Minutes of the SARA (Sussex Amateur Radio Association) monthly meeting at Mulligan's Point Country Club

January 19, 2023

- 1. Meeting called to order at 19:01
- 2. Pledge given to the flag
- **3.** Moment of silence for the fallen protectors to our country, county, community and silent keys
- **4. President Report Butch WA0CIE:** directing the introductions, welcoming guests and spoke about the Christmas party in Millsboro back in December.
- 5. VP Report: Out sick
- **6. Secretary and Treasure Report:** Both were accepted and approved by the membership
 - 6.1. Expenses are up for the storage unit, now costing \$150/month, Stuart KC3MAL checked around and it is best to stay where we are.
- **7. Testing Herb W3BW:** No testing tonight, we had 60 people testing last year.
- 8. Repeater(s) John K3JL: "Everything is well with the repeaters"
- 9. ARRL John K3PFW:
 - 9.1. VOTA Volunteers On The Air We need more for Sussex county, sign up with KI3D for operating activity(s)
 - 9.2. Winter Field Day January 28th, Saturday from 12 to 5. This one we will be making a strong effort to be in the public eye. Working on a location
 - 9.3. HOA Legislation has been introduced in the house on antennas usage.
 - 9.4. Sussex Summit meeting group meeting in Georgetown on 2/11/23

10. ARES Jim N3XKJ:

- 10.1. ARES needs to be back up and running in Sussex County
- 10.2. Second ARES net last night, about 16 people were on
- 10.3. Final decision for a meeting every other month. So, in February we will have a meeting and talk about what we want to do
- 10.4. ARES Net starts at 19:00 on 090

11. RACES / AUXCOMM Bill N3ID:

- 11.1. Rehoboth Marathon in December was covered, one wet and rainy day
- 11.2. April 16th Coastal Delaware Day, we will be needing volunteers because this is the same day as our Hamfest. Any help would be greatly appreciated.
- **12.** Old Business: No old Business
- **13. New Business:** Winter Field Day to show case amateur radio to the general public January 28th
- **14. Program:** Tim KC3OO Spoke about computer files, cloud storage and electronic notebook storage. The advantages of having your manuals and notes just a tap away wherever you are at any time.
- **15. 50/50:** \$40.50 was won by Tim KC3OO our speaker for tonight
- **16. Motion to Adjourn:** Was given and approved by the group at 20:25
- **17.** Next meeting will be on February 16th same time, same location Respectfully Submitted by Donna KC3IHV

*** Smoke Signals ***

