

# BLOOMFIELD RAGBRAI® VENDOR APPLICATION

## Booth Space is 10' x 20'

Vendor Fee \$350.00 (Add \$100 for extra 10'x10')     DC Business/Organization Vendor Fee \$50.00

ORGANIZATION NAME	
CONTACT PERSON	
MAILING ADDRESS	
CITY, STATE, ZIP	
PHONE NUMBER/FAX NUMBER	
SALES TAX PERMIT # OR FED ID# OR SS#	

### PRODUCTS OR SERVICE:

Type of item (food, beverage, or other) that your organization would like to sell. Please list your choices and approximate prices. If you plan to serve a meal, attach a menu, prices, and which meals that you plan to serve on a separate sheet. Please list prices with and without wristbands.

How many people do you plan to serve? \_\_\_\_\_

First item: \_\_\_\_\_ Wristband Price \$ \_\_\_\_\_ Without \$ \_\_\_\_\_

Second Item: \_\_\_\_\_ Wristband Price \$ \_\_\_\_\_ Without \$ \_\_\_\_\_

Third Item: \_\_\_\_\_ Wristband Price \$ \_\_\_\_\_ Without \$ \_\_\_\_\_

Fourth Item: \_\_\_\_\_ Wristband Price \$ \_\_\_\_\_ Without \$ \_\_\_\_\_

What hours do you plan to be open? \_\_\_\_\_

### **ELECTRICAL OUTLETS WILL NOT BE PROVIDED**

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How many sites do you need? \_\_\_\_\_

List any preference of location. \_\_\_\_\_

List all hazardous material that will be at our site (gasoline, propane, cleaning materials, etc.) \_\_\_\_\_

What time will you set up? \_\_\_\_\_

(You may set up after 8:00 pm, Wednesday, July 24<sup>th</sup>)

**APPLICATIONS ARE DUE BY JUNE 1, 2019**

**YOUR APPLICATION CANNOT BE PROCESSED UNLESS THIS FORM IS COMPLETELY FILLED OUT,  
THE VENDOR FEE IS ENCLOSED AND A COPY OF YOUR PROOF OF LIABILITY INSURANCE  
COVERAGE IS ENCLOSED.**

**PLEASE RETURN THIS FORM BY JUNE 1 TO:**

**BLOOMFIELD MAIN STREET**

**101 E. FRANKLIN**

**BLOOMFIELD, IOWA 52537**



**Davis county Health Inspection are done by:**

ADLM COUNTIES

Environmental Public Health

12307 Hwy 5 – P.O. Box 399

Moravia, IA 52571

Phone: 641 724-3511 Fax: 641-724-3513

Cell: 641-777-7512

Email: [ddaly-husted@adlmcounties.com](mailto:ddaly-husted@adlmcounties.com)

Web: [www.adlmenv.com](http://www.adlmenv.com)

Please contact them for any question about your booth being inspected.