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|  **CRIPPLE CREEK MOUNTAIN ESTATES POA 4453 TELLER COUNTY RD. 1, CRIPPLE CREEK, CO 80813** Office**: 719-689-2549** Fax**: 719-689-3436** Website**:** www.ccmepoa.com **BOARD OF DIRECTORS ROSTER** **2025**  |
| Name  | **Board** **Position/Term Expiration**  | **Committee Liaison**  | **Contact Number**  | **E-mail address**  |
| Montrell Williams  | President July 2025  | CCME Board/ ACC/Amenities  | 719-689-2549  | ccmepresident@ccmepoa.com  |
| Ed Seal | Vice President July 2025  | ACC Committee/ Maintenance  | 720-301-1878 | ccmevp@ccmepoa.com  |
| Rachel Bilardi | Treasurer July 2025  | Finance Committee  | 817-946-6621  | ccmetr@ccmepoa.com  |
| Charlsie Eijlers  | Secretary Oct 2025  | Nominating Committee/Office/ Communications  | 719-689-2549  | ccmesec@ccmepoa.com  |
| Ken Blohowiak  | Director July 2025  | Common Grounds / Security  | 719-689-2549 | ccmegrounds@ccmepoa.com  |
| Monthly Board meetings are held on the second Saturday of each month.  |