Bulletin for the Catholic Parishes of Oklee, Grygla, and Goodridge

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Office Hours

 $\textbf{Tuesday \& Wednesday} \hspace{0.5cm} 8:30 \text{ a.m.} - \hspace{0.1cm} 3:30 \text{ p.m.}$

Thursday

8:30 a.m. — 11:30a.m.

Bulletin Deadline

Wednesday: Noon

Clergy Column

AUTUMN MONTHS

O God of Creation, you have blessed us with the changing of the seasons.

As we welcome the autumn months, may the earlier setting of the sun remind us to take time to rest.

May the brilliant colors of the leaves remind us of the wonder of your creation.

May the steam of our breath in the cool air remind us that it is you who give us the breath of life.

May the harvest from the fields remind us of the abundance we have been given and bounty we are to share with others.

May the dying of summer's spirit remind us of your great promise that death is temporary and life is eternal.

We praise you for your goodness forever and ever.

- Author Unknown

	St. Francis Xavier Parish in Oklee			St. Clement Parish in Grygla			St. Ann Parish in Goodridge			
		<u>Mass Times</u>	<u>Confessions</u>		<u>Mass Times</u>	<u>Confessions</u>		<u>Mass Times</u>	<u>Confessions</u>	
	Sun:	8:00 a.m.	7:30 a.m.	Sun:	10:15 a.m.	10:00 a.m.	Sun:	12:00 p.m.	11:45 a.m.	
	Tues:	8:00 a.m.	7:45 a.m.							
	Wed:	8:00 a.m.	7:45 a.m.							
	Thurs:	8:00 a.m.	7:45 a.m.							
	Fri:	8:00 a.m.	7:45 a.m.							
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Saint Pio of Pietrelcina's Story

In one of the largest such ceremonies in history, Pope John Paul II canonized Padre Pio of Pietrelcina on June 16, 2002. It was the 45th canonization ceremony in Pope John Paul's pontificate. More than 300,000 people braved blistering heat as they filled St. Peter's Square and nearby streets. They heard the Holy Father praise the new saint for his prayer and charity. "This is the most concrete synthesis of Padre Pio's teaching," said the pope. He also stressed Padre Pio's witness to the power of suffering. If accepted with love, the Holy Father stressed, such suffering can lead to "a privileged path of sanctity."

Many people have turned to the Italian Capuchin Franciscan to intercede with God on their behalf; among them was the future Pope John Paul II. In 1962, when he was still an archbishop in Poland, he wrote to Padre Pio and asked him to pray for a Polish woman with throat cancer. Within two weeks, she had been cured of her life-threatening disease.

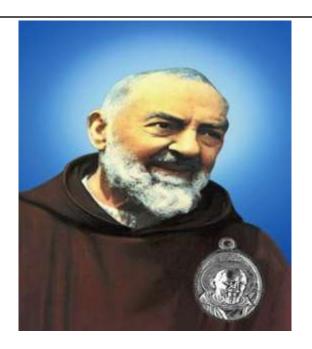
Born Francesco Forgione, Padre Pio grew up in a family of farmers in southern Italy. Twice his father worked in Jamaica, New York, to provide the family income.

At the age of 15, Francesco joined the Capuchins and took the name of Pio. He was ordained in 1910 and was drafted during World War I. After he was discovered to have tuberculosis, he was discharged. In 1917, he was assigned to the friary in San Giovanni Rotondo, 75 miles from the city of Bari on the Adriatic.

On September 20, 1918, as he was making his thanksgiving after Mass, Padre Pio had a vision of Jesus. When the vision ended, he had the stigmata in his hands, feet, and side.

Life became more complicated after that. Medical doctors, Church authorities, and curiosity seekers came to see Padre Pio. In 1924, and again in 1931, the authenticity of the stigmata was questioned; Padre Pio was not permitted to celebrate Mass publicly or to hear confessions. He did not complain of these decisions, which were soon reversed. However, he wrote no letters after 1924. His only other writing, a pamphlet on the agony of Jesus, was done before 1924.

Padre Pio rarely left the friary after he received the stigmata, but busloads of people soon began coming



to see him. Each morning after a 5 a.m. Mass in a crowded church, he heard confessions until noon. He took a mid-morning break to bless the sick and all who came to see him. Every afternoon he also heard confessions. In time his confessional ministry would take 10 hours a day; penitents had to take a number so that the situation could be handled. Many of them have said that Padre Pio knew details of their lives that they had never mentioned.

Padre Pio saw Jesus in all the sick and suffering. At his urging, a fine hospital was built on nearby Mount Gargano. The idea arose in 1940; a committee began to collect money. Ground was broken in 1946. Building the hospital was a technical wonder because of the difficulty of getting water there and of hauling up the building supplies. This "House for the Alleviation of Suffering" has 350 beds.

A number of people have reported cures they believe were received through the intercession of Padre Pio. Those who assisted at his Masses came away edified; several curiosity seekers were deeply moved. Like Saint Francis, Padre Pio sometimes had his habit torn or cut by souvenir hunters.

One of Padre Pio's sufferings was that unscrupulous people several times circulated prophecies that they claimed originated from him. He never made prophecies about world events and never gave an opinion on matters that he felt belonged to Church authorities to decide. He died on September 23, 1968, and was beatified in 1999.

Oklee	Sunday	09/20/20	8:00 a.m.	†Greg Hamness
Grygla	Sunday	09/20/20	10:15 a.m.	†Eugene Schafer
Goodridge	Sunday	09/20/20	12:00 p.m.	Pro Populo
Oklee	Tuesday	09/22/20	8:00 a.m.	Anna Sweno
Oklee	Wednesday	09/23/20	8:00 a.m.	Fr. Bryan Kujawa
Oklee	Thursday	09/24/20	8:00 a.m.	For the Homebound
Oklee	Friday	09/25/20	8:00 a.m.	† <i>Pro Defunctis</i>
Oklee	Sunday	09/27/20	8:00 a.m.	<i>Pro Populo</i>
Grygla	Sunday	09/27/20	10:15 a.m.	For Peace
Goodridge	Sunday	09/27/20	12:00 p.m.	Kathy Vatthauer

Archangels—Gabriel

The Catholic Church confirms the existence of angels, and that they are active in our lives. Gabriel means "God is my strength". He was sent from God to Nazareth, "to a virgin betrothed to a man named Joseph, . . . and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you" (Luke 1:27-28).

Pope St. Gregory the Great wrote: "He [Gabriel] came to announce the One who appeared as a humble man to quell the cosmic powers. Thus, God's strength announced the coming of the Lord of the heavenly powers, mighty in battle"



"So the last will be first and the first last." (Matthew 20:16)

You've heard the saying "It's not where you start, but how you finish." This certainly applies to this Bible passage. We have a responsibility not only for our own lives, but for the lives of others as well. We are called to generously share our gifts with others, not hoard them for our own use. Our sincere gratitude and

cheerful generosity will help us live "God-centered" lives and not "self-

centered" lives.

Tithing St. Francis Xavier's in Oklee

September 13, 2020

Adults Envelopes	\$1504.00
Loose Plate .	\$45.00
Flowers for Altar	\$17.00
Latin America	\$60.00
Priest's Training	\$0.00
Total	\$1626.00

St. Ann's in Goodridge

September 13, 2020

Adults Envelopes NA
Loose Plate NA
Total NA

St. Clement's in Grygla

<u>September 13, 2020</u>

Adults Envelopes \$530.00 Latin America \$25.00 Loose Plate \$94.25 Total \$649.25



St Francis Xavier's Oklee, MN

Sunday, September 20, 2020 Lector: Mike Bachand

Sunday, September 27, 2020 Lector: Mary Ann Lambert

Sunday, October 4 , 2020 Lector: Mary Lynn Bachand

St Ann's Goodridge, MN

Sunday, September 20, 2020 Lector: Eliza

Sunday, September 27, 2020 Lector: Carol

Sunday, October 4, 2020 Lector: Carol

St Clement's Grygla, MN

Sunday, September 20, 2020 Lector: Gary

Sunday, September 27, 2020 Lector: Laurie

Sunday, October 4, 2020 Lector: Daniel

OTHER WAYS TO SUPPORT YOUR PARISH

- Have Masses offered for friends or relatives, deceased or still living. Just drop a note in the collection basket, along with your donation; the usual amount is \$5.00/Mass. If this would be a financial hardship, please let me know, and I will be happy to offer one without a stipend.
- Offer Memorials in honor of your deceased loved ones to your parish's building and maintenance fund, or to your parish cemetery.
- Leave a legacy gift to the parish in your will, or name the parish as the beneficiary of your retirement policy or life insurance plan.

St. Francis Xavier Catholic Church Prayer Blankets

You Matter. We care. You are not alone.

There are prayer blankets in the back of the church for those whom are sick, suffering or dying. Please sign the book to whom it is given to so we know who the prayers are for.

Thank you!!

We are the Hands of Christ

Are you good at making people feel welcome? When you meet someone new, a new neighbor, a new work colleague, a new parishioner, do you make them feel at home?

Many of us probably do a much better job at this. When we make people feel welcome, we make them feel like they are included instead of being excluded.

A simple "hello" and a smile goes a long way.

Recently Deceased Loved Ones

†Joey Johnson †Allen Paquin †Chris Tougas †Larry O'Neill †Yvonne Boucher †Bonnie Buchmeier †Janet Pearson †David Dessellier †Rita Bonagura Vaughn †Ann Peterson †Irene Dessellier †Floyd Neuschwander †Annette Magnell †Ted Lussier †LaVonne Radniecki †Brigitta Dobmeier †Mary Jean Altendorf †Mike Bourque †Fr. Don Braukmann †Florence Dunham †Msgr. Donald Krebs †Betty Barsness †Floyd Charest †Jim Dulka †Avis Frazer †Lauretta Stucy †Tom Toulouse †Marlyn Dessellier †Gerald Cote †Phyllis Martell †Theresa "Bergeron" Lucken

Herome Hruby

Pray For Those Who Are Sick

Delton Sebenaler Donnie Tougas Kenneth LaCoursiere Shirley Dessellier Irene Kiesow Michael Bachand Annette LaCoursiere Debra Olson Jack Miller Kimberly Johs Ambrose Beaudoin Steve Sebenaler Don LaCoursiere Cindy Deterrman David Longtin Marie Adams Grace Rundell MaryAnn Lambert Bailey Herried Drotts George Pittman Bambi Lambert Lucille Christianson Doris Dessellier Danielle Swanson Mark Stromberg Sylvia Remick Morey Penny Kalar Jo Lambert

