and every worldly thing.

We are facing the greatest attack upon the foundations of Christianity ever known, but we welcome the fight. Half the preachers, almost all the newspapers, the moving pictures, high schools, colleges and universities, have arrayed themselves on the side of this anti-christian move.

Brethren; let the church awake. Our boasted system of public schools and universities which have been the pride of American greatness have become pagan temples in which they are undermining the faith of our youth in the Word of God, thus destroying the faith of God and unless we awake and a tremendous revival which will heave the church of the living God out of its dead easy calm, into a storm of serv-

ice for the Master, a deliverance from its hypocrisy, and an exiling of these professional monkeyfied preachers to the jungles of Africa where they can educate their ancestors, our cause is lost. And we as parents will live to see the day when our children will rise up and mock at everything sacred and laugh at our faith in a true and living God. For what they teach in the schools of today will be the thought of tomorrow. Education that fails to teach the fear of God, leading to gross immorality, destroying the sacredness of true marriage, the loss of Christian ideals among our young people, will destroy all the foundation stones upon which we have built the superstructure of our civilization, causing the nations to fall precipitously, in a state of anarchy, leading to immediate savagry and barbarism.

All false religious, cults teaching strange and peculiar delusions, fanaticisms, foolish, ridiculous, nonsensical, insane performances such as are often viewed in holy roller meeting and like cults, these strange looking religious nuts which wander about the country are all pitiful objects of demonized control. And yet, these poor creatures suppose they are under angelic or Holy Spirit control. It is one of the most surprising things to really find a well balanced thorough going spiritual man or woman, who can stand perpendicular for God, keep their equilibrium, and evidence sanctified common sense in their religious services. There was no demonized force or spirit control in the old fashioned intense enthusiastic service of God. For the Holy Spirit never absolves us from the use of common sense and good judgment in all of our religious activities. There is quite a difference between shouting under the power of God, and screaming under spirit forces, or dancing a beautiful two step before the Lord like David and Miriam did, and this demonized, side show dancing stuff pulled off today and laid on God. A difference between intense sanctified enthusiasm in the service of God and uncontrollable hysterical actions superinduced by spiritualistic-hypnotic forces to bring ridicule upon the work of God. The fact is my brethren that God wants us to take the middle of the road in a sane, intense, enthusiastic fight for the restoration of Apostolic faith and power, leaving modernism with all its devil invented

schemes and monkeyfied ancestry undermining the foundations of Christianity on the one side and wild fires and fanaticism, delusions and holy rollerism on the other side. With banners unfurled with martialled step, with faces drawn in pity, with power to heal the sick and cast out devils, and bringing a message of old time salvation, girth the world with this Everlasting Gospel, closing the age in appealing tones of thunder, then with glory reflected, welcome back the King, the Prince of Peace.

A PLACE

"There is a place where thou can'st touch the eyes

Of blinded men to instant perfect sight;
There is a place where thou canst say, "Arise"
To dying captive, bound in chains of night;
There is a place where thou canst reach the store

Of hoarded gold and free it for the Lord;
There is a place upon some distant shore—
Where thou canst send the worker or the Word.

There is a place where Heaven's resistless power
Responsive moves to thine insistent plea;
There is a place—a silent, trysting hour—
Where God Himself descends and fights for thee.

Where is that blessed place—dost thou ask
"Where?"

O, Soul, it is the secret place of prayer."

—Sel. by Mrs. John Modrick

LOOK

(2 Cor. 4:17, 18 Heb. 12: 1, 2)

"Let us fix our eyes upon Jesus,

Look oft in His wonderful face;
Then the things of earth will grow strangely dim,
In the light of His glory and grace."

—Contributed by Abbie C. M. Brown.

Some people's religion is just like a wooden leg. There is neither warmth or life in it. Although it helps them to hobble along, it never becomes a part of them, but has to be strapped on every morning.

PROFIT AND LOSS

A. B. Stanberry

Our Heavenly Father's estimate of the value of the soul, and His unwillingness that any should be lost, is clearly seen in the timely and ample provision He has made for the salvation of every member of the human family. When profit and loss is carefully compared and candidly considered, there is nothing that equals the soul in value. If it were possible for one man to gain the whole world, and the proposition would involve the loss of his own soul, his would be an irreparable and an infinite loss.

Spiritual Values

Old estimates and values are in many important respects being altered. Spiritual discernment is being crowded out, and many of our teachers are rapidly losing their vision of God, and of the life beyond, and of the true worth of the great Christian principles of moral conduct. The habit of magnifying trifles and belittling essentials is becoming more and more prevalent. Mountains are made of molehills by some and into molehills by others. Things that really do not matter are emphasized and exaggerated, and things that do and ought to matter are neglected or underrated. As a natural consequence of this obliquity of vision, men are becoming mentally, morally, and spiritually stupefied. A Restoration of the perception of spiritual values, a vision of the things of the Spirit that will compel a recognition of them as the things of supreme worth, wherein alone, true profit and genuine loss may be found, is the crying need of the present hour.

We Need God

We deceive ourselves if we over-look the fact that we need God in our lives. Many fancy themselves quite competent to arrange their own affairs without any supernatural assistance or directions. God is left out, and life becomes a losing game. My dear friends, in the perilous times before us, amid the collapse of human hopes, the downfall of human ambitions and the wreckage of human achievements, we need the help of a higher than human hand. To leave God out in times like these, is to surrender unconditionally to despair and chaos; while to take God in, to count on Him, to trust in Him, is the only hope of present comfort, and the only chance for safety in the dark days that may be in store for us.

The Life Beyond

Many are sickly among us today and many sleep, because of the pressing need of a re-discovery of the value of the life beyond. Hope in this life only, does not fully satisfy the Christian heart. The manger, the cross, and the open sepulcher are not the figments of imaginations, but a divine declaration of future hopes and rewards. The gates of death dividing this world from the next, is standing open wide. Innumerable multitudes from all the walks of life are constantly passing through. What do we think of such a spectacle as this? Can we bring ourselves to believe there is nothing beyond the gates? The resurrection of Christ is the pledge of ours. It is a ground of faith, a basis of hope, and a stimulus to obedience. Though men die, yet they shall live again.

Christian Conduct

The relative worth of the basic principles of Christian conduct cannot be over estimated. Deplorable indeed is the condition of that man who loses his grip on the great moral laws of Jesus Christ. Some seem to half suspect they are obsolete, or at least old-fashioned. They are tired of being told again and again the same old common-place things, listening to the same old truths about doing our duty, living straight lives, loving our neighbor, and all that. Folks are feeling themselves so modern, and take such delight in calling themselves "advanced." They are looking for something new and sparkling. They shrink from the eternal, principles of right, and bow down before a little god called the "latest," whose prophets misconstrue the truth to very select fashionable audiences, who love to cultivate the far-fetched, perverted views of their upside-down philosophies. The church of the living and true God, in her contention for the faith once delivered to the saints, must expect to have to wrestle against principalities and powers, and spiritual wickedness in high places, and she shall never lose sight of the truth and beauty of the Christian rules of conduct. They are the things that make all the difference for the well-being of human existence.

Sinners count the cost of serving Christ, but will not count the loss of not serving Him.

THE APOSTOLIC FAITH PUBLISHING CO.

Unorganized and Non-sectarian

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

All contributions for publication must be in by the 15th of the month. Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

EDITORIAL

OUR MOTTO.

In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity.

TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We are not fighting men, or churches, but seeking to displace dead forms, and creeds,

and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

OVER THE RADIO

Our readers many be interested in a incident related to me by my next door neighbor, Mrs. Nellie Patton. It was her custom each morning to listen to the religious program broadcast from New York.

She said she often heard selections quoted from the "Apostolic Faith" paper, which the speaker said was handed to him by a friend who took the paper.

One morning Mrs. Patton listened to her own poem, "The Way to God's Throne,"—printed in the November number of the Apostolic Faith the speaker adding that it had been a blessing to him.

As we send the paper forth, it is as "bread cast upon the water;" or if it is to be broadcast on the air, let us "waft it on with praying breath," that it may be a blessing to souls and glorify our Christ.

Sample Copies

If you have friends who you think would be interested in the paper, we will gladly send you some extra copies to give them, or send me their address, and we will send them sample copies. Then if they like the paper and wish it continued, they can write to us and we will give their address to the publisher.

We do not feel that it is right to put names on the permanent list until we hear from them personally that they really want the paper. We do not want the paper to be wasted, as we feel a great responsibility as to how we spend the Lord's money.

"A Christian is a Christian everywhere, but he can not always please his friends. Paul said, "Do I seek to please men? for if I yet pleased men I should not be the servant of Christ." We cannot always live up to what others expect of us, possibly, but we can live up to what others expect of us, possibly, but we can live so that we enjoy the divine approval."

Allied with Christ, changes the liar.

It was Mr. Parham's custom on his birthday June 4th, or the Sunday nearest to it, to have an all day meeting, getting God's children together to worship God and to encourage one another.

These meetings were always well attended and a great blessing, they will never be forgotten by a host of his friends.

Many missions in different states held memorial services this June in loving remembrance of him, and the truths he brought to them.

We hope to have the book, "Life of Chas. F. Parham," ready to mail out some time next month. We are using good paper, good binding and have worked hard and prayed much that this book may be a blessing to all who read it; we expect to be able to tell you in our next paper the cost of the book.

FATHER

Thy dear spirit lingers near me,
Every hour of grief to bless:
Whispering words of peace and comfort
And of loving tenderness.

Tis when the twilight gathers,
And the world has gone to rest,
That my heart near breaks with longing,
For the one I love the best.

Oh, how fond memories gather,
In my soul so sadly torn,
Of your smiling face so dear,
And your loving hands so worn.

Oh, the soul that's gone in beauty
I see in a picture of that sweet face,
Painted there, is a fond expression,
That I love so well to trace.

There's the face that spoke in volumes
From the eyes, the lips, the smile:
Oh, memories pictures of my father
Are before me all the while.

Gone beyond all grief and trouble,
Dwelling on the other side,
I shall see you, I shall know you,
When I cross the "Great Divide."

By Nellie G. Patton in loving remembrance of her father, F. A. Guinn, who passed away, May 13, 1930.

GOD IS LOVE

"Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass or a tinkling cymbal - - -

"And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. 1 Cor., 13."

God so loved the world He gave His Son; Christ so loved the church He gave Himself; Cans't thou by searching find out God?" Yet through the wonderful plan of salvation, the middle wall of partition has been broken down. For He who was in the beginning with God and without whom nothing was made, that was made, not only took the flesh nature, but became sin itself.

The Father in His great compassion and love could not now look upon the One who had dwelt in His bosom, the only begotten Son clothed in the beauty of holiness. The sight was to terrible.

The earth quaked, the veil of the temple was rent in twain as the supreme sacrifice was offered and He the Prince of Life paid the price of sin, the gift of Himself. Love had triumphed. Behold the new Creation.

Not of works lest any man should boast. Love has covered the guilt. By perfect obedience to the highest law of God, Divine love; the law of rebellion, hatred and death has been destroyed.

Thus we see life lost through Adam regained through Christ of whom it was said, "Who for the joy that was set before Him endured the cross despising the shame." Why the joy? Because He was to bring many sons unto righteousness, saved not by the law of dead works, but by the law of the Spirit of Life within Himself. He who had power to lay down His life, had also power to take it again, and become the "Resurrection" to all, and the Life to as many as received Him.

While yet with the disciples, Christ told them He was going to the Father, who was greater than He, and He would pray the Father who would send the Comforter, which is the Holy Spirit. When the Holy Spirit had come He would not speak of Himself, but would testify of Christ and bring to their remembrance all things that He had spoken unto them.

On the day of Pentecost when the devout

Jews out of every nation were gathered waiting for the promised Comforter, the Holy Spirit fell upon them and they heard in their own language the wonderful works of God.

As the Third person in the God-head, the Holy Spirit was present in the creation, and holy men of God spake as they were moved by the Holy Ghost but in answer to the prayer of our Lord after His ascension, the Father has sent the Comforter that He might abide with us forever—He speaks not of Himself but magnifies Christ whose love so fills the heart we can say of Him, "He is my beloved and He is my Friend."—No one can say "Jesus is the Christ expecting by the Holy Spirit. He it is who leads guides and directs. He seeks not His own honor but to reveal the plan of salvation and the beauty of the life hid with Christ in God. He the Holy Spirit can alone lead us into its fulness. It is only found as we enter into the secret place of the Most High. He alone can guide us there. The Father for love's sake has forgiven the sins of rebellion even before the foundations of the world, and has seen the beauty of the New Creation that should receive life eternal through the gift of His Son.

Christ has also through the suffering "without the gate," taken out a people for His name. As Joint-heirs with Christ it is given unto us not only to believe on Him, but also to suffer for His sake and "Fill up that which is behind in the afflictions of Christ for His body's sake, which is the Church." Col. 1:24.

Paul said he rejoiced in his sufferings. Why? Because through the crucifixion of the self-life, the mysteries of the ages had been revealed, which is "Christ in you the hope of Glory" and the power and beauty of the Divine nature of which he had not only been made a partaker, but also through this bestowed of Divine love, he was willing even to become accursed for the brethren's sake.

We hear a great deal to-day about the "Tongues." True the speaking with "other tongues," is given as a sign of believers and also as a sign to unbelievers, as the Holy Spirit can as easily speak one language as another. Yet Paul tells us not to speak publicly in the unknown tongue unless the interpretation is given, that the whole body maybe edified. Of the Holy Spirit Christ said "He shall

not speak of Himself" but "Shall testify of Me," and "Bring all things to your remembrance whatsoever have said unto you. John 16:12, 15:26-14:26.

Though the speaking with tongues was given as an evidence of the Baptism of the Holy Ghost. I do not believe it to be the only evidence of His indwelling—With this baptism there also comes a hallowed Glory in His presence, self is forgotten and Christ only is seen. As Christ came down from the Mt. of Transfiguration to serve humanity, so must we, if we would be like Him, by love serve one another! The gifts also are in the Holy Spirit and He gives them severally as He wills, while the "fruit" of the Spirit, is the natural result of His abiding presence.

The righteousness imputed unto us by faith, must be wrought out in the life through the power of the Holy Spirit. "For He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi and purge them as gold and silver that they may offer unto the Lord an offering in righteousness."

There is a "baptism" that Christ spoke of just prior to the crucifixion also a "cup" that He must drink of. This was of death and suffering. We are permitted in a measure to enter into this fellowship, that through the death of the self-life the Baptism of Divine love might be received. Thus the Christ life is revealed and wrought out in us by the power of the Holy Spirit working in the sanctified, cleansed and obedient life, until we are "complete in Him," who is the Head of all principalities and powers.

It is not alone the speaking with tongues or any outward manifestation that will give heirship with Christ but obedience to the Holy Spirit who has opened the mind of our understanding, and given the hope of being like Him. And every one that hath this hope in Him, purifieth himself, even as He is pure.

"For we all stand with open face, beholding as in a glass the glory of the Lord are changed into the same image from glory unto glory, even as by the Spirit of the Lord.

"And now abideth faith hope, love, these three; but the greatest of these is love," or the fullness of Redemption glory; for "God is Love."—Lilian Thistlethwaite.

WHAT THE LAW COULD

NOT DO, GRACE CAN DO

Dear readers and saints of the Most High, by the help of the Lord I will write a few lines. As we are nearing the end, and false teachers are on every side, many are deceiving and being deceived, and on account of iniquity abounding the love of many is waxing cold. Jesus tells us "to search the Scriptures, for in them ye think ye have eternal life." (John 5:39)

We have many teachers of today teaching the people that we can't help but sin every day. Now let me search the Scripture on this subject.

By the disobedience of our fore-father, sin entered into the world. We read in Romans 5-12, "wherefore as by one man sin entered into the world and death by sin, and so death passed upon all men for all have sinned." Nevertheless, death reigned from Adam to Moses.

God gave to Moses the Ten Commandments, as the law for the people, the Commandments were holy, just and good, and they were to be kept. It was life if they obeyed. If they broke the Commandments it meant death, for God said, "the soul that sinneth, it shall die." (Ezekiel 18:4) There was no power in this law to enable a man to keep it.

So man broke the law of God and came under the curse, for cursed was every one that did not keep the law. So the whole world was under the curse for all had sinned, so Christ has redeemed us from the curse of the law, being made a curse for us, for it is written, "cursed is every one that hangeth on a tree." (Gal. 3:13) So God sent His own dear Son into the world, born of woman, born under the law that He might redeem them that was under the curse of the law.

There was no part of the law that could redeem. After it was broken there had to be a sacrifice made with blood. "For without the shedding of blood, there is no remission." (Heb. 9:22) So what the law could not do in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin condemned sin in the flesh, that the righteousness of the law might be fulfilled in us, "who walk not after the flesh, but after the Spirit." (Romans 8:3-4)

The law came by Moses, but grace and truth came by Jesus Christ. The law was our school-

master to bring us to Christ to show us our need of a Redeemer; under the dispensation of law, all sinned. Now let us look on the side of grace, as grace and truth came by Jesus Christ. Some have the wrong interpretation of grace. They think under grace the flesh can do what it may, and still have favor with God, and God will look over us. But let us see what grace will do. "The grace of God that bringeth Salvation has appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, godly in this present world." (Titus 2:11-12) So we see that grace will enable us to live a holy life, to choose the good and refuse the evil. But some have said, "I am like Paul, the things I want to do I can't do, I am carnal, sold under sin."

Paul was teaching a lesson in the 7th chapter of Romans to them that knew the law and the condition of men that was under the law, who were in the flesh, walking after the flesh. But we hear him say, "O wretched man that I am! Who shall deliver me from the body of this death? I thank God, through Jesus Christ our Lord." (Romans 7:25.) And in the first verse of the 8th chapter of Romans he tells us through Jesus Christ how he stands. "There is therefore now no condemnation to them which are in Christ Jesus who walk not after the flesh but after the Spirit, for the law of the Spirit of life in Christ Jesus has made us free from the law of sin and death."

When is there no condemnation? Now to whom? To them that are in Christ Jesus: so we are either walking after the Spirit, or walking after the flesh. There is no middle grounds Jesus said, "no man could serve two masters." We are commanded to follow Jesus who did no sin, neither was guile found in his mouth. He is our example. So let us keep step with Him. We have become dead to the law by the body of Christ; and married to another, even to Him that was raised from the dead, that we should bring forth fruit unto God." (Romans 7:4)

Now we that were baptized into Jesus Christ were baptized into His death, that like as Christ was raised from the dead by the glory of the Father, even so we should walk in newness of life knowing this, that our old man is crucified, that the body of sin might be destroyed, that henceforth we should not serve sin. Brother, Sister reader, are you living the

new life? "Therefore if any man be in Christ, he is a new creature. Old things are passed away, and behold all things are become new." (2 Cor. 5:17). Some have said, "I can't help but sin," then you need to be born again, and have Christ and His grace in your life, to crucify the old man, for "whosoever is born of God doth not commit sin, for His seed remaineth in him, and he cannot sin, because he is born of God." (I John 3:9) "He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil." (I John 3:8) The works of the devil is sin. "Little children, let no man deceive you. He that doeth righteousness is righteous, even as He is righteous."—(I John 3:7.)

Now let us notice that verse of Scripture, "whosoever is born of God doth not commit sin for His seed remaineth in him, and he cannot sin, because he is born of God." Reader, the words "is born" means present; God is dwelling in the temple. He cannot sin as long as God is there.

(James 1:14-15) tells us. But every man is tempted when he is drawn away of his own lust and enticed. When lust is conceived it bringeth forth sin, and when sin is finished, it bringeth forth death. So in order to sin you have got to be drawn away from God and His Word.

God's standard is a life without sin, and it is left up to us to make the choice. There is no such thing as a sinning Christian. There are Christians that have sinned and who have repented, and got forgiveness. To be a Christian is to be Christ-like, to follow in His steps. John wrote, "My little children, these things write I unto you, that you sin not." (I John 2:1.)

The prophet said, "go through, go through, the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. (Isaiah 62:10) "Let us walk worthy of the vocation wherein ye are called." (Eph. 4:1). "God hasn't called us to uncleanness but unto holiness." (I Thes. 4:7.)

Don't let the devil deceive you, if you are committing sin, you are on his side. Jesus said "he that committeth sin is a servant of sin." (John 8:34.) The 6th chapter of Romans tells us, "when we were servants of sin, we were

free from righteousness." "Be ye therefore followers of God as dear children; and walk in love as Christ has loved us and gave Himself for us an offering and a sacrifice to God a sweet smelling savor." (Eph. 5:1-2) If any have been committing sin, don't do that any more, for "the foundation of God standeth sure having this seal. Let everyone that nameth the name of Christ depart from iniquity." (2 Tim. 2:19).

Pray for me, saints, little children. Let no man deceive you. (I John 3:7.)

By Evang, F. Turner,
Mt. Vernon, Indiana.

BE KIND NOW

If you have a kind word, say it,
Throbbing hearts soon sink to rest;
If you owe a kindness, pay it,
Life's sun hurries to the west.
Can you do a kind deed? Do it,
From despair a soul to save;
Bless each day as you pass through it,
Marching onward to the grave.
If of something for tomorrow
You are dreaming, do it now;
From the future do not borrow;
Frost soon gathers on the brow.
Days for deeds are few, my brother,
Then today fulfill thy vow.
If you mean to help another,
Do not dream it, do it now.—Selected.

I love the man that can smile in trouble,
that can gather strength from distress and
grow brave by reflection. 'Tis the business of
little minds to shrink, but he whose heart is
firm, and whose conscience approves his conduct,
will pursue his principles unto death.

Thomas Paine

The first and best victory is to conquer self;
to be conquered by self is of all things, the
most shameful and vile.—Plate.

Christ commanded, taught and prayed for
unity as did the apostles, what is the matter
with denominations and sects?

"The secret of prevailing with men is first
prevailing with God. This is the hinge upon
which the door to a real revival swings."

For the Children

OUR GREAT EXAMPLE

'Even Christ Pleased Not Himself.—Rom. 15.3.

Do you really wish to follow the footsteps of the Holy Child Jesus? Have you asked God to make you more like Him? Are you ready to begin today? Then here is a motto for today, 'Even Christ pleased not Himself.' Will you take it, and try to imitate Him? You are sure to have plenty of opportunities of acting upon it, and thus proving not only to others, but to your dear Savior Himself, that you mean what you say, and mean that you pray.

Perhaps it seems a rather melancholy 'morning bell' to you, tolling instead of chiming! But if you really wish to be like Christ, you will soon find that its music is as sweet as any, and that its quiet chime will come to you again and again with a wonderful sweetness and power, helping you over all sorts of difficulties, and saving you from all sorts of sins and troubles.

You cannot tell, till you have fairly tried, how happy a little girl can be, who has cheerfully given up to another, for Jesus' sake, something which she would have liked herself; not how happy a boy can be when of his own free will, and by God's grace, he has chosen to do what his conscience tells him would please the Lord Jesus instead of what would have pleased himself.

If you have never tried it yet, begin today, and you will find it is quite a new happiness.

Ah, what would have become of us if Christ had only pleased Himself and had stayed in His own glorious home instead of coming down to save us! Think of that when you are tempted to please yourself instead of pleasing Him, and the remembrance that even He pleased not Himself because He so loved you, will help you to try and please Him and others for His sake.

'If washed in Jesus' blood,

Then bear His likeness too!

And as you onward press,

Ask, "What would Jesus do?"

'Give with a full, free hand;

God freely gives to you!

And check each selfish thought

With, "What would Jesus do?"

—F. R. Havergal

THE RULER'S DAUGHTER

One day while Jesus was talking to the people, a ruler by the name of Jarius came to Him. He told Jesus that he had a little daughter twelve years old who was very ill. No doubt Jarius had heard that Jesus could heal, for he asked Him to come and pray for his daughter that she might be healed.

But before Jesus and the rest of the people reached the house, someone came and told them that the little girl was dead. "It's no use to bother Jesus," they said, "for He can do no good now."

I imagine this made Jarius feel very bad, but Jesus told Him to not be afraid, but just keep on believing that He could raise the dead. Then Jesus took Peter, James, and John, three of His disciples, and came to where the little girl was.

Here He found people crying because the little girl was dead. A long time ago people used to hire what they called "Mourners," when anyone died. These Mourners made loud noises weeping for the dead. This was what was happening when Jesus got there. He told them not to weep, for the little girl was just asleep.

The "Mourners" made fun of Him, but Jesus took the father and mother and His three disciples, and went into where the little girl was. He took her by the hand and told her to arise. She was brought back to life by His touch, and so she got up and walked.—Mrs. John Modrick.

Dear Sr Parham—I am sending the enclosed in Bro. Ben's letter and hope it will be of benefit to you. We are in the battle for souls here. Feel God is going to undertake. Can't say whether we will be able to come to the c. m. or not, but will be glad to if the Lord wills, and makes it possible. Continue to pray for us.

V. M.

Work a little, sing a little,

Whistle and be gay;

Read a little, play a little,

Busy every day;

Talk a little, laugh a little,

Don't forget to pray;

Be a little sunshine,

All the busy day.

—From Farm and Ranch.

THE TEMPTER'S TRAPS

Temptation is a common thing to believers, and there is not a soul that sometime or other is not tempted. The closer we get to the Lord, the more determined we are to press on with Him, the more traps the devil sets and tempts us to walk into them.

The devil doesn't bother the person that is on his side, but it is when we undertake things for God that he comes with every kind of temptation.

However temptation is not sin. There is a great difference. Jesus was a man of temptation, and yet he was without sin, spotless, and guiltless.

He is our example and our pattern, and He had the experience of temptation, then how much more shall we. But thank God, through Jesus and His word we can come through victorious.

After Jesus had been baptized and the Holy Spirit in the form of a dove had descended upon Him, He went into the wilderness to fast and pray, and there the enemy came tempting Him. Matt. 4:1-11.

Jesus whipped the devil by quoting scripture. If Jesus our Lord had to rely on the Word of God in the time of temptation to conquer the enemy how much more do we need to rely on God's holy Word.

We need to know the Word, and have the sword of the Spirit to live a victorious overcoming life. At almost every turn in the road the devil will have his traps set and will tempt you to step into them, in one way or another.

When Jesus was baptized, and filled with the Spirit, the Father's voice came from Heaven saying, "This is my beloved Son in whom I am well pleased."

Then in the wilderness Satan came tempting Him as never before, saying, "If you are the Son of God"—

O how many "ifs" the devil can throw across our pathway. It seems he uses that means of discouraging a young Christian.

"What if there was nothing to all this?" the devil will whisper. Thank God when we have a real experience in Him, we can say, "I know whom I have believed and am persuaded that He is able to keep that which I've committed unto Him against that Day."

The devil always strikes at our weak points.

He never strikes where we are strongest, but only along the line of our weakness. He knows our weaknesses, and takes advantage of them.

He came to Jesus when He was hungry. After He had fasted forty days and nights. Many people are tempted along the line of appetites, drink, tobacco, etc. Now the devil doesn't tempt me along these lines, nor perhaps would not tempt me as he would you, but he knows our weak points.

When Satan couldn't trap the Lord with hunger he came to Him through His faith. "Cast Thyself down, for it is written, (The devil knows the Scripture, he knows more of it than lots of professed Christians) that the angels shall bear thee up lest at any time thou shalt dash thy foot against a stone." In other words he meant, "If you are the Son of God and trust Him, you can go up there and jump off and not be hurt because God will take care of you." But Jesus answered, "Thou shalt not tempt the Lord thy God."

When we are standing on the Word and have a "Thus saith the Lord," back of us, then we can do anything, but we dare not tempt the Lord. When we do foolish things we are just walking into one of the devil's traps.

When Jesus would not yield to the temptation of faith, the devil struck Him at the point of Pride.

Oh how many people falls into the Tempter's trap by pride. Satan said "Come up on this mountain and worship me and I'll give you the whole world."

The love of money, and greed, often sweeps many people off their feet and into sin.

The enemy never comes in the same way to everyone, but tempts the children of God in a thousand different ways to lead them astray and hurt the cause of Christ.

Jesus overcame temptation, and we through Him may overcome, and live a victorious life. The Word says, "Blessed is the man that endureth temptation; for when he is tried he shall receive the crown of life which the Lord has promised to them that love Him." Jas. 1:12.

It is only as we go through the fire that we can come out pure gold. Only as we meet and conquer the tempter that we can hope to claim the victory.

We cannot get above temptations, but we do not have to yield to them. There is always a

way of escape if we will look for it. I Cor. 10:13. "There hath no temptation taken you but such as is common to man, but God is faithful who will not suffer you to be tempted above that ye are able, but will with every temptation also will make a way of escape that ye may be able to bear it."

It is better to wait on God to know His will, than to step with haste into the snare of the enemy.—Ora Simmons.

WHAT IS A CHRISTIAN?

In Faith—A Believer, Mark 16:16.

In Knowledge—A Disciple, Jno. 8:31.

In Character—A Saint, Rom. 1:7.

In Influence—A Light, Matt. 5:14.

In Conflict—A Soldier, 2 Tim. 2:3.

In Communion—A Friend, John 15:15.

In Progress—A Pilgrim, Heb. 11:13.

In Relationship—A Child, Rom. 8:17.

In Expectation—An Heir, Rom. 8:17.

Our Love (for others) is in porportion to our sense of forgiveness.

Love for the word of God is a sure sign of a gracious heart.

A neglected Bible is the sign of a Graceless heart. 2 Tim. 2:14-17-Psa. 1:1-6.

No tie binds so closely as that of Regenerated souls one for the other.

What Prayer can accomplish—Mark 11:20-26.

WE DESIRE YOUR PRAYERS—Pray, Pray, Pray.

PRAY FOR A WORLD WIDE REVIVAL.
GOD BLESS YOU.

Mack Wyatt and party,
Centralia, Wash.

"ONCE HEAVEN SEEMED A FAR OFF PLACE"—BUT NOT ANY MORE.

Dan. 12:2 "And many of them that sleep in the dust of the earth shall awake."

Rev. 20:13 "And the sea gave up the dead which were in it."

2 Tim. 4:11 "The Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His kingdom."

Psa. 37:29 "The righteous shall inherit the land, and dwell therein forever."

Isaiah 13:9 Behold the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it."

Prov. 10:30 "The righteous shall never be removed, but the wicked shall not inhabit the earth."

Mal. 4:1 and 3 "For behold the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch, and ye, shall tread down the wicked; for they shall be as ashes under the souls of your feet."

Psal. 101:8 "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the Lord."

Rev. 21:3 "And I heard a great voice out of heaven saying, behold the tabernacle of God is with men, and he will dwell with them."

Rev. 21:2 "And I John saw the holy city,—coming down from God of heaven."

Rev. 11:15 "And there was great voices in heaven, saying, the kingdoms of this world are become the kingdoms of our Lord and his Christ; and he shall reign for ever and ever."

Jesse M. Barnes, Carthage, Mo.

Revival at Adams St., Mission, Neosho, Mo.

Evang. Virgie Parham of Baxter Springs, Kans., opened a Revival at the Adams St., Mission Sunday night.

Mrs. Parham has had great success in her revivals in various sections of the country, and is loved by young people and children wherever she goes, because of the encouragement and interest she has shown in them. The Evangelist expects a large crowd at the services, which will be held at 8:00 each evening. Young people's meeting will begin at 7:00 each Sunday evening and children's meeting each Saturday afternoon. All musicians, singers and workers are invited to attend, and assist in the meetings. The Evangelist is a herald with a message of truth, believes in young America, and speaks straight to the point. People of every faith, creed and denomination are invited to come and hear the truth.—Neosho Daily Democrat. May 27, 1930.

Church members trust in the power of the preacher and the church; Christians trust in the world to come.

Don't forget the dates of the Camp Meetings Baxter Springs, Kansas. July 12th—27th. Roswell, New Mexico, August 8th—24th. Pray for, work for and sacrifice for the success of these meetings that souls may be saved and Christ glorified.

Bellville, Texas. June 2, 1930

We are here at Bellville, expecting to begin a tent meeting on Friday and the prospects are good. We need much prayer and we are praying for all God's children everywhere, that His truth may go on in a greater way and that we may all be our best for the Lord. S. W. and Eya Ditto.

Evangelist Floyd M. Durham is holding a successful meeting at Joplin, Mo., Souls have been saved and the Christians benefited.

Robert Parham and his wife went to Greendale, Ark., (near Fayetteville) for one Sunday's meeting, but the interest was such that they continued the meeting. This is now the third week of the meeting and souls are still being saved.

Houston, Texas.

May 26, 1930

I want to tell you of the good meeting we just closed in Houston. I started a meeting in which is known as "Central Park." We had small crowds, but the Lord was there to bless. I then moved the tent to Harrisburg Addition and Bro. Homer Coberly came to help us. We turned the meeting over to him. He brought us some wonderful messages and people were interested who had never been before. About twenty five were saved and all were blessed of God. It is blessed to work together in unity.

I expect to move the tent to Buffalo, Texas, for a meeting about June 15.

Yours in Christian Love,

H. G. Stockwell

"We never can tell when the tinder will catch and flame up. It is ours to hold out the torch of truth."

"Every tomorrow has two handles. We can take hold of it by the handle of faith or the handle 'anxiety.'"

Camargo, Okla.

June 3, 1930

We had a great time at Laverne, Okla. I might state first that early last spring Bro. Jack Barker, Bro. John Modrick and Sister Beulah Bollinger with other workers held a wonderful meeting there with many saved and some sanctified, which was the start of the work in that place. Then in August Bro. Chester Jackson and Jack Barker felt led to have the Camp Meeting there and God worked in a wonderful way. Some were saved, others sanctified and five received the baptism of the Holy Spirit.

So this spring they desired a place where they might worship God, and Bro. Jackson got behind the work. They built a new church and the Lord worked with them in different ways. On the fourth day of May, we were asked to take charge of the opening day and dedication service of the new church. God gave us three wonderful services that day and we felt to continue them for another week; all seemed to be blessed of the Lord for which we give Him all the glory.

At present we are working with Bro. John Modrick in a meeting at Camargo, Okla. This is a new field not much of this Gospel has ever been preached here, but some fanaticism, although God is at this time working with the people in a great way. We are in the Christian church with large crowds and people are enjoying the meeting. We are praying to see a break in the meeting with many Souls seeking the Lord, and we ask the prayers of all that know the worth of prayer that God will keep us in the center of His will.

May God Bless you All,

Ben Barker, Elmwood, Okla.

"Over against the treasury,
He sits who gave Himself for me,
He sees the coppers that I give
Who gave His life that I might live.
He sees the silver I withhold
Who left for me His throne of gold,
Who found a manger for His bed,
Who had not where to lay His head.
He sees the gold I clasp so tight,
And I'm a debtor in His sight."

—Selected.