

# Art Junior & Senior

Online Entries: August 2<sup>nd</sup> – September 17<sup>th</sup>, 2021

Registration/Exhibit Check-In: Sunday September 26th 1-3pm

Monday September 27th 9am-2pm

**Judging:** Tuesday September 28<sup>th</sup>, 2021 Exhibits will open after judging at 5pm **Exhibit Release**: Sunday October 3<sup>rd</sup> 12-3pm

- 1. Exhibitors must reside within the Southwest District.
- All entries will be located in the Arts and Crafts building. Prior written permission from the fair
  office or division chairman must be obtained and presented in order to check entries out before
  the release date.
- 3. Please enter your exhibits by Division and Class.
- 4. The committee reserves the right to reject any work it considers unsuitable for exhibition. The judge's decisions will be final. 1st-3rd place and Best of Show awarded.
- 5. There will be a guard on duty during times the show is open. The Southwest Arkansas District Fair will not be responsible for loss or damage of exhibits or personal property of exhibitors and is not responsible for exhibits not picked up at the specified time.
- 6. Best of Show exhibits will be eligible to compete at the State Fair without prior registration. It is the exhibitor's responsibility to transport items to the State Fair. A special entry form must be secured from the show chairman.
- 7. Register at the times above or at your county extension office.
- 8. Items must be completed in the last year and must not have been previously shown in the Southwest District Fair competitions.
- 9. Only one item entry per class, unless otherwise stated.
- 10. Junior division includes youth in grades 1 through 12.

# **Senior Art**

- 1. Show is open to professional and non-professional artists 18 years and over. Professional artist is anyone that advertises or commissions paintings.
- 2. There is a limit of one picture in each class.

- 3. Exhibit must not be over two years old and never have been entered in the Southwest Arkansas District Fair. They must be framed and wired for hanging. Exhibit including frame may not be larger than 36" by 27".
- 4. Tags should be attached so that it hangs on the upper left-hand corner of the exhibit.
- 5. All work must be original work. Should a copy be entered, it will be left to the discretion of the judge whether to judge it or not.
- 6. Professional or non-professional division must be printed on entry tag. Non-professional division will be labeled with a "N". Example DN-50 Oil is for non-professional entries.

### **Senior Art Divisions**

| <u>Prof.</u> | Non-Prof. |              | <u>Class</u>      |
|--------------|-----------|--------------|-------------------|
| D-50         | DN-50     | Oil          | 1- Landscape      |
| D-51         | DN-51     | Acrylic      | 2 - Seascape      |
| D-52         | DN-52     | Watercolor   | 3 - Portrait      |
| D-53         | DN-53     | Pen and ink  | 4 - Still life    |
| D-54         | DN-54     | Pastel       | 5 - Animals       |
| D-55         | DN-55     | Pencil       | 6 - Insects       |
| D-56         | DN-56     | Charcoal     | 7 - Floral        |
| D-57         | DN-57     | Mixed medium | 8 - Non-objective |
| D-58         | DN-58     | Digital Art  | 9 - Any other     |
| D-59         | DN-59     | Any other    |                   |

Best of Show Senior Non-Professional Division
Best of Show Senior Professional Division

# **Junior Art**

## **Children's Art**

- 1. Exhibitors may be preschool through eighth grade.
- 2. Best of Show and cash awards will be given for first, second, and third places.
- 3. Exhibitors may enter four art pieces.

#### Classes:

| 59 | Preschool               |
|----|-------------------------|
| 60 | First and second grades |
| 61 | Third and fourth grades |
| 62 | Fifth and sixth grades  |

63 Seventh and eighth

## **High School Art Division**

- 1. Exhibitors must be in ninth through twelfth grades.
- 2. Best of Show and cash awards will be given for first, second, and third places.
- 3. All framed exhibits must be wired for hanging.
- 4. Exhibit including frame may not be larger than 36" x 27".
- 5. Each section has 7 classes.
- 6. Exhibitors may enter three entries per class.

#### Classes:

| 64 | Oil         | 1 - Portrait      |
|----|-------------|-------------------|
| 65 | Acrylic     | 2 - Landscape     |
| 66 | Watercolor  | 3 - Seascape      |
| 67 | Pen and ink | 4 - Animal        |
| 68 | Pastel      | 5 - Non-objective |

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|----|--------------|--------------|
| 69 | Charcoal     | 6 - Birds    |
| 70 | Mixed medium | 7 - Floral   |

| 71 | Pencil      |
|----|-------------|
| 72 | Digital art |
| 73 | Any other   |