

**DERRY TOWNSHIP AGRICULTURAL FAIR**  
**THIS IS AN APPLICATION – CONTRACT AGREEMENT**  
**DATE OF EVENT JULY 15<sup>TH</sup> -21<sup>TH</sup>, 2018**

FAIR USE ONLY

CHECK # \_\_\_\_\_

AMT \_\_\_\_\_

DATE \_\_\_\_\_

CONTRACT # \_\_\_\_\_ SPACE # \_\_\_\_\_

PLEASE PRINT CLEARLY

CONCESSION NAME: \_\_\_\_\_

PHONE# \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sales tax # \_\_\_\_\_

PA CERT FOOD # \_\_\_\_\_

PENNA STATE WORKERS COMP INSURANCE # \_\_\_\_\_

FIRST (7) ITEMS ARE INCLUDED IN SPACE FEE, ANY ITEMS AFTER (7) ARE \$25 PER ITEM

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ Additional items please list here: \_\_\_\_\_

*SOFT DRINKS ARE NOT COUNTED AS AN ITEM. CONCESSION COMMITTEE RESERVES THE RIGHT TO REVIEW PRODUCTS AND HAS THE RIGHT TO REFUSE, REMOVE, REJECT OR EXPEL APPLICATION AND/OR PRODUCT DUPLICATION. THE FAIR RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL APPLICATIONS – CONCESSION COMMITTEE HAS FINAL SAY. THERE ARE NO REFUNDS.*

20'X20' COMMERCIAL FOOD VENDOR .....MIDWAY LOCATION .....	\$300.00	_____
20'X20' COMMERCIAL FOOD VENDOR .....OTHER THAN MIDWAY.....	\$225.00	_____
10'X10' FOOD VENDOR (OUTSIDE ONLY) .....	\$175.00	_____
Additional Food Items over (7) .....x.\$25.00 per item.....		_____
20'x20' STRAIGHT SALE (OUTSIDE NON-FOOD).....	\$150.00	_____
10X10' STRAIGHT SALE (OUTSIDE NON-FOOD).....	\$100.00	_____
10'X10' NON-PROFIT ...(OUTSIDE/SEE CONCESSION MANAGER).....	\$75.00	_____
ADDITIONAL FOOTAGE REQUEST _____ @ \$15.00 PER LINEAR FOOT.....		_____
UTILITIES: WATER, TRASH ===FOOD BOOTHS ONLY ===.....	\$45.00	_____
ELECTRIC (1) 110 LINE 20 AMP IS \$45.00 (1) 220 LINE IS \$100.00.....		_____
[YES] I NEED A CAMPER SPACE \$50.00 INCLUDES WATER & ELECTRIC .....		_____

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

**\*\*CANCELLED CHECK IS PROOF OF ACCEPTANCE\*\***

**1/2 DEPOSIT DUE OR FULL AMOUNT WITH SIGNED CONTRACT BY MAY 1, 2017**

1/2 DEPOSIT \_\_\_\_\_

**REMAINING BALANCE DUE BY JUNE 1, 2017 NO EXCEPTIONS!**

BALANCE \_\_\_\_\_

**All spaces not paid in full by JUNE 1, 2017 will be sold with NO REFUND.**

*\*CONTRACT, GENERAL RELEASE AND ACCEPTANCE \* {WE} THE APPLICANT(S) HAVE READ THIS APPLICATION/CONTRACT AGREEMENT AND THE RULES AND REGULATIONS ENCLOSED AND DO HEREBY AGREE TO ABIDE BY THE SAME, {WE} THE APPLICANT(S) DO EXPRESSLY RELEASE THE PRODUCER, DERRY TOWNSHIP AGRICULTURAL FAIR, IT'S ASSOCIATION MEMBERS, VOLUNTEERS, EMPLOYEES, THE LAND OWNERS, OR ANYONE ELSE CONNECTED WITH THIS EVENT, FROM ANY AND ALL LIABILITIES FOR DAMAGES, INJURY OR LOSS TO PERSON(S) OR PROPERTIES OF THE EXHIBITOR WHICH MAY ARISE FROM THE RENTAL AND OCCUPATION OF SAID SPACE BY THE EXHIBITOR, AND AGREE TO HOLD AND SAVE THE PRODUCER HARMLESS OF ANY LOSS OR DAMAGE BY REASON THEREOF. NO SUBLETTING OF SPACE ALLOWED! HELD RAIN OR SHINE VENDOR SIGNING CONTRACT MUST BE PRESENT TO ADHERE TO TERMS.*

I HAVE READ BOTH THE CONTRACT AND THE RULES AND REGULATIONS, AND BY SIGNING, DO AGREE TO ABIDE BY THE SAME.

APPLICANT PLEASE SIGN HERE \_\_\_\_\_ DATE \_\_\_\_\_

COMMITTEE: [ ] APPROVED [ ] REJECTED \_\_\_\_\_

**PLEASE MAIL TO: P. O. BOX 261 NEW DERRY PA 15671 ATTN: CONCESSION COMMITTEE**

PLEASE READ, SIGN AND MAIL THIS APPLICATION/CONTRACT AND YOUR CERTIFICATE OF INSURANCE, LISTING "THE DERRY TWP FAIR ASSOCIATION" AS INSURED TO THE P.O. BOX LISTED ABOVE .