

Board Members:

President: Pauline Benton

Permit Pals 2169 Boones Neck Road Unit 3 Supply, NC 28462 (910) 540-4424 pwvb78@atmc.net

President-Elect: Janice Daniel

Cabarrus County 65 Church Street Concord, NC 28025 (704) 920-2900 JTDaniel@cabarruscounty.us

Vice President: Lisa Absher

Ashe County 150 Government Circle Jefferson, NC 28640 (336) 846-5511 lisa.absher@ashecountygov.com

Secretary: Marlene Crosby

Town of Boone 680 W. King Street Suite C Boone, NC 28607 (828) 268-6960 marlene.crosby@townofboone.net

Treasurer: Donna Heffernan

The Town of Kitty Hawk PO Box 549 Kitty Hawk, NC 27949 (252) 261-3552 dheffernan@kittyhawktown.net

Region 1 Director: Martha Robinson

Jackson County 401 Grindstaff Cove Road, Suite 145 Sylva, NC 28779 (828) 586-7523 martharobinson@jacksonnc.org

Region 2 Director: Kristen McCorkle Pratt

Catawba County PO Box 389 Newton, NC 28658-0389 (828) 466-7296 kpratt@catawbacountync.gov

Region 3 Director: Carole Frye

City of Rockingham 514 Rockingham Road Rockingham, NC 28379 (910) 997-5546 ext. 113 carole@gorockingham.com

Region 4 Director: Cindy Nelson

Town of Sunset Beach 700 Sunset Blvd. N Sunset Beach, NC 28468 (910) 579-0068 cnelson@atmc.net

Region 5 Director: Sandy Bradley

Currituck County PO Box 73 Corolla, NC 27927 (252) 453-8555 ext. 4180 sandy.bradley@currituckcountync.gov

NORTH CAROLINA PERMITTING PERSONNEL ASSOCIATION, INC

15th ANNUAL CONFERENCE

November 5th and 6th, 2015

Charlotte, NC

Come join us for the **15**th **Annual North Carolina Permitting Personnel Conference**, at the Drury Inn Northlake in Charlotte NC. Registration will begin at 8:00 am on Thursday November 5th.

The Drury is holding a block of rooms for the conference at a discounted rate of \$77.00 per night plus tax. Reservations must be made prior to October 5th to receive this great rate. The number to call is 1-800-325-0720 and give them group #2238166.

We are sensitive to budget constraints, therefore we are continuing to keep our registration fee for the conference at \$125.00 for Permitting Personnel Members and \$135.00 for Associate Members for early registration. Registration at the door will be an additional \$10.00. Your registration form is attached in this mailing. (Please complete a separate registration for each individual attending the conference.)

A dinner will be provided Thursday evening, so if you plan to attend please mark the appropriate section on the registration form so that an adequate supply of food is available for everyone. (Registration fee covers one plate. Any additional guests add \$20.00 per person).

This year we will be offering a six hour Continued Education class at the conclusion of the conference. This class will be free to any member of NCPPA attending the conference. If your jurisdiction is a member of NCPPA, but you will not be attending the conference, you may still attend the class for \$50.00. The class will count for Planner or Inspectors Continued Education.

Vendor tables are available for \$100.00 per day. If you know of vendors who may be interested, please contact Cindy Nelson, Region 4 Director.

On behalf of the NCPPA Board of Directors and Committee Members, we look forward to a great conference and seeing all of you there! Should you have any additional questions, please do not hesitate to contact me at (910)540-4424 or by email at pwvb78@atmc.net or any one of the other Board Members.

Pauline Benton

NCPPA/President

NORTH CAROLINA

PERMITTING PERSONNEL ASSOCIATION, INC.

15th Annual Conference Itinerary

November 5th-November 6th, 2015

Drury Inn-Northlake, Charlotte, NC

Thursday, November 5, 2015

8:00 am – 9:30 am	Registration	Lobby
9:30 am – 10:30 am	Opening Session	
	Call to Order & Introductions	Pauline Benton, President
	Invocation	Eric Hall
	Pledge of Allegiance	Janice Daniel, President Elect
	Welcome	TBD
	Announcements	Pauline Benton, President
	Nominating Committee Report	Eric Hall
	Introduction of Vendors	Cindy Nelson, Reg. 4 Director
	Introduction of Licensing Board	Lisa Absher, Vice President
10:30 am – 10:45 am	Break (Visit with Vendors)	
11:00 am - Noon	Panel Presentation with Boards	GC, Elect, Plumb, and DOI
Noon – 1:00 pm	Lunch	Papa Johns Pizza and Wings
1:00 pm – 1:30 pm	Record Retention	Kathy Williams, DOI
1:30 pm - 2:30 pm	FEMA	Randy Mundt
2:30 pm – 2:45 pm	Break (Visit with Vendors)	
2:45 pm – 4:30 pm	Liens NC	Kim Tanner and Steve Brown
6:00 pm -	Banquet Dinner	

Friday, November 6th 2015

9:00 am – 10:30 am N C School of Government David Owens

10:30 am – 11:00 am Break (Visit with Vendors/check out)

11:00 am - Noon ICC Kecia Lara & Karla Higgs

Noon - 1:00 pm Lunch Deli sandwiches

1:00 pm – 1:45 pm Geothermal Debra Watts

1:45 pm – 2:15 pm Applications & Ideas Pauline Benton & Curtis Huff

2:15 pm – 2:30 pm Break w/vendors

2:30 pm – 4:00 pm Round table w/Lic. Boards

4:00 Wrap up/Door prizes

6:00 pm -9:00 pm Continued Education/ Chris Noles

Administrative Code and Policies

Saturday, November 7th

8:00 am – 11:00 am Continued Education/ Chris Noles

Administrative Code and Policies

The continued education will be for people that hold a standard certificate with the Qualification Board (i.e. Building I, Building II). The student can select which of the 5 disciplines they want credit for since it has been approved for all.



NORTH CAROLINA

PERMITTING PERSONNEL ASSOCIATION, INC.

Please complete a separate form for each member attending

15th ANNUAL CONFERENCE

November 5-6 2015

Charlotte, North Carolina

The following person will be attending the 15th An	nual Conferen	ce at The Drury Inn-North Lake in	n Charlotte NC		
(Please print)					
NAME:	_ EMPLOYED B	Y:			
NAME OF SPOUSE (If Attending):					
MAILING ADDRESS:					
CITY:STATE	ZIP	PHONE			
E-MAIL ADDRESS:					
YOU DO NOT HAVE TO SEND THE REGISTRAT The deadline for early registration is October				PENSIVE.	
			√Your Selection	Amount	
Registration Fee Enclosed for Permitting Personnel Member				\$125.00	
Registration Fee Enclosed for Associate Member				\$135.00	
Registration Fee Enclosed for Non Member				\$170.00	
Additional Charge if Registration Fee Paid Upon Arrival or After 10/5/15			\$10.00		
() I <u>do</u> plan to attend the dinner Thursday night. # of addi			# of additio	nal	
pla pla			plates per plate	plates @ 20.00 per plate	
() I will be attending the Continued Education Class and the Conference.			FREE		
() I will not be attending the Conference, but Class.	would like to a	ttend the Continued Education	\$50.00		
List Jurisdiction	(Jurisdictio	n must be a member of NCPPA)			
MAKE CHECKS PAYABLE AND RETURN TO:					
NCPPA Attn: Donna Heffernan					
The Town of Kitty Hawk					

PO Box 549

Kitty Hawk, NC 27949

(252) 261-3552