

NEVADA RANGERS 1590 Palomino Drive Henderson, NV 89002

(COWBOY ACTION SHOOTERS SOCIETY)

2017 MEMBERSHIP APPLICATION & RENEWAL

(January to December 2017)

[] Single Membersh	(Place an "X" in appro	opriate []'s)	\$
	•	os the fee is \$45.00	
<u> </u>		x \$15.00	
[] Life Membership F	(Number of additional far	mily members)	\$
		Total Fe	ees Due\$
(Ma	ike check payable to Nevada Rangers al	nd if mailing use the above address)	
Name	Alias		
Address	City	State	Zip
SASS#	NRA#	Date of Birth	
Home Phone	Cell Phone	Work Phone	
E-mail			
Emergency Contact	Phone	e Numbers	
Family Member Name	-	Alias	
Address	City	State	Zip
SASS#	NRA#	Date of Birth	
Home Phone	Cell Phone	Work Phone	
E-mail			
Emergency Contact	Phone	e Numbers	
and the forces of nature. In cor Rangers and its agents, you do shall defend management and/or	nsideration of the right to participate hereby assume the risks associate all sponsors, and their members or	AREFULLY hay arise; including but not limited to, e in this sport, and of the services d with the sport. You the contestal employees, from all such claim and erty, occasioned by an act or omission	provided by the Nevada nt, at your own expense, indemnify them from any
		e) certify that if admitted as a memons. I (we) acknowledge that I (we)	
Signature	Date .		
Signature	Date .		
	Parental Consent	for Minor	
Minor's Name	is years old and has my perm	nission to become a member of the N	levada Rangers.
	Age		
FOR OFFICE USE ONLY: Circle Method of Payment [Cash]	[Check] Collected by	Date	
c mound or raymone [odon]	[Silesing Collected by	(Initials)	