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4H &FFA AGRICULTURE EXHIBITS

“OUR YEAR IN REVIEW”

**Each group entry should be based on your “Year in Review” as a group.**

**Field trips, educational aspects, fundraisers, etc. that you as a group participated in and/or learned about.**

**Tell us about your year… We want to know ALL about it**

**Rules:**

* Entries may be submitted by 4H & FFA groups ONLY.
* Entries will be judged and awarded Ribbons and Cash Prizes.
* Placing/Awards will be awarded as follows:

1st Place – Blue Ribbon & $100.00 Cash Reward

2nd Place – Red Ribbon & $50.00 Cash Reward

3rd Place – White Ribbon & $25.00 Cash Reward

* The decision of the judges will be final
* A 4’x8’ space with electricity WILL be available
* Registration forms must be turned into Penny Buckles by March 31, 2018. You can email to flaglerctyfair@bellsouth.net
* All exhibits will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
* Entrants shall assume all liability for table decorations placed on exhibits. The Flagler County Fair and its staff are not responsible for any damage or loss.

**Judging Criteria: TOTAL POINTS = 100 POINTS**

Educational Value

* Is the central theme of exhibit worthwhile, distinctive, significant and appropriate…**20**
* Does the story told around the central theme have unity, that is does each article, object, specimen and label contribute to the amplification of the central theme…**25**
* Is the booth free from error of thought – grammar, spelling, object use, label use, assumptions intended, figure of speech, etc…**20**

Power to Attract Attention & Hold Interest

* Exhibit presents an original, unusual or striking method of display…**20**
* Is the general appearance of the booth attractive, including background, good arrangement of objects, scale and balance, appearance of labels…**15**

**Important Dates & Deadlines:**

* April 2nd 2018 (10am-8pm) – Groups will be allowed to set their exhibits up
* April 3rd 2018- Judging
* April 8th after 6 pm and 9th 2018– Take down exhibits (between 5pm-7pm)

**Contacts for this Competition:**

 Penny Buckles – Fair Manager (386) 931-6597 and Ennasea Coute 386-627-4122

 Email: flaglerctyfair@bellsouth.net or mcjankows@aol.com Website: [www.flaglercountyfair.com](http://www.flaglercountyfair.com)

**2018 Flagler County Fair & Youth Show, Inc.**

**4H AND FFA AGRICULTURE EXHIBIT REGISTRATION FORM**

**“Our Year In Review”**

Exhibitor’s Name**/**Group Name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Mailing Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City & Zip Code **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Telephone # **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check One:** 4-H**\_\_\_\_\_\_** FFA**\_\_\_\_\_\_**

What will be showcased in your exhibit? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­

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4H or FFA Leader Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**