

**UNION COUNTY COMMISSIONERS –APRIL 4, 2016**

**Present:** Paul Wiwi, David Woeste, Alan Alcorn, Matt Snyder, Pam Tharp, Jim Crouch, Jack Heeter, Shaun Tudor, and Gene Sanford

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Woeste moved to approve the minutes of the March 18 meeting. Alcorn seconded the motion and it carried 3-0.

**OPIATE TREATMENT CENTER:** Alvin Day and Jeff Mathews presented an update on the Opiate Treatment Clinic for the Commissioners. They anticipated opening the clinic on Thursday. Things are going pretty smoothly except for finding malpractice insurance. They are having difficulty finding coverage if they use the Vivitrol injection which lasts 30 days. They have found coverage if they use Naltrexone which is in pill form and taken daily. This is what they will be using while still trying to get coverage using Vivitrol. They stated that Union County Health Officer Dr. William Nesbitt will be the Medical Director and Vicky Wysong will be the Nurse Practitioner.

**HIGHWAY DEPT:** Highway Supervisor Jeff Bowers presented bids for paving Nine Mile and Stone Road. Rohe bid \$83,361.20 per mile. Milestone bid \$59 60 per ton for Nine Mile and \$61.00 per ton for Stone Road. O'Mara \$62.92 per ton for Nine Mile and \$63.48 per ton for Stone Road. There also were bids per mile and to complete each road contract. The bids were taken under advisement in order to determine exact bids and to determine how much money will be available through state funding and when it will be available. After some discussion, the Commissioners decided to contact our state representatives to determine how the road funding will be implemented.

**SHERIFF:** Deputy Shaun Tudor reported that there currently are 15 inmates in the local jail and 3 housed out of county. He also reported that the new Sheriff's vehicle has been delivered and one of the 3 vehicles purchased from Oxford is now in service. The other two are still being properly equipped and serviced before being put into service.

**LIBRARY APPOINTMENT:** After some discussion, Alcorn moved to appoint Beverly Wiwi to a 4 year term on the Union County Library Board beginning July 1, 2016. Woeste seconded the motion and it passed 2-0 with Wiwi abstaining.

**MISC:** The Commissioners received the monthly Ambulance report which showed 56 calls for the month of March..

There being no further business, the meeting adjourned.

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Attest \_\_\_\_\_, Auditor