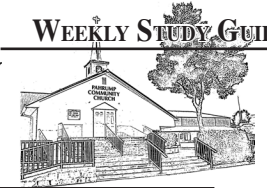


5. Is it erroneous to think of salvation as having nothing to do with the church? Defend your answer.



Gifts and Responsibilities

Part I

Introduction: 1 PETER 4:10–11

I. Christians have _____

for _____.

A. God Himself _____

on _____! ROMANS 8:31; 8:31–34; 8:26–27

B. You are not to _____ “_____.”

C. You are not to _____.

REVELATION 22:8–9; MATTHEW 6:9; JOHN 16:23–27

D. You do not need another _____ to serve
as a _____ you and _____.

HEBREWS 4:14–16; 10:19–22

II. Salvation is _____ but _____.

A. Salvation is not contingent

on _____. EZEKIEL 18:20

B. Salvation is not a _____. ROMANS 3:9–12, 22–23

PERSONAL APPLICATION

1. What part do you have in the Body of Christ?

2. What step(s) can you take to better understand your role in the church?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

C. Salvation is bestowed _____ at a _____.

ROMANS 3:23; 6:23; EPHESIANS 2:8-9; JOHN 1:12

D. Salvation does come with _____.

1 CORINTHIANS 12:27; COLOSSIANS 1:18

Conclusion: _____ do you have

_____ the _____? 1 CORINTHIANS 12:12-27

STUDY & DISCUSSION QUESTIONS

1. Why might some find it easier to pray to angels or saints?

- Why is it not actually easier?

2. Will God forgive the sins of one person because of the intercessory prayers of another person? Defend your answer.

3. One defense of praying to “saints” is that it is really no different than asking a fellow Christian to pray for you.

a. In what ways might this be true?

b. In what ways is this *not* true?

4. Does ACTS 16:30-34 indicate that salvation is contingent on family connections?

Explain your answer.