

# The Apostolic Faith

When these things begin to come to pass, then look up, lift up your heads;  
for your redemption draweth nigh. Luke 21: 28

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## *To Begin the Day*

A moment in the morning, ere the cares of day begin,  
Ere the heart's wide door is open for the world to enter in;  
Ah, then alone with Jesus, in the silence of the morn,  
In heavenly, sweet communion let your duty day be born.  
In the quietude that blesses with a prelude of repose,  
Let your soul be soothed and softened, as the dew revives the rose.

A moment in the morning, take your Bible in your hand,  
And catch a glimpse of glory from the peaceful promised land;  
It will linger still before you when you seek the busy mart,  
And, like flowers of hope, will blossom into beauty in your heart;  
The precious words, like jewels, will glisten all the day,  
With a rare, effulgent glory that will brighten all the way.

A moment in the morning—a moment, if no more—  
Is better than an hour when the trying day is o'er.  
'Tis the gentle dew from heaven, the manna for the day;  
If you fail to gather early—alas! it melts away.  
So, in the blush of morning take the offered hand of love,  
And walk in heaven's pathway and the peacefulness thereof.

—Anonymous

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PLAN NOW TO ATTEND HOLIDAY CONVOCATION

### "THOSE DAYS SHALL BE SHORTENED"

"And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." — Matthew 24:22.

We read: Dan. 12:4; Joel 2: 28-32; 1: 1-20; Amos 8: 4-6; 9: 13; Zech. 8: 10-23; Hag. 1: 6-11; Job 38: 35; Eze. 8: 8-12, 16 Nahum 2: 3-4; (Pro. 8: 12) Matt. 24: 3-51; Mark 13: 5-37; Luke 12: 54-53; 17: 20-37; 21-8-36; Acts 2: 17-21; I Thes. 5: 1-10; II Thes. 2; I Tim. 4: 1-3; II Tim. 3: 1-7; 4: 3-4; Heb. 10:23-25; Jas. 5: 1-8; I Pet. 4: 7; II Pet. 3: 3-7; Jude 16-19.

In our discernment of the times and seasons, we are made to clearly realize time goes speedily onward approaching the return of our Lord. We often hear it discussed that the days will be fewer for the elect's sake, but do we ever pause long enough to think how possible and evident it is that the entire universal system has been set at greater rapidity, making seconds, minutes and hours pass by leaving us with scarce remembrance of how we whiled them away.

Let us think what it would mean if the number of days was cut short. If years were taken from the length of the era, the result would be that the generation that would have been born during that time would not be born, and they would never be of any further thought. Also the inhabitants of the earth at the time of the hastened and sudden close would have the older years of this life cut off. Therefore the fewer days would effect only the ones living and facing the immediate close of the age, in that they would not live to be as old as they might have. Furthermore the closing days are counted in prophetic numbers as carefully as any days ever were. The Lord speaks of the elect in general and says: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." Thus we are made to know it is for the sake of the elect flesh, born on the earth, that the days are shortened.

This subject had been one of remoteness to me until a few years ago.

In November, 1932, in a little town

not far from Rockdale, Texas, I sat and watched a jeweler repair a very old eight-day weight clock. He finished his work, returned the clock to its long habitual place on the wall, started its work as time-keeper, only to find it could not keep pace. The jeweler remarked he saw no reason for the retarded ticking—the movement was not worn or damaged: I began to think—and after all my flying decisions I finally settled the matter in my own conclusion that time was going faster than it did when the clock kept its place in the race. I started to observe. In several homes I have found old clocks, but the regulators were tuned well toward fast. We have a clock now which cannot run fast enough when the regulator is set on F.

Let us consider other conditions.

My paternal grandmother, born in 1846, reared eight sons. She knew what it was to card, spin, and weave wool and cotton, she sewed by hand, she washed the clothes in an iron kettle outside the house, she cooked in a fireplace, she cradled and flailed and ground wheat, baked salt-rising bread, dried her fruit, butchered and salted the meat, walked or rode a horse to town, and the men worked oxen in the field. In addition to all her other tasks, she prepared five meals daily for her family. They ate about 5:00 and 9:00 o'clock in the morning, noon, 3:00 o'clock in the afternoon, and again in the evening when the family gathered in from their labors. The boys knew little about medicine, and nothing about operations until they were young men. Their boyhood was spent in Nebraska and Kansas, and was very much like the lives of their contemporaries.

The families wherein there are eight children are considered large now. The mother must work at greatest velocity if she has time to prepare three meals daily using canned and southern grown vegetables, baker's bread, minute steak with the aid of electric range, Frigidaire, and pressure cooker. It gives her a few more brief moments with her children if she can send the clothes to the laundry; she may have a Maytag, also an electric iron. I hear many say that the day is just too short for three meals, and two meals keep

them well fed."

It is interesting to watch the combine in the wheat harvest, a large electric press in a newspaper office, the machinery in the flour mills; in fact the machinery in any factory is wonderful. Who has time to weave, and hardly time to sew!

Large production with swift machinery operated by workmen who do very little of any other kind of labor supplies the most of us with clothing, food and many other things.

Who has time to visit, and sit calmly and discuss cheese making; who has time for anything? Time is fleeting.

The big rush, the tension of nerves, accidents with machinery and modern ailments have brought sickness and injury. Furthermore, Mark 13: 19 foretells great afflictions. Again the wisdom of man takes a leap into the temporal rapidity as has been the case in other emergencies as the world terms it. Will you please note the discoveries and achievements in science in countless lines; plastic surgery, preservation and transfusion of blood, sterility, procreation, incubation, respirators and iron lungs used in asphyxia and paralysis and obstetrics, anesthetics, antiseptics . . .

We are advised that we get much needed vitamins A, B, C, D, etc. in the pressure canned food we eat at almost any table.

"What hath God wrought" that you may hear the voice of your far separated friend?

Will you be pleased to ride along swiftly miles after miles and listen to your favorite choir sing in some distant broadcasting station!

Rush to the scene of fervent concern by air. The ocean is of lesser width and the rivers are shortened by the modern means of transportation.

My dear reader, the pace of the entire system has been moved to quickness. If the hours were as long as they were, and production and transportation were so hastened, there would be time for idleness, and more sin. We needed warning in this phase too: our Lord Jesus said: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake these days shall be shortened."

In the shortening of days there is

a danger of allowing cares of life to overcharge our hearts. The Christian is careful to abstain from drunkenness, less careful about surfeiting or overeating and even less aware of the result of too many cares of life Jesus again advises: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."—Luke 21: 34.

Christians, as we discern the times and seasons, and are aware of the shortening of days, let us worship in spirit and in truth. Let us take time to partake of the bread of life and be prepared for the events that dawn with every new and passing day for we know in whom we have believed, and are of the same faith that is expressed in the Epistle of Paul the Apostle to the Romans 8: 18 — "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

—Bethel Moyer.

### "THE ONLY DOOR TO HEAVEN"

Jesus said, "I am the door: by me if any man enter in, he shall be saved."—John 10: 9.

In John 14: 6 He said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me."

The four steps of the believer:

1. (Justification) Rom. 5: 9. Being now justified by His blood, we shall be saved from wrath through Him.

2. (Sanctification) Heb. 13: 12. Jesus suffered without the gate that He might sanctify the people with His own blood. Thank God the blood of Jesus cleanses us of fleshly desires, gives us victory over sin and enables us to live a holy life unto the Lord.

3. (The new birth) Jesus said, "Except a man be born of water, and of the Spirit he cannot enter into the kingdom of God." John 3: 5.

4. (The Baptism of the Holy Ghost) Acts 2: 4. It is through the Baptism of the Holy Ghost that Jesus imparts unto us His power. Ye shall receive power after that the Holy Ghost is come upon you: Acts 1: 8. It began on the day of Pentecost and is for us today. The Holy Spirit is the

gift of God, and brings us into the mighty arms of Jesus. He says, Come unto me, all ye that labor and are heavy laden and I will give you rest. Mat. 11:28. Oh! He brought me into the banqueting house, and his banner over me was love. Song of Sol. 2: 4. With Him we are hid from all the storm of life. He is a covert from a tempest, a river of water in a dry place, a shadow of a great rock in a weary land.

At His table He tells us, "The Kingdom of God is not meat and drink, but righteousness, peace, and joy in the Holy Ghost. Since ye are risen with me, seek those things which are above, where Christ sitteth on the right hand of God." Col. 3: 1. At this dinner we have fruits of all kinds, and Jesus says, "I am the bread of life, be not drunk with wine, wherein is excess; but be filled with my spirit."

As Jesus takes me into His parlor, I see the rising sun. He exclaims, "Unto you that fear my name shall the sun of righteousness arise, with healing in His wings." Mal. 4: 2. I hear the angels sing, a sweet music, far and near, as I see the land of glory; the words are: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His spirit: for the spirit searcheth all things, yea, the deep things of God." I Cor. 2: 9-10.

Evangelist Anthony Margo,  
3424 Elm, East Chicago, Indiana.

Editorial Note: Brother Margo is open for call in the Evangelistic work. Those desiring his services may get in touch with him at the above address.

### PRAYER LIST

Mrs. A. B. Stanberry  
Mrs. Maggie D. Baker  
Mrs. W. C. Spearman  
Mr. and Mrs. H. F. Janzen  
Mrs. Evelyn Layton  
Maud Cole  
Mrs. Lula A. Parham  
Mr. Ben Barker  
Mr. and Mrs. C. Shepherd's son  
Mr. and Mrs. Jess Metcalf  
Mrs. Hattie C. Ostrander

### CONDITIONAL IMMORTALITY

Rom. 2: 7. To them who, by patient continuance in well doing, seek for glory and honor and immortality, eternal life.

We append a table of a few of the outstanding promises of God that are conditional:

Conditional Understanding. Eccle. 2: 1-5.

Conditional Mercy. Ezek 33 9-19.

Conditional Escape. Luke 13: 3-5.

Conditional Forgiveness. 1 John 1:9.

Conditional Cleansing. 1 John 1: 7.

Conditional Life. 1 John 5: 12.

Conditional Entrance. 11 Pet. 1: 5, 11.

Conditional Heirship. Rom. 8: 17.

Conditional Partaking. Heb. 3: 14.

Conditional Translation. Matt. 25:10.

Conditional Reigning. Rev. 2: 26,27.

In the light of the foregoing — and scores that could be added—why not Conditional Immortality as per my text? Men have their theories of immortality—but what does the Scripture say about it? Immortality means that change from a mortal, corruptible, dying state to an incorruptible, deathless state eternal in its endless duration.

What do we understand by conditional immortality? We understand that immortality is not—in any sense—a present possession of man—that God only has it within His power to confer immortality upon mortal man—and that God has promised immortality to man only on conditions set forth in the Scriptures—part of which are found in my text. Immortality is not due until in the resurrection, when "this mortal" will put it on! 1 Cor. 15: 52-55. Mankind are now in a probationary state—candidates for immortality—subject to character fitness to live forever before granted immortality.

This is the only rational solution for the problem of this present mortal life—that we are on trial for immortal life. This was the final objective of Christ's redemptive work — that men might have life—immortal life—endless life—life immune to death.

Christ's choicest blessings now are all conditional. The small word—if—so big in import, stands between us

and what God has promised. Pardon and peace are conditional—divine help in a time of need is conditional—growth in grace and knowledge are conditional—nature's vast stores of fruit and treasure are conditioned upon research and labor — measureless sources of vast and varied knowledge are conditioned upon study before they can be made to yield up their treasures to man—then why should not man be required to meet conditions to gain a fitness to live forever before being made immortal?

The doctrine of Conditional Immortality would have commended itself to men of intelligence and reason every where as the most reasonable solution of the objective of this present life. If the unscriptural theory of the immortality of the soul—received from the heathen world and based wholly upon superstition and inference—had not been read into the Word as truth. No Scripture says that the soul is immortal.

The doctrine of the immortality of the soul became at once a leaven of corruption in the church — and either the sole foundation of every Devil inspired delusion now sweeping the world, or a fundamental plank in its platform of errors.

Take away the doctrine of the immortality of the soul, and you have destroyed the one foundation of Spiritualism—Christian Science—Romanism and its Purgatory—Mormonism, whose chief claim is that God is begetting immortal spirits in vast numbers, making Polygamy necessary to provide enough bodies for so many souls—Universalism, and many others, including the Protestant invention of a half-way detention camp for naked souls until the resurrection of the body—these and scores of other delusions would cease to exist if deprived of their foundation.

The doctrine of the immortality of the soul has led many to reject the doctrine of the resurrection of the body as wholly unnecessary to a future life. Doubtless, the belief in a present immortality led 33 per cent of 500 acting ministers, and 69 per cent of 200 theological students, in a recent canvass, to declare their unbelief in the resurrection of the body.

Doubtless also, this same doctrine of the immortality of the soul, upon

which alone rests the doctrine of endless torture in an eternal hell for the lost was directly responsible for 34 per cent of the 500 ministers referred to above, and 76 per cent of the same 200 theological students, rejecting the doctrine of hell—not because they denied just punishment for sin—but because their sense of justice revolted at such a fiendish conception of justice as endless torture in literal fire!

But there is another side to this—a side not seen by those who do not think—whose name is legion—God's assumed part in creating these souls immortal—since it will hardly be contended that mortal man can beget immortal souls—in what light does current teaching make God to appear?

If—as theology teaches—God has created, and is constantly creating, billions of immortal, never-dying souls, in the aggregate — creating them without any choice on their part to exist—and with no reference to their fitness to live forever—if, as theology teaches, God created these souls so that they not only can never die, but so that God himself can not deprive them of being—can not unmake what He has made—the victim of his own creative power, having made something that even he can not destroy when it dishonors Him then indeed is such a God the champion blunderer of the Universe!

If—as theology teaches—the vast majority of these so-called immortal souls are headed for an eternal hell of unending torture—and God!—God! God—mind you!—not Satan, as one might reasonably expect—God, who knows the end from the beginning—knew it and yet made them—is constantly making immortal souls — deathless souls, foreknowing their doom—then indeed would such a God be the most calloused being in the universe!

If—as theology teaches—through countless billions of ages swell a measureless eternity, the unspeakable agonies of these (?) immortal souls will never be lessened, or cease—God is never appeased — justice is never satisfied—God is forever unrelenting then indeed would such a God be the most vindictive being in all the universe!

We thank God that such a God is not our God.

Shame on those who do not know God and the Bible too well to believe such a blasphemous slander of God and His Word!—shame on those who listen to such teaching without a protest—shame on those who support such teaching by their presence and money!

Many thousands who hold the error of the immortality of the soul, yet revolt at the horrible injustice of an eternal hell, have swung to the other extreme of the universal reconciliation of all. Other uncounted multiplied thousands have become infidels through the teaching of eternal torment.

Conditional Immortality teaches that only those who, under trial, become morally and spiritually fit to live forever will be made immortal—and those who refuse obedience will be utterly destroyed!

—S. M. Ohmart.

### SELECTED SERMONS OFF THE PRESS

The book of Selected Sermons of Charles F. Parham and Sarah E. Parham are now available. Several hundred have already been distributed and everyone is more than pleased with them. The book contains 12 outstanding sermons taken from different publications of Charles F. Parham. It contains unusually good sermons on the doctrine of the Apostolic Faith Movement. Every home should have one while they are available. The price is \$1.00 post paid. We are making a special offer in this issue of the Paper. For every order received we will send you free of charge the booklet, The Personal Return of Christ by L. W. Booth, which contains The Wealth of the Dead Sea, Visions of George Washington Concerning the Future of Nations; and the Tithing Tractlets of O. Sackett. This offer will last for a limited time as we only have a limited number of booklets to offer. Send your order to

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Box 300  
Baxter Springs, Kansas

## Brief Mention

Brother and Sister Laverne Johnson have been elected Pastors of the Frisco Mission, Webb City, Mo., for the coming year.

Evangelist Elvis Bishop, assisted by Paul Harbin and Joe Lilly are in a tent Revival at Ralls, Texas.

The Young People's Rally of West Texas was held Sunday, August 24 at the Mission in Ralls, Texas. All enjoyed a fine attendance and a splendid service.

Brother H. L. Watkins writes that Brother Alford Whitely has been in Lovington, New Mexico, for some special services. The people of Lovington desire a minister of the Faith to hold meetings there. Won't someone go?

Brother A. B. Stanberry is pastoring the Apostolic Faith church at Katy, Texas.

If any one has any extra copies of "The Voice Crying in the Wilderness" or "The Everlasting Gospel," we would appreciate having them. Please send to the Editor.

Mr. and Mrs. Amos Watkins and Mr. and Mrs. Happy Watkins are entering the Evangelistic work and plan to give their entire time to the work of the Lord.

Brother John Hockersmith and party have just closed a successful Revival at the Fairland Church, near Fouke, Arkansas.

Rev. A. B. Stansberry was unable to attend the Camp Meeting on account of the illness of Sister Stansberry. Sister Stanberry is continuing to improve. Remember her in prayer.

Several people have written that they would be glad to send a dollar a month or a small offering every month to help increase the circulation of the Paper and make it possible for hundreds of copies to go into the training camps. Your offerings are greatly appreciated and your continued support makes the Paper possible from time to time.

Evangelist Carrol Heller is in the Evangelistic work in Eastern Colorado near Campo, Colorado.

Evangelist Paul Bailey and family are having special meetings in and around Rockdale, Texas.

Evangelist J. M. and Vera Scott plan to conduct a tent Revival at McNeil, Arkansas, during the month of September. Sister Lula Parham and Brother and Sister T. B. Tucker will be assisting in the meeting.

Brother Olen Bachler and wife, assisted by Melvin Scott are in a Revival at Booker, Texas. The tent blew down in a storm and was considerably damaged and the Revival is continuing in the church.

Sister Hattie Ostrander is continuing on in the work at Palm City, California. God is blessing her faithfulness and labor for Him.

The Mission folks at Cave Springs, Arkansas, have bought a nice six-room house and redecorated it for a Parsonage. Brother Gene Cornell is pastor.

The Full Gospel Mission, 1314 S. Main Street, Joplin, Missouri, has recently been redecorated inside adding considerable to the interior and making it more inviting. Brother Audley, Sunday School Superintendent, is not affiliated with any organization and the entire church is in fellowship with the Apostolic Faith Movement and extend an invitation for services to all ministers of the Faith.

Evangelist and Mrs. Bob Russell and family of Booker, Texas, and Mr. and Mrs. Charles Stockdick of Katy, Texas, are now in a tent revival at Marathon, Texas. This is a new field for the Gospel. The revival started August 26.

At a recent Young People's Rally held at 909 Knox Street, Houston, Texas, new officers were elected. President, Elmer Wooster; Vice-President, Raymond Reid; Secretary and Treasurer, Dorothea May Stockdick. The Rallies are held the first Sunday in every month. The next Rally will be Sunday, September 7, at Eagle Lake, Texas.

We anticipated putting in this issue of the Paper a picture of all the ministers, evangelists and singers taken at the Camp Meeting. So far we have not received a picture from anyone of the many that were taken. If you have a nice clear picture suitable for a cut we would appreciate it. Thanks.

Brother and Sister J. Reuben Davis of Rosemead, California, made moving pictures at the Camp Meeting of ministers, workers, the choir and camp ground. Plans are under way for these pictures to be shown at the Convocation during the holidays.

Evangelist and Mrs. C. E. Perham are building a Tabernacle in Corpus Christi, Texas. They have the roof up and holding services and plan to finish as the Lord provides. They are looking forward to the showing of the pictures and a dedication service by Evangelist Robert L. Parham.

Brother Robert Hibbs and family of Curtis, Oklahoma, are now pastors of the work at Meade, Kansas.

Brother and Sister H. N. Watts of Atlanta, Georgia, have built a lovely little country church without debt, near Atlanta, Georgia. God is blessing their labors.

Brother Jona Janzen writes how glad he is to hear from old friends and what an encouragement their letters are. He is now at Station Hospital, Camp Haan, Riverside, California. Brother Jona attends services at Temple City, California, where Brother and Sister J. Reuben Davis are pastors.

Brother John Hockersmith and party are now in revival at the Hoover Orchard Mission, in Wichita, Kansas. Ollie Molten, pastor.

Brother Tom Patty and family of Galena, Kansas, just closed a very successful tent revival at 22nd and Maiden Lane in Joplin, Mo. Large crowds attended and many received the blessing of God.

Sister Mary King of Webb City, Mo., is temporary pastor at Seneca, Mo., during the absence of Brother and Sister Tica Tabor.

We have just received a letter from Mr. and Mrs. Barney Sutton of Fairland, Oklahoma, saying his health is much improved since his name appeared on the prayer list.

Evangelist Charles R. Dale of Stockton, California, has been laboring for the Lord the past few months in Arkansas and has now returned to California where he plans to hold some meetings.

Brother Reuben Busch of Rockdale, Texas, is president of the Young People's Rally of that district. Brother and Sister Reuben Busch hold regular appointments at Gause, Rockdale and Rice Community.

John Modrick and family, assisted by Wayne Huff is now in a revival at Pioneer school house near Arnett, Oklahoma. Lee Barker, pastor.

Brother and Sister Marcus Adair are pastoring the church at Curtis, Oklahoma.

Evangelist and Mrs. Tica Tabor and Miss Lucille Robinson are conducting a tent revival at Mooreland, Oklahoma. Brother and Sister Marcus Adair are also assisting in the meeting.

Evangelist Clarence Hall and wife have just closed a successful revival at Atlanta, Kansas. Five were saved and baptized in water.

The West Texas Young People's Rally will be held the fourth Sunday in September at Snyder, Texas.

The Young People's convention of the Pan-Handle District will be held September 7 at Perryton, Texas.

Brother Carl Forbes of Stella, Mo., is open for Evangelistic calls or to conduct special music courses in singing in your church.

The Rees Evangelistic Party are now in an old-time Tent Revival at Bayard, Nebraska. George Hintergard, pastor.

Evangelist and Mrs. Murphy Barnes, assisted by Wanderene Merritt and Juanita Dinwiddie are now in a tent meeting at Cheney, Kans. Pearl Menke, pastor.

Evangelist Loyd and Dora Boren are conducting a Revival at the Apostolic Faith church in Farley, New Mexico. Guy Lemaster, pastor.

L. A. Schrimpf, Evangelist, and family of Seneca, Mo., are in a revival at the Apostolic Faith church at Arnett, Okla. Jake Pletcher, pastor.

Mr. and Mrs. Roland Eakens, Evangelists, assisted by Hallie Chitwood, are conducting a Revival in Adrain, Missouri, at Fairview Apostolic church.

John Modrick, the Austrian Evangelist, will begin an old-time Revival at the Granby Tabernacle, in Granby, Mo., around September the first. He will be assisted by Wayne Huff, song leader and soloist.

Albert and Ava Janzen, Evangelists, are now in a Brush Arbor meeting in the Couch Community, south of Vinita, Oklahoma.

A great number of the ministers of the Apostolic Faith Movement attended the Camp Meeting at Laverne, Oklahoma, and went to their respective fields of labor from there.

Robert Girouard and family will continue to pastor the church at Center Point, Texas.

Mr. and Mrs. Lawrence Clay, pastors of the Full Gospel church, Booker, Texas, are now in a revival meeting at the Bethel Community church, Baxter Springs, Kansas.

Most of the ministers have a number of the books of Selected Sermons of Charles F. Parham and Sarah E. Parham and are helping to distribute them to the people. This is greatly appreciated. Get one from your pastor or evangelist while they last. The price is \$1.00.

Evangelist Robert L. Parham will be in South Texas D. V. about the middle of September. Those desiring him for services should write at once.

Brother Harold Williams and wife of Watonga, Oklahoma, have just closed a Revival at Canton, Oklahoma. Brother Williams has regular appointments at Centralia school house, 12 miles north of Watonga, Oklahoma.

Brother and Sister Ed Stark will continue to pastor the church at Leakey, Texas, also conduct services each week at Rio Frio, Vanderpool and Regan Wells, Texas.

Sister Jennie Evans and party are returning to Roswell, New Mexico, to pastor the church there. All ministers and workers are invited for services. The church is known as the North Hill Mission and is located at 1701 North Washington Street.

Mrs. Elmira McDonough of Vinita, Okla., has been in evangelistic work in Arkansas for several months and is now in a Revival in her home community near Vinita, Oklahoma.

Evangelist J. K. Seber of Katy, Texas, held special services in Ralls and Vealmoor, Texas, and is now in a revival at Mineral Wells, Texas.

Brother Roy Wooster and wife will continue to pastor the Apostolic Faith Church at Eagle Lake, Texas. The regular attendance is increasing and the church is moving forward.

Evangelist L. F. Peter of Flint, Michigan, has held special services for his father at 40 Auburn Avenue, Pontiac, Michigan, at the Union Rescue Mission. God is blessing this young Evangelist and his wife and anointing their services for His Glory.

The last Rally of the Mid-West Young People was held in Arlington, Kansas. The new president is Brother James Hall.

Evangelist Albert Durham and wife has recently held some very successful Revivals in Palm City and Temple City, California. Following the Camp Meeting Brother Durham is holding a Revival at the Victory school house near Logan, Oklahoma.

Evangelist Millard E. Brown and wife are now in a Revival at the Vealmoor church in Vealmoor, Texas. Vester Clanton, pastor.

Brother Joe Faries and family will continue to pastor the Apostolic Faith Mission, 600 North St. Francis street, in Wichita, Texas.

Brother Paul Bollinger of Perryton, Texas, has a radio broadcast from Amarillo, Texas, every Tuesday and Thursday morning at 6:45 a. m. Tune in.

Sister Pearl Thomas is continuing as pastor of the church at Clear Lake, Oklahoma.

The church at Center Point, Texas, is looking forward to a Revival in September, to be conducted by Evangelist Gail W. Schultz and Bob Palmer.

Evangelist Lyle West of Pineville, Mo., has recently closed a very successful tent meeting at Sulphur Springs, Arkansas. Twenty-three were saved, six sanctified and one received the Holy Spirit. Brother West is now in a tent meeting at Fremont, Mo.

Sister Edna Mae Long of Laverne, Oklahoma, has been a very successful pastor for a number of years and now is entering into Evangelistic service. Those desiring an efficient and consecrated Evangelist should get in touch with her by writing to Laverne, Oklahoma.

Brother Ralph Durham and family will continue to Pastor the church at Perryton, Texas.

Evangelist Irene Dilworth and Bertha Turner are now in a Revival at Boulder, Colorado.

Brother Otto Busch has returned to Alief, Texas, since attending the Camp Meeting at Laverne, Oklahoma, and will continue on as pastor at Alief.

Brother Joe B. Dewees of Hempstead, Texas, holds regular appointments at Rockdale, Breham, Courtney, Waller, Racoon Bend and Hempstead, Texas.

### ANNOUNCEMENT

The people of South Texas desire that a general Convocation during the holidays, between Christmas and New Year, be held in the South, in Houston or vicinity. When complete plans are made concerning a Convocation, announcement will be made in this Paper. In the meantime please make it a matter of prayer.

### ANNOUNCEMENTS

Miss Norine Layman, daughter of Mr. and Mrs. Ralph Layman of Wichita, Kansas, and Mr. Albert (Happy) Watkins, son of H. L. Watkins were united in marriage at a beautiful ceremony at the Camp Meeting in Laverne, Oklahoma, August 13. Grace Lamunyon sang, and Mrs. T. B. Tucker played the wedding march. Lorraine Barker and Melvin Scott were attendants. Rev. Robert L. Parham performed the ceremony.

Miss Claudine George, daughter of Mr. and Mrs. A. J. George of Perryton, Texas, and Mr. Jackson Wooster, son of Mr. and Mrs. W. B. Wooster of Alvin, Texas, were united in marriage at a beautiful ceremony at the Little Church of the Flowers in Glendale, California, August 22. Mrs. Boyce Tucker, Miss Wilma George, Mr. Kenneth George and Rev. Paul White attended the bridal couple. Both families attended the wedding and reception held at Clifton's in Los Angeles. Rev. W. C. Parham performed the ceremony.

Miss Maxine Van Benthusen, daughter of Mr. and Mrs. L. G. Van Benthusen of Adrain, Missouri, and Mr. Altis (Amos) Watkins, son of H. L. Watkins, were united in marriage at Adrain, Missouri, July 17. Reverend Wade performed the ceremony.

Miss Bessie Wisdom of Joplin, Missouri, and Mr. Earl Morgan of Rockdale, Texas, were united in marriage July 14 at a beautiful ceremony during the tent Revival at Ninth and Murphy in Joplin, Mo. Olen Bachelor performed the ceremony. This young couple plan to enter the Evangelistic work and give their entire time to the work of the Lord.

### OBITUARIES

#### DOUGLAS—

Cyntha Ann Douglas, 68 years of age, passed away July 23, at the home of her son, Harry Douglas at Garfield, Arkansas, after a lingering illness. She was converted to the Full Gospel years ago and lived a consistent Christian life. Funeral services were conducted by Rev. Lloyd Schrimpf of

Leonard R. Bell of Gateway, Arkansas. The Benton County Quartet sang. Interment was in Bayless cemetery near Garfield, Arkansas.

#### MEEK—

Virgil T. Meek of Rice Community, near Rockdale, Texas, passed away at his home July 24. Brother Meek was converted at the Rice Community church in 1939 in a Revival conducted by Brother Millard E. Brown. He is survived by his wife, Evangelist Pauline Meek, and five sons.

#### DICKENS—

Mrs. Minnie Dickens, widow of the late S. W. Dickens of Bonne Terre, Mo. passed away at her home July 31 after a long illness. Brother and Sister Dickens formerly lived in Webb City, Missouri, and attended the Frisco Mission and had many friends in the Tri-State district.

#### VAN BENTHUSEN—

Mrs. Angeline E. Van Benthusen, wife of L. G. Van Benthusen of Adrain, Missouri, passed away August 24 after several days of serious illness. She was 57 years of age. Besides her husband she is survived by four children, James Wayne, Charles T., and Lyle Loren, one daughter, Mrs. Maxine Watkins.

Sister Van Benthusen was converted into the Christian Faith early in life and her life is a living testimony of true Christianity. She and her husband were actively associated with the Fairview Apostolic Faith church in Adrain. Her untimely death has proven a shock to her family and many friends. Sister Van Benthusen attained her heart's desire by attending the Camp Meeting at Laverne, Oklahoma. Funeral services were held at the Fairview Apostolic Faith church with Rev. Robert L. Parham in charge.

#### PREWETT—

Mrs. Mary Ette Prewett, 74 years of age, passed away August 4, at her home in Joplin, Mo., after an illness of several days. She was a devout Christian and a regular attendant for many years at the Full Gospel Mission, 1314 South Main Street, Joplin, Mo. Reverend Audley Hervey was in charge of the funeral service.

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## MID-WEST CAMP MEETING

### FAR SURPASSES ANY CAMP MEETING IN ATTENDANCE AND SPIRITUALITY

The Mid-West Camp Meeting of the Apostolic Faith was held August 7-17 at Laverne, Oklahoma, with the Barker Brothers in charge. This Camp Meeting far surpassed any gathering in attendance and spirituality. Real Christian fellowship was enjoyed by all.

Six services were held daily throughout the entire Camp of eleven days. Splendid Bible lessons were given each morning by Robert Girouard, Ralph Durham, and Gail W. Schultz. Every sermon was weighed with the Glory of God and given forth under the anointing of the Holy Spirit until the children of God felt they were truly on Holy Ground. The scripture, "And made us sit together in heavenly places in Christ Jesus," was fulfilled in the Camp Meeting.

The large choir that filled the spacious platform was directed by Brother T. B. Tucker of Katy, Texas, with Sister T. B. Tucker and Grace Lamunyon at the two pianos. Many talented singers and musicians added to the success of the Camp Meeting.

Many were saved, sanctified and healed by the power of God and about fifty received the Baptism of the Holy Ghost according to Acts 2: 4.

There were 140 small living tents on the camp ground, several large tents used as dormitories, a number of house trailers, two large kitchen tents conveniently equipped for cooking and a large tent used as the main auditorium.

A sweet spirit of fellowship prevailed throughout the entire encampment. Everyone was encouraged and inspired to press the battle on for God and souls until He shall come in the clouds of glory.

After spending eleven days in the mighty presence

of God, being blessed as His Spirit fell upon hungry hearts, with many battles fought and victories won, the Camp Meeting came to a glorious closing with ministers, workers and laymen filled and endued with the spirit and power of the Holy Ghost to go tell a lost world the story of the Cross, preaching Christ, an all sufficient Saviour.

The Barker Brothers and their co-workers, The Apostolic Faith Mission and the town of Laverne, Oklahoma, are to be commended for their hearty welcome and untiring efforts to make the Camp Meeting a great success.

The following ministers and gospel workers were present and took part in the Camp Meeting.

Jack Barker, Ben Barker, Robert Girouard, Albert Durham, Ralph Durham, Robert Parham, Elmer Russell, Alford Whitely, Millard Brown, Edna Mae Long, Olen Bachelor, Eugene Cornell, Roy Wooster, Vera Scott, Albert Janzen, Jake Regier, Joe Faries, Murphy Barnes, Elvis Bishop, Audley Hervey, Laverne Johnson, George Vassar, Paul Bailey, Carrol Heller, Tammy Manning, Harold Cooper, Claude Pruitt, Wm. Yeakel, Irene Dilworth, Pearl Thomas, Jennie Evans, Pearl Menke, Sister W. W. Chapman, Sister R. E. Feagan, Sister Ed Greever, Sister Kittie Stockdick, Etta Mae Peters, Joe B. DeWees, Beulah Clay, E. W. Dickson, Gail W. Schultz, John Modrick, Tica Tabor, Viola Modrick, Alice Williams, Carl Forbes, Jake Pletcher, H. L. Watkins, Gladys Nichols, Marion Price, Susie Dacus, Sister Murray, Sister Crane, Sister Stockton, Isaac Traylor, Amos Watkins, Hay Watkins, Brother Bingham, Lloyd Schrimpf, J. Reuben Davis, Myrtle Davis, Lula Parham, J. K. Seber, Jack Wilson, Wayne Huff, Jack Hisey, Steryl Tucker, Curtis Dain, Pauline Meek, Clarence Hall, Earl Morgan, Ed Stark, Francis Stark, Joe Smith, Arthur Corl, Allie Molten, Paul Bollinger, Glayron Rees, Sidney Rees, Francis Sutton, Darrel Sutton, C. R. Dale, Beulah Steffens, Johnnie Peacock, Mary King, Otto Busch, Dora Boren, Marcus Adair, Sister Mansfield, Sister Greenhill, Guy Lemasters, Alice Manning, Odessa Summerford, Edna Pryer, Pearl Busch, Sister Roland Eakens, Hallie Chitwood, Pauline Parham, Donald Dibbens, George Palvodo, Bob Palmer, John Hockersmith, Ed Durbin, George H. Hergart, James Hosler, Sister Grant, Chloe Taylor Arthur Moore, Reuben Busch, Lyle West.

The steps of a good man are ordered by the Lord and yet every step we make must be made by faith. His Word tells us when and where to step, and if we step accordingly we are obeying the orders.

Faith in God is the strong weapon man can use to tear down the strongholds of Satan and build up the kingdom of God.

No human machinery can run God's work however skilfully used. It takes faith and obedience well oiled with love.