

# WARRANT

To David O'Brien, Supervisor

Town of Hampton, County of Washington, New York

The following claims having been presented to the Town Board of the Town of Hampton, and duly audited and allowed at a meeting thereof held on the 16<sup>th</sup> day of May, 2019, in the amounts hereinafter respectively specified and a certificate thereof having been duly filed in my office as Town Clerk, you are hereby authorized and directed to pay to each of the following claimants the amount allowed upon his claim as hereinafter stated:

## GENERAL

| CLAIM NO. | NAME OF CLAIMANT                              | AMOUNT ALLOWED | FUND OR ACCOUNT | OTHER INFORMATION                                                      |
|-----------|-----------------------------------------------|----------------|-----------------|------------------------------------------------------------------------|
| #72       | State Comptroller                             | 2307.00        | A1110.42        | Justice Court<br>March 2019                                            |
| #73       | Camilla Shaw                                  | 270.93         | A1330.4         | Postage + mileage                                                      |
| #74       | Business Automation Services <sup>PLC</sup>   | 390.00         | A1410.4         | BAS - Clerk Licensing System<br>Annual maintenance fee                 |
| #75       | Meyer Fuller + Stockwell                      | 14.50          | A1420.4         | Legal services                                                         |
| #76       | The Post-Star                                 | 45.25          | A1670.4         | Legal Notice - Notice of<br>Completion of Tentative<br>Assessment Roll |
| #77       | MAGNA-5                                       | 43.83          | A5132.4         | Phone service                                                          |
| #78       | MAIN-CARE Energy                              | 261.84         | A5132.4         | 117.1 gallons } Town<br>Ultra Clean Heat } Hall                        |
| #79       | National Grid                                 | 153.75         | A5132.4         | Electric bill - Town Hall<br>Garage; salt shed + outdoor<br>lighting   |
| #80       | Verizon Wireless                              | 103.13         | A5132.4         | Phone                                                                  |
| #81       | Christena Cunningham                          | 40.00          | A5132.4         | Cleaning Town Hall                                                     |
| #82       | <sup>NEQS</sup><br>D/B/A Earth, Waste + Metal | 49.50          | A5132.4         | Garbage removal                                                        |
| #83       | Williams Hardware, Inc.                       | 13.58          | A5132.4         |                                                                        |
| #84       | Time Warner Cable<br>Spectrum Business Class  | 69.95          | A5132.4         | Internet service -<br>Town Hall                                        |
| #85       | David O'Brien                                 | 239.88         | A5132.4         | Website Renewal                                                        |
| #86       | MAIN-CARE Energy                              | 465.09         | A5132.4         | 208 gallons } Town<br>Ultra Clean Heat } Garage                        |
|           | TOTAL                                         | \$ 4468.23     |                 |                                                                        |
| #87       | Staples Business Credit                       | 92.34          | A1670.4         |                                                                        |
|           |                                               | 4560.57        |                 |                                                                        |
|           |                                               |                |                 |                                                                        |
|           |                                               |                |                 |                                                                        |
|           |                                               |                |                 |                                                                        |

In Witness Whereof, I have hereunto set my hand and Seal of the Town of Hampton, this 16<sup>th</sup> day of May, 2019

(SEAL)

Rebecca S. Jones  
Town Clerk

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To David O'Brien, Supervisor  
Town of Hampton, County of Washington, New York

The following claims having been presented to the Town Board of the Town of Hampton, and duly audited and allowed at a meeting thereof held on the 16<sup>th</sup> day of May, 2019, in the amounts hereinafter respectively specified and a certificate thereof having been duly filed in my office as Town Clerk, you are hereby authorized and directed to pay to each of the following claimants the amount allowed upon his claim as hereinafter stated:

## HIGHWAY

| CLAIM NO. | NAME OF CLAIMANT                   | AMOUNT ALLOWED | FUND OR ACCOUNT | OTHER INFORMATION                             |
|-----------|------------------------------------|----------------|-----------------|-----------------------------------------------|
| #41       | John Skowski & Sons, Inc.          | 16.58          | DA5110.4        |                                               |
| #42       | Teckham Materials Corp.            | 255.82         | DA5110.4        | Winter Mix 1.77 tons<br>1.30 tons             |
| #43       | Turner Truck & Equip. Repair, Inc. | 4770.87        | DA5110.4        | Repairing Loader<br>front axle                |
| #44       | Wholesale Distributors             | 410.40         | DA5110.4        | Sweeper brushes                               |
| #45       | Tractor Supply Credit Plan         | 142.85         | DA5140.4        |                                               |
| #46       | MAIN-CARE Energy                   | 547.64         | DA5142.4D       | 337.7 gallons<br>ultra low Diesel Blend       |
| #47       | WC DPM                             | 618.75         | DA5142.4        | Pallet Calcium                                |
| #48       | UniFirst Corp.                     | 131.44         | DA9089.8        | uniforms                                      |
| #49       | CDPHP                              | 979.58         | DA9060.8        | medical insurance<br>for April-May-Ed Langley |
| #50       | CDPHP                              | 1469.37        | DA9060.8        | medical insurance<br>for June-Ed Langley      |
| #51       | Fair Haven Auto Supply             | 780.68         | DA5110.4        |                                               |
|           | TOTAL                              | 10,123.98      |                 |                                               |
| #52       | Stanley Martelle Jr.               | 750.00         | DA5110.4        | 5-15yd loads<br>screened gravel               |
| #53       | HAUN Welding Supply Inc.           | 76.60          | DA              | cylinder lease 1 yr.<br>acetylene             |
|           |                                    | 10,949.98      |                 |                                               |

In Witness Whereof, I have hereunto set my hand and Seal of the Town of Hampton, this 16<sup>th</sup> day of May, 2019

(SEAL)

Town Clerk  
Rebecca S. Jones