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| **CRIPPLE CREEK MOUNTAIN ESTATES POA 4453 TELLER COUNTY RD. 1, CRIPPLE CREEK, CO 80813** Office**: 719-689-2549** Fax**: 719-689-3436** Website**:** www.ccmepoa.com **BOARD OF DIRECTORS ROSTER**  **2025** | | | | |
| Name | **Board**  **Position/Term Expiration** | **Committee Liaison** | **Contact Number** | **E-mail address** |
| Montrell Williams | President July 2025 | CCME Board/ ACC/Amenities | 719-689-2549 | ccmepresident@ccmepoa.com |
| Ed Seal | Vice President July 2025 | ACC Committee/ Maintenance | 720-301-1878 | ccmevp@ccmepoa.com |
| Rachel Bilardi | Treasurer July 2025 | Finance Committee | 817-946-6621 | ccmetr@ccmepoa.com |
| Charlsie Eijlers | Secretary Oct 2025 | Nominating Committee/Office/ Communications | 719-689-2549 | ccmesec@ccmepoa.com |
| Ken Blohowiak | Director July 2025 | Common Grounds / Security | 719-689-2549 | ccmegrounds@ccmepoa.com |
| Monthly Board meetings are held on the second Saturday of each month. | | | | |