

The

January 2019

Upcoming Events

January 2019

- Board Meeting 7pm 1
- New Member Orientation 2pm 5
- 15 **Open Meeting** 7pm
- Seafood Dinner get tickets (see ad) 19
- 26 Fun Shoot 8:30am (weather permitting)
- 27 Trout Co-op Meeting/Orientation 1pm

February 2019

- Egg Shoot (weather permitting) 3
- 3 New Member Orientation 2pm
- 5 Board Meeting 7pm
- 10 JR. Activity - Winter Blues 1pm
- 19 **Open Meeting** 7pm
- 23 Fun Shoot 8:30am (weather permitting)

March 2019

- New Member Orientation 2pm 2 Seafood Dinner get tickets (see ad) Falling Steel Match (weather permitting)
- Board Meeting 7pm 5
- 16 Club Work Detail 9am
- 19 Open Meeting 7pm
- 23 Fun Shoot 8:30am (weather permitting)
- 22Ir PRS Match 23
- 25 First Night of Trap 6pm
- 30 **Opening Day of Trout**



Visit our website or blog spot for more info: www.yorkiwla.org/calendar.html

York Chapter #67 7131 Iron Stone Hill Rd. Dallastown, PA 17313



From the President's Desk:

Volume II | Published Monthly

Happy new year, to my fellow lke's.

Our Christmas party was Dec 18th, and it was a blast! Good food, good friends and good fun raising cash for the Jr's. Watch for pics in the next issue of The Waltonian.

Unfortunately, I must announce the resignation of Ted Bell as Chair of the Jr's program, effective April 1, 2019. Ted and Jen have done a wonderful job with the program, but it is time for them to move on to new things. We are looking for replacement leadership, and Ted has graciously offered to mentor the incoming folks. Please, this is a worthwhile program, full of fun educational and growth opportunities for our kids. It does not have to be one person, it can certainly be a team of several. Please contact to me if interested in getting involved, even if you just want to assist, and not lead.

Dues were due. Renewals went out. If you did not send in your renewal, as of Dec 31st, you technically were not a member, and may be subject to initiation fees to rejoin. Please contact us now, if you need to rejoin.

The trout program is motoring along just fine. Look for Cindy's report in this issue. The seafood suppers are continuing as well. Don Robertson is taking the lead and has mixed it up a bit. Look for his report within as well. It should be fun. Please be reminded of our inclement weather policy. If Dallastown Area schools are closed, so are we. Dallastown announces day and evening activities separately, and we follow their lead.

We are building a new pond committee. We are doing some basic research into the health and care of our pond and its watershed. If you are interested in getting into this from an environmental, aquacultural, angler or curiosity seeker point of view, let me know. We have already begun work, and this has great potential.

Finally, there will be a special Home Association meeting immediately following the general meeting on January 1, 2019 to discuss the demolition of the barn (next to the Jr's clubhouse).

As always, feel free to tell me your complaints, I really want to hear what is on your mind.

> -Gary Swope president@yorkiwla.org • 717-968-2544

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On February 10th the Juniors will host our annual Winter Blues activity from 1:00 to 4:00. This year we are planning to build bat boxes out of donated scrap wood. All are welcome to attend, kids are expected to have adult supervision as power tools such a drills and screw screw drivers will be used. Everyone who attends is welcome to make and take their creation. We hope to make a few extra to sell at Go Green and to the general membership too.

- Opening Day of Trout is March 30, so Juniors will sell food from 6 until 1ish
- Easter Egg painting on April 12, from 6-8 in the basement of the main clubhouse.
- Easter Egg Hunt is April 13, at 1:00, meet in the lower level of the main clubhouse. Juniors will hide the eggs at Noon.
- Go Green in the City is April 20 in York, Juniors will sell Blue Bird Boxes and other stuff.

IWLA Juniors are our kids.. Ages 8 to 18, our kids are very active! Fishing trips, 3D archery shoots, making bird houses, help in raising trout & pheasants, community service projects and much more! Membership is only \$20.00 per year. Meetings are the 3rd Tuesday of the month, 7pm at the IWLA grounds, Clubhouse, lower level. Visit our Junior Page for more information: http://www.yorkiwla. org/juniors.html or contact TED AND JEN BELL at 717-246-5787, juniors@yorkiwla.org

Trout Committee

On Thursday December 12th Josh from the State Fish Commission came out to inspect our trout for gill lice. He pulled 60 fish from each species and inspected them one by one looking for the gill lice and was pleased to report that our fish are clear!



He also teaches us a lot about raising out trout as we ask many questions. There is so much to learn about these critters that I knew nothing about 3 months ago! Thank you to all who came out to lend a hand on a beautiful day!

A few dates to remember...

- January 27th at 1:00pm we will hold a Trout Meeting/Orientation at the clubhouse. I encourage anyone and everyone to join us. We will need many volunteers to help with stocking our local streams in the spring.
- May 11th will be our annual Fishing Derby. Again we will have plenty of opportunities for volunteers! It takes a village ...

Please feel free to contact me at anytime for anything regarding our trout co-op! (Advice is always welcome!) Cindy Ness 717-968-0159

Trap ·

Monday night Trap is closed for this season, opening for 2019 is scheduled for March 25, 2019 weather permitting.



2nd Vice President Kevin Downing 2ndvp@yorkiwla.org

President **Gary Swope** president@yorkiwla.org **Ist Vice President Greg Senft** lstvp@yorkiwla.org



Pistol Committee



3 Gun Point Series & Mid Atlantic Multi-gun 2019

Registration will be open on January 7th for the 2018 point series shooters and will be open to the general public on January 13th. Look from an email from me on the 7th. Dates for the point series matches are: April 14th, May 19th, June 8th & 9th (Mid Atlantic Multi-Gun), July 14th, August 11th, September 8th October 6th Shoot-Off and awards ceremony. Also, look for Registration of for the Mid Atlantic Multi-gun Championship in early January. — Buddy Knight 2019 Point Series Sponsorship Opportunities visit:

http://www.yorkiwla.org/york-3-gun-point-series.html or contact George Dorbert at: IWLAPointSeries@gmail.com or 410-937-4665

If you have questions about 3 Gun at our club, email us at yorksignup@gmail.com or see our blog at www.yorkpistol.blogspot.com. Remember all ranges are closed on this day until around 3:00 pm. Please subscribe to www.yorkpistol.blogspot.com to be notified of news and events.

FunShoot

Our January and February FunShoots are very weather dependent. We try hard to get something on the ground, even if it is a "quickie" at a reduced fee. However, safety MUST prevail. Shooting on ice and snow is just unacceptable. Please watch the blog, www.yorkpistol.blogspot.com, or better yet subscribe to it, for timely announcements. Next Funshoot is scheduled for January 26th, weather permitting.





RPM Shoot We had 34 shooters for 8 stages 1. Tom Pohuski Jr. 2. Joseph Gentile 3. Lou Levy

Egg Shoot

An Egg Shoot is scheduled for February 2, weather permitting.

USPSA

Southern Maryland Practical Shooters is looking to schedule a USPSA RO class in 2019. For all of the York IWLA USPSA noobs (and the experienced USPSA shooters who are not ROs), I highly encourage you to take an RO class. It will make you a better shooter, stage designer, set-up helper, and squad mate. Contact Vet if you're interested in taking the class. We may try to get a class organized at York based on our recent affiliation, but that likely won't be until 2020. -Russell

We are looking at putting a USPSA Range Officer class together at Sanners Lake Sportsmens Club (home range for SMPS). Cost would be about \$80 if we can get 20 shooters to commit. Time frame would be March / April 2019. Please email me if you are interested. The Range Officer class would be on a weekend, Two day duration (Day one all day class room, Day two 1/2 day class room, and half day practical range training) You must be a USPSA member to attend. Thank you, Christian "Vet" Viverette President Southern Maryland Practical Shooters email: somd.practical.shooters@gmail.com

Recording Secretary Bill Stone rescretary@yorkiwla.org **Corresponding Secretary** Lisa Fuhrman coorsecretary@yorkiwla.org

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Treasurer **Bob Nelson** treasurer@yorkiwla.org



Other News

Orientations - Orientations, where we tour the grounds and discuss rules and features of the club are mandatory for prospective members, and interesting for existing members. The next three for 2019 will be: Saturday, January 5th, Sunday, February 3rd, and Saturday, March 2nd. All of these are at 2:00 pm. Everyone is welcome to attend. We meet in the upper floor of the clubhouse. Prospective new members should be reminded that our dues are by the calendar year now.

E-Mail Request - Occasionally, there is a need to disseminate information faster than the newsletter allows, and a phone chain for 1300 members is just unreasonable to manage. Recent flood events are a good example.

Please, if you have an email address, add it to your contact info during the upcoming renewal season. We will not share this email with ANYONE, nor will we bombard your inbox with daily snippets and cartoons. This will only be used for urgent matters and committee requests, as indicated on your application.

If you wish to continue receiving your newsletter by snail mail, you may do so, our having an email address will not change that. Thanks

Seafood Dinners - Once again we will be having Seafood Dinners in January & March. If anyone would like to help or donate drinks (canned soda) or bottled water, it will help us increase profitability for our fundraising effort. Please drop them off at the Clubhouse, lower level. Thank You! Hope to see you there. Questions? Call Don at 717-873-4171

Buildings and Grounds - Our next work detail of will be Saturday, March 16th at 9:00 am. These are usually about 3 hours long and are a good opportunity to get to know fellow club members.

PA State Division Meeting - Just a quick note: 1/26/19 is the date for the next Pa State Division meeting in Bedford. Anyone can come, and we'll have room for 2 more in our vehicle. Questions-Call Dan Blair at 717-586-9715

Judge Tobin Award - The Judge Tobin Award is an annual award that we bestow upon a member of our club who has worked for the good of the club over his or her lifetime and we feel should be recognized at the national level. This once in a lifetime award is nominated by our chapter members and voted on by our chapter's past Judge Tobin winners. The vote will take place in February (date not chosen yet) so be sure to get your nomination in for a member you feel is deserving by the end of January. The nomination forms and ballot box is in the meeting room, towards the front of the room on the right side. There is a plaque listing past recipients behind the president's desk.

FEBRUARY NEWSLETTER DEADLINE! JANUARY 18TH, 2019

All Information to be in newsletter due to Nancy Webb at: iwlanewsletter@yorkiwla.org If it is not in by this date it Does not get published!!!



It is my second year editing and designing the IWLA Newsletter, Thank you to everyone who helped me make last years a success!

Advertising is thin, we have a business card size and three 1/4 business card sizes available. Please let me know if you are interested!

If you have any news to go in our newsletter please

get information to me by the 15th of each month. It will be printed in the newsletter the following moth. Feel free to email me at: iwlanewsletter@yorkiwla. org. Any questions call me at: 717-993-2900. Also if you take photos of events that happen at IWLA, please email them to me. If you have a new email or changed yours please let us know so we can keep it updated.

Thank you, And Enjoy! — Mancy Webb



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