

# Coryell County Youth Fair 2023

**All entries will be completed online**

**See page 10 in this book**

<http://www.coryellyouthfair.com>

4-H Enrollment at 4-H Connect- <http://www.texas.4honline.com>

## 4-H Enrollment at 4-H Connect

<http://www.texas.4honline.com>

## Fair Site & Enrollment

<http://www.coryellyouthfair.com>

### Important Dates

Mid August 2022 – November 1, 2022	4-H Enrollment on 4-H Connect, Must enroll as a 4-H, FFA or FCCLA member to be eligible to participate in CCYF	
November 2-16, 2022	CCYF Membership, Fair Entries Completed & Submitted Online 4-H Eligibility & 4-H Absence Form Due (4-H Members Only)	
November 16, 2022; Wed.	6:00pm	All Online Entries Due
January 9, 2023 (Monday)	4:00 pm-7:00 pm	Check in Home Economics, including Pee Wee
January 10, 2023 (Tuesday)	9:00 am-5:00 pm	Judging of Home Economics
	9:00 am	Check-In for Horse Show
	5:30 pm	Home Economics Open to the Public
	6:00 pm-8:00 pm	Country Store Open
	8:00 pm	Baked goods Released to Exhibitors
January 11, 2023 (Wednesday)	8:30 am-8:30 pm	Home Economics Open to the Public
January 12, 2023 (Thursday)	8:30am – 5:00 pm	Home Economics Open to the Public
January 13, 2023 (Friday)	8:30am – 5:00 pm	Home Economics Open to the Public
January 14, 2023 (Saturday)	Auction Day	
	11:30 am	Home Ec Grand/Reserve Newspaper Photo
	11:45 am	Home Ec Grand/Reserve Auction Photos & Auction Item Check In
	5:30 pm	CCYF Auction

**\*Exhibitors must participate in a Clean Up event, or \$100 will be deducted from fair check\***

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CCYF Information and Rule Book can be located on the website, along with updates or date changes.

## **Coryell County Youth Fair, Inc.**

### **Directors**

Jimmy Williamson	Jonesboro
Joe Foote	Jonesboro
Carmen Castillo	Oglesby
Brian Luensmann	Gatesville
Jim Gardner	Gatesville
Teresa Johnson	Gatesville
Tobbi Velesky	Copperas Cove
Bobbi Aulabaugh	Copperas Cove
Stacy Smith	Evant
Shalan Crawford	At-Large
Casey Bomar	At-large
Judd Wall	At-Large
Keith Smart	At-Large
Kyle Matthews	At-Large
Jana Jones	At-Large
Marley Smart	At-Large
Than Foote	At-Large
Miranda Allison	At-Large
Misty Wallace	At-Large

### **Officers**

Keith Smart	President
Than Foote	Vice President
Miranda Allison	Fair Board Secretary
Shalan Crawford	Treasurer
Marley Smart	County Fair Secretary

### **Youth Fair Auctioneer**

Keith Turner

### **Coryell County Agri LIFE Extension**

Robert Ferguson	County Extension Agent – Ag & Natural Resources
Donna Schwausch	County Extension Agent – Family & Consumer Science
Becky Coward	County Extension Agent – 4-H Youth Development
Bridgette Alvarado	County Extension Office Manager

### **County Agricultural Education Teachers**

Amanda Latham	Gatesville High School
Morgan Smart	Gatesville High School
Austin Griffin	Evant I. S. D.
Daniel West	Copperas Cove High School
Maria Rodriguez	Copperas Cove High School
Lauren Riback	Copperas Cove High School
Glenda Johnson	Oglesby I. S. D.
Beth Ann Gann	Jonesboro I.S.D.

### **County Family & Consumer Science Teachers**

Armond Alexander	Gatesville High School
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### **Officials of Livestock Show**

Swine Superintendents	Dustin Shuffler/Stacy Smith
Sheep Superintendents	Than Foote
Angora Goat Superintendents	Than Foote
Beef Superintendents	Andy James
Poultry Superintendents	Paula Powell
Rabbit Superintendents	Kathy Brase/Brittani Shephard
Goat Superintendents	Brent McLaughlin /Kyle Matthews
Dairy Goat Superintendent	Coleman Martin
Horse Superintendents	Becky Coward

### **Officials of the Home Economics Show**

General Superintendents	Jana Jones/Stephanie Hester
Country Store	Kim Dewald
Sewn Apparel, Needlework & Textiles	Donna Berry
Art	Julie Matthews
Handicrafts	Jamie Jackson/Nicole Shonkwiler
Preserved Foods	Cindi Bone
Baked Goods	Gail Shelton
Photography	Tracy Coursey

## **2023 Show Calendar**

**ENTRY DEADLINE - NOVEMBER 16, 2022**  
**ALL FORMS MUST BE SUBMITTED ON LINE BY NOVEMBER 16, 2022 AT 6:00 PM.**

### **Tuesday, January 3, 2023**

5:00 p.m. Commercial Cattle Weigh in at Coryell County Commission Company

### **Monday, January 9, 2023**

4:00 p.m. – 7:00 p.m. All Home Economics entries must be brought to the Civic Center.  
**NO ENTRIES WILL BE ACCEPTED AFTER 7:00 P.M.**

4:00 p.m.-7:00 p.m. Pee Wee Home Economic Check-in

### **Tuesday, January 10, 2023**

9:00 a.m. – 5:00 p.m. Judging of Home Economics

9:00 a.m. Check-In for Horse Show

9:30 a.m. Horse Show Judging Begins

12:00 p.m. Record Books for Commercial Cattle due to superintendent

2:00 p.m.-4:00 p.m. Arrival of Rabbits; Weight and Classify

5:30 p.m. or when Judging  
Is complete Home Economics Open to the Public

6:00p.m. - 8:00 p.m. Country Store Open for sale of **Baked Goods Only** (Except Grand  
& Reserve)

8:00 p.m. Release all baked goods with the exception of Grand &  
Reserve Champion entries. These will remain for display.  
**Not responsible for items left after release times.**  
**BAKED ITEMS LEFT AFTER 8 PM WILL BE DISCARDED.**  
**All other Home Economics Entries remain in place.**

### **Wednesday, January 11, 2023**

8:30 a.m. Home Economics Open to the Public

9:00 a.m. Judging commences in the following order:  
Meat pens, Fryers, Breeding Rabbits (Senior then Junior  
Showmanship to follow)

12:00 p.m. - 5:00 p.m. All other livestock entries can be unloaded into Complex Pavilion

5:30 p.m. - 6:00 p.m. Weigh/Classify Sheep

6:00 p.m. - 6:30 p.m. Weigh/Classify Market Goats/ Commercial Does/Dairy Goats to follow

6:45 p.m. – 8:00 p.m. Weigh/Classify Swine

6:00 p.m. - 7:00 p.m. Weigh/Classify Market Steers/Check Heifers

### **Thursday, January 12, 2023**

8:30 a.m. – 8:30 p.m.	Home Economics Division open to the public
10:00 a.m.	Judging/Interviews for Commercial Cattle
11:00 a.m.	Judging commences in the following order: Halter Classes: Breeding Heifers, Market Steers
To Follow Halter Cattle	Senior then Junior Halter Cattle Showmanship
Approximately 2:00 p.m.	Judging of Angora Goats
Following Angora Show	Senior then Junior Showmanship
Following Angora Showmanship Approximately 4 p.m.	Judging commences in the following order: Breeding Sheep, Market Lambs (Senior then Junior Showmanship To follow)

### **Friday, January 13, 2023**

7:30 a.m.	Poultry Check-In
8:30 a.m. – 6 p.m.	Home Economics Open to Public
9:00 a.m.	Judging commences in the following order: Poultry – Broilers, Roasters, Turkeys (Senior then Junior Showmanship to Follow)
Following Poultry (Approximately 11 a.m.)	Dairy Goat Show (Senior, Junior Doe/Billie then Billie Showmanship to Follow)
Following Dairy Goats (Approximately 1 p.m.)	Judging commences in the following order: Goats – Commercial, Market
4:00 p.m.	Judging commences in the following order: Swine – Breeding, Market
Prior to Showmanship	Coryell County 4-H Greased Pig contest (2 <sup>nd</sup> Graders Only)
Following Pig Contest	Senior then Junior Swine Showmanship
Following Market Goats	Release of Livestock auction items with the exception of Swine which will be released after the Swine Show. Release of Home Economics entries and Pee Wee entries.

**By 8:00 pm on Friday night, exhibitors who have Home Ec and/or Livestock winning entries must designate their Sale item for the Auction in writing or the Sales Committee will make the decision if a designation is not made.**

### **Saturday, January 14, 2023**

9:00 a.m.	Pee-Wee Rabbit Show
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	(Check in 8:30 a.m.)
10:30 a.m.	Pee-Wee Goat Show/Lamb (Check in 9:30 a.m.)
11:30 a.m.	Home Economics pictures for Newspaper (Grand & Reserve ONLY) and all Home Economic Auction Photos.
11:45 a.m.	All Home Economic auction items including freshly baked goods should be placed on Auction exhibit table.
5:30 p.m.	Announcements, Auction Dedication ceremony and Special awards
6:00 p.m.	AUCTION SALE – immediately following auction all items are released.

**Pictures must be taken BEFORE the Auction**

**Coryell County Youth Fair**  
**General Rules**  
**VIOLATORS OF RULES ARE SUBJECT TO**  
**DISQUALIFICATION**

1. All exhibitors will be under the control of Board of Directors who will use diligence to ensure the safety of all exhibits and to protect against loss or damage done or acquired while on the grounds of the show.  
**Entries removed without written release from the superintendent of the appropriate divisions will be fined \$250.00 .**
2. No claim or suit of injury to any person or property shall be asserted against the show or its sponsors, its officers, or agents, by any person, firm, or corporation or their agents, representatives, servants, or employees having permits to exhibit or occupy space on the grounds of the show.
3. Capable judges will be selected to judge all entries. THE DECISION OF THE JUDGES WILL BE FINAL! No one except judges and authorized personnel will be allowed in the judging areas while judging is in progress. No immediate family member of any Home Economic exhibitor will be selected as a judge for the Home Economic Division to ensure fairness and no conflict of interest.
4. Disqualification of an entry in Home Economics can only be made by all of the General Superintendents and at least 2 Fair Board Directors/Officers. Disqualification of an entry in livestock can only be made by the Superintendent and at least 1 Fair Board Director/Officer.
5. Exhibitor Eligibility
  - A. All exhibitors must meet two (2) of the three (3) following criteria:
    - a. Be a bona fide FFA, FCCLA, or 4-H member in Coryell County (in good standing) as of November 1, 2022
    - b. Be enrolled in public or private school, including Jonesboro ISD, in Coryell County by September 1, 2022.
    - c. Live in Coryell County and be a bona fide 4-H member of Coryell County (in good standing) by November 1, 2022.
  - B. In addition, each exhibitor must be a member in good standing with Coryell County Youth Fair, Inc. Dues are \$5.00 per exhibitor and \$5.00 per parent/guardian per household and all exhibitors must be sponsored by at least one parent/guardian. Eligibility of transfer students enrolling in public or private schools in Coryell County after September 1, 2022 will be handled on an individual basis at the discretion of the Board of Directors. All livestock of transferring students must meet eligibility rules.
  - C. Under a Texas Education Ruling, a student can be declared ineligible to compete in the Coryell County Youth Fair. If a student is considered ineligible by TEA or UIL, that student's project is also ineligible and may not be entered in the Fair. Home school students will be required to show proof of eligibility prior to Fair Week. If an exhibitor becomes ineligible anytime during the Fair, the Project is eliminated from activity. Eligibility form MUST be filled out and submitted for each child.
  - D. Members showing in any other county youth fair are not eligible to show in the Coryell County Youth Fair.
  - E. Exhibitors must show their own animal unless the individual is showing more than one animal in the class. Those individuals not showing that animal must submit a written reason why they are not showing and it must be approved by the Board of Directors prior to the show.

- F. An exhibitor eligible for the premium sale and unable to attend the sale must submit for Board approval a written statement that designates a substitute showman to exhibit the project for the sale. The substitute must meet all the requirements as listed above and already be a bona fide CCYF participant.
6. Any protest must be in writing and be filed with a \$100 cash protest fee to the Board within 24 hours following the show. If your protest is approved by the Board, the cash will be refunded. If you lose the protest, you forfeit the fee.
7. **ALL entries will be completed online. Exhibitor must pay online and no forms or money will be taken at the Civic Center or Extension Office. You will be able to begin on line entries November 02, 2022 at [www.coryellyouthfair.com](http://www.coryellyouthfair.com)**

**Late entries will be accepted online until 5 pm on November 30, 2022.  
As a penalty all entry fees will double!!!**

8. Entry fees:
- A. Home Economics - \$5.00 per exhibit (limit 15 entries)
  - B. Livestock –
    - Commercial cattle \$15.00
    - Market Steers/Breeding Heifers \$15.00
    - All Swine, Sheep, and Goats \$10.00
    - All Poultry \$8.00
    - Meat Pen Rabbits \$8.00
    - Breeding Rabbits & Fryers \$6.00
    - Horse Halter \$15.00
    - All other Horse \$8.00
9. Premium Money – All premium money will be paid out of the monies collected as dues to Coryell County Youth Fair, Inc. This money will be used exclusively for this purpose. A minimum amount of \$20.00 must be earned to receive a check.

- A. Home Economics: Premium money will be figured on a point system as follows:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
All Divisions	6	5	4	3	2	1
Grand Champion Rosette	2					
Reserve Champion Rosette	1					
Best of Show Rosette	2					

- B. Livestock: Premium money will be paid through the first six (6) places only and will be determined by premium money available.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
All Divisions	6	5	4	3	2	1
Grand Champion	2					
Reserve Champion	1					

10. **NO PETS ARE ALLOWED IN SHOW BARN** – No animals, other than those registered for exhibition or used as service animals, will be allowed in the Show Barn or Civic Center during the Youth Fair.
11. Disruptive and rude behavior will not be tolerated. Exhibitors, their families, and guests are expected to be respectful of others and their properties. Board members, officers, or any adult leaders who witness disruptive behavior may ask that person(s) to leave the premises; failure to do so may lead to legal action.

**Premium Auction Rules**  
**6:00 p.m., January 14, 2023**  
**Livestock and Home Economics Division**

An exhibitor eligible for the premium sale and unable to attend the sale must submit, for Board approval, a written statement that designates a substitute showman (who meets all the requirements to show as listed in the General Rules) to exhibit the project for sale.

A commission of 2.5% will be deducted from each item sold (including premium sale and add-ons). This sum will be added to the general fund of the Coryell County Youth Fair, Inc.

**All youth who sell in the auction and/or win awards are required to write a thank-you note to their buyer/award sponsor.**

**Checks for premium money and auction money will be available to exhibitors at the general meeting. In order to receive your auction check, you must present your thank you notes at the GENERAL MEETING. Thank you note must be in an envelope which is stamped, addressed, and ready to mail.**

Exhibitors may start removing their animals at the designated time on Friday and will be responsible for disposition.

1. Exhibitors may auction only one exhibit. (Livestock or Home Economics)
  - A. The livestock auction is officially a premium sale. Exhibitors will continue to own the item and may dispose of it as they wish.
  - B. Home Economics items will transfer ownership to the Buyer. Exhibitor shall be responsible for taking care and delivery of their Home Economics items to their final destination as determined by the buyer.
2. The following will be eligible for auction:
  - A. All Grand & Reserved Grand Champion Market Animals
  - B. 50% of each market class not to exceed 6th place (excluding GC and RC)
  - C. Grand & Reserve Champions in breeding stock (along with 4 Breed Division Champions in Beef Heifer Show and 8 Breed Division Champions in Rabbits)
  - D. All Grand & Reserve Champion in Home Economics for each age division
  - E. Overall GC High Point Horse (Senior & Junior divisions) (Overall RC may roll up only if GC in that age division is ineligible to sell.)
  - F. Items are ineligible if they have been in the Sale in previous years.
3. **By 8:00 pm on Friday night, exhibitors who have Home Ec and/or Livestock winning entries must designate their Sale item for the Auction in writing or the Sales Committee will make the decision if a designation is not made. Board of Directors will compute the sale list after the Swine Show on Friday. If you want to know if you made the sale, please check with the Fair Office at 11:45am on Saturday.**
4. **It is mandatory all Exhibitors who make the Sale must have their picture taken before the auction (preferably by 8pm Friday night). Swine immediately following swine show. Home Economic entries that make the sale must be taken by 2pm Saturday.**
5. **All Livestock Exhibitors must clean your pen area by Saturday before auction. If you are selling a Home Economic item you must help set up the auction area Saturday morning after pictures are taken. Or \$100.00 will be deducted from your check.**

## **Livestock Special Rules & Regulations**

1. Each exhibitor may show only 6 entries in the livestock division (excluding horses).
2. All livestock will be shown in the show ring except commercial market cattle.
3. Entries not meeting requirements of the Superintendent will be barred from the show. Any visible parasites will bar the animal from being shown and that animal must be removed from the show barn immediately.
4. Failure to keep pens or stalls properly cleaned at all times will mean forfeiture of any prize money earned. This will be checked daily by the Superintendent.
5. Ribbons will be awarded for 1<sup>st</sup> through 6<sup>th</sup> place and premium money will be paid subject to the \$20 minimum rule.
6. All animals will be weighed at the appropriate check-in time by the division Superintendent.
7. Directors shall have the power to make the final decisions on all rules.
8. No animal may be shown more than once per year at the county show.
9. Arrival time on Livestock – See show calendar. No livestock will be allowed on premises prior to 12:00 p.m. on Wednesday, January 11, 2023.
10. Exhibitors are required to feed and water their own animals according to State and Federal requirements.
11. No hay for bedding can be used. Only wood shavings are allowed. Shavings will be for sale at the fair grounds.
12. Showmanship ages will be as follows: (as of show date)
  - A. Junior: age 12 and under
  - B. Senior: age 13 and over
13. All Livestock Judges will be posted on the CCYF Website once selection has been made.
14. Livestock project(s) must be raised and cared for within the county or school district that the exhibitor lives.
15. Superintendents will designate pens for all livestock. Pens and stalls will be grouped by clubs and chapters on Tuesday night prior to shows. No pen decoration until after noon on Wednesday. Pen assignments are final unless permission is given by the Superintendent.
16. All sexually intact sheep must have Scrapies tag according to Texas Animal Health Commission.
17. ALL ANIMALS (breeding, market & commercial) WILL BE VALIDATED! Specific dates will be listed in each livestock division rules.

## Sheep Show

Superintendent: Than Foote 254-248-4241  
Validation: October 19, 2022 Gatesville Civic Center  
Arrival: Wednesday, January 11, 2023; 12:00 p.m. – 6:30 p.m.  
Show Date: Thursday, January 12, 2023; 4:00 or following Angora Show  
Release Date: Friday, January 13, 2023, Following Market Goat Show

1. All sheep must have been owned by exhibitor on or before the validation date. All sheep, breeding and market, must be validated.
2. Superintendents will tag, weigh, and classify.
3. Market lambs must **weigh in from 5:30 p.m. – 6:00 p.m. on Wednesday, January 11, 2022**
4. All market lambs must be slick shorn on day of show.
5. Classes will be determined by the number of entries received.
6. Minimum weight: Haired Sheep & Southdowns 80# and all others 90# (3# weight tolerance)
7. All sexually intact sheep must have Scrapies tag according to Texas Animal Health Commission.

**Breeding Classes:** No registration papers are required.

Fine wool ewe (lamb)

Fine wool ewe (2 tooth or older)

**Champion Fine Wool Ewe (BANNER)**

Fine wool ram (lamb)

Fine wool ram (2 tooth or older)

**Champion Fine Wool Ram (BANNER)**

Southdown ewe (lamb)

Southdown ewe (2 tooth or older)

**Champion Southdown Ewe (BANNER)**

Southdown Ram (lamb)

Southdown Ram (2 tooth or older)

**Champion Southdown Ram (BANNER)**

Medium wool ewe (lamb)

Medium wool ewe (2 tooth or older)

**Champion Medium Wool Ewe (BANNER)**

Medium Wool Ram (lamb)

Medium Wool Ram (2 tooth or older)

**Champion Medium Wool Ram (BANNER)**

Hair Sheep ewe (lamb)  
Hair Sheep ewe (2 tooth or older)  
**Champion Hair Sheep Ewe**

**(BANNER)**

Hair Sheep Ram (lamb)  
Hair Sheep Ram (2 tooth or older)  
**Champion Hair Sheet Ram**

**(BANNER)**

**Overall Grand & Reserve Champion Ewe**  
**Overall Grand & Reserve Champion Ram**

**(BUCKLE)**  
**(BUCKLE)**

**Market Classes:**

Fine wool market lambs

**Champion & Reserve (BUCKLE)**

Fine wool cross market lambs

**Champion & Reserve (BUCKLE)**

Southdown market lambs

**Champion & Reserve (BUCKLE)**

Medium wool market lambs

**Champion & Reserve (BUCKLE)**

Hair Sheep

**Champion & Reserve (BUCKLE)**

**Grand & Reserve Champion Market Lambs**

**( BANNER & BUCKLE)**



## Swine Show

Superintendent: Dustin Shuffler 254-394-4475/Stacy Smith 512-750-0113  
Validation: November 15, 2022 Gatesville Civic Center 5:30 - 7:30 p.m.  
November 22, 2022 for Copperas Cove Ag Barn 5:30 p.m.  
November 18, 2022 Evant Ag Barn 5:30 p.m.  
Arrival: Wednesday, January 11, 2023; 12:00 p.m.-5:00 p.m.  
Show Date: Friday, January 13, 2023 4:00 p.m.  
Release Date: Friday, January 13, 2023; Following Show

1. Breeding swine must weigh between 170 and 300 pounds. Market swine must weigh between 170-280 pounds.
2. Swine will be **weighed between 6:45 p.m. – 8:00 p.m. on Wednesday, January 11, 2023**. There will be a classifier at the scales to assign each animal to a breed class. Swine will be classified according to standards set forth in Swine Classifications on the next pages.
3. **ALL** hogs must have been owned by entrant on or before the validation date. **ALL MARKET AND BREEDING SWINE MUST BE VALIDATED.**
4. Classes will be created according to the number of entries received.
5. Swine will be released following the Swine Show

### Breeding Classes:

Gilts

**Grand Champion & Reserve Gilt (BUCKLE)**

### Market Classes:

Berkshire

**Champion & Reserve (BUCKLE)**

Hamp

**Champion & Reserve (BUCKLE)**

Light OPB

**Champion & Reserve (BUCKLE)**

Dark O P B

**Champion & Reserve (BUCKLE)**

Duroc

**Champion & Reserve (BUCKLE)**

York

**Champion & Reserve (BUCKLE)**

Cross

**Champion & Reserve (BUCKLE)**

**Grand & Reserve Champion Market Swine**

**(BANNER & BUCKLE)**

## **Classifications for 2023**

### **BERKSHIRE (*Berkshire*)**

#### **Ideal**

- Predominantly black possessing Berkshire breed character with regards to skull shape and ear shape.
- A Berkshire should have six white points: nose, each leg/foot and at end of tail (unless tail is docked).
- Erect ears.

#### **Acceptable**

- An occasional splash of white skin/hair may appear on the body.
- Three of the four legs/feet must be white.
- Ear can have white on it (not full coverage).
- Red or fawn hair, if over black or white skin pigmentation.
- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

#### **Discriminatory**

- Gray pigmentation on the body (spotting or mottling pattern).
- Moderate amount of white skin splashes.

#### **Absolute Disqualification**

- Solid white or solid black face from base of ear forward.
- Solid black nose (white does not break rim of nose).
- Solid white ear.
- Excessive white on the body.
  - a. Full coverage of white coming up the lower one-third of the body (not including legs) that extends from the base of the jaw through sternum and lower body through seam of the ham.
  - b. White splash extends from rear leg to upper hip.
- White skin or hair that continuously encircles the body anywhere between the base of the ear and the base of the tail.
- Any evidence of belt formation on the body.
- Lacks breed character with regards to skull and/or ear shape.
- Any evidence of physical tampering that would alter breed character.

## BERKSHIRE

## Breed Classification Guidelines

### Ideal:



### Acceptable:

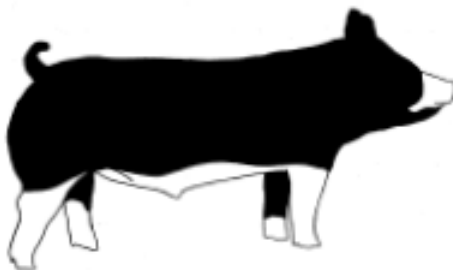


Three of the four legs/feet must be white.



An occasional splash of white skin/hair may appear on the body.

### Discriminatory:



Moderate amount of white skin splashes.



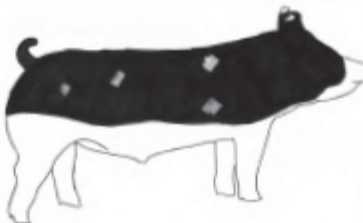
## Absolute Disqualification:



Solid white or solid black face from the base of the ear forward.



White skin or hair that continuously encircles the body anywhere between the base of the ear and the base of the tail.



Excessive white on the body.

- a. Full coverage of white coming up the lower one-third of the body (not including legs) that extends from the base of the jaw through sternum and lower body through seam of the ham.
- b. White splash extends from rear leg to upper hip.



Solid white ear.



Solid black nose (white does not break the rim of the nose).



Lacking Berkshire breed character with regards to skull shape and ear shape.

## **SPOTTED (*Dark OPB*)**

### **Ideal**

- Must be black and white, possessing Spotted breed character.
- Ears are down when hog is in a relaxed position.

### **Acceptable**

- Predominantly black with white spots or predominantly white with black spots.
- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

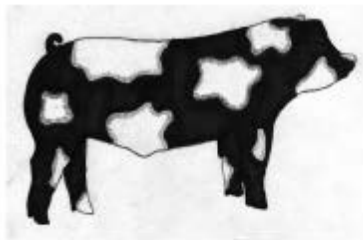
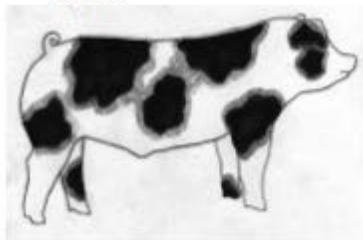
- Partially erect/level ears.
- Moderate brown spots.

### **Absolute Disqualification**

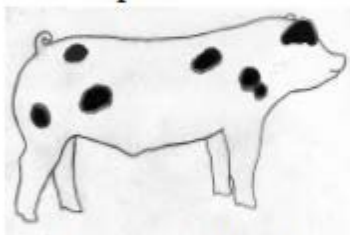
- Erect ears.
- Solid black head from base of ears forward.
- Distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
- Red hair.
- Excessive brown spots.
- Any evidence of physical tampering that would alter breed character

## **SPOTTED**

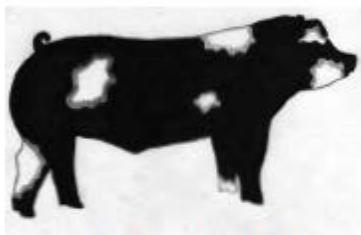
### **Ideal:**



### **Acceptable:**

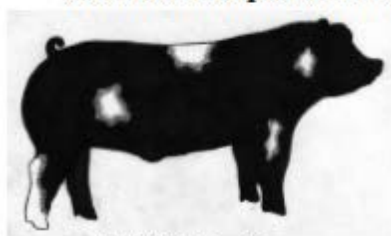


Predominantly white with  
black spots.



Predominantly black with  
white spots.

### **Absolute Disqualification:**



Solid black head from  
base of ears forward.



Distinct white belt pattern (hair  
or skin) encircling and extending  
down and onto each shoulder.

## **POLAND CHINA (*Dark OPB*)**

### **Ideal**

- Predominantly black possessing Poland China breed character.
- A Poland China should have six white points: nose, each leg/foot and at the end of the tail (unless tail is docked).
- Ears are down when hog is in a relaxed position.

### **Acceptable**

- A slight continuation of white from the legs to the body.
- Ear may have white on it.
- Three of the four legs must be white.
- May have an occasional splash of white on the body.
- Hair and skin texture can vary from coarse to thin, and color can vary from dark black to ashy/pale.
- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

- Partially erect/level ears.
- A moderate continuation of white from the legs to the body.
- Moderate freestanding white, not attached to a leg.

### **Absolute Disqualification**

- Erect ears.
- Solid white or solid black face.
- More than one solid black leg.
- If the white on a solid white ear goes past the base of the ear.
- An excessive continuation of white from the legs, encompassing the upper hip or shoulder.
- Excessive freestanding white, not attached to a leg.
- Evidence of belt formation.
- Red or sandy hair.
- Any evidence of physical tampering that would alter breed character.

## **POLAND CHINA & SPOTTED**

**Ideal:**



**Discriminatory:**

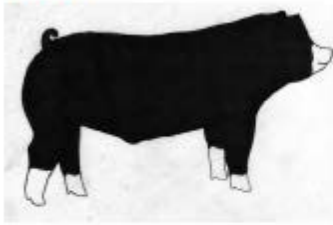


**Absolute Disqualification:**

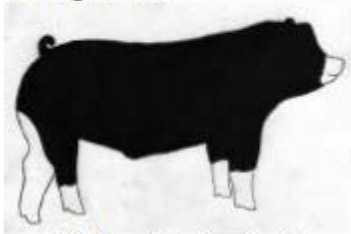


## POLAND CHINA

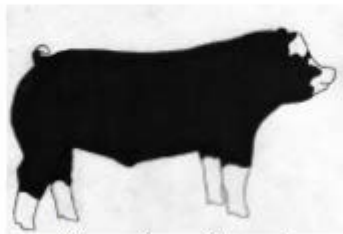
### Ideal:



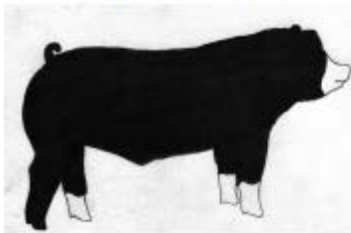
### Acceptable:



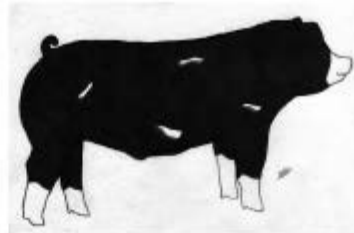
A slight continuation of white from the legs to the body.



Ear may have white on it.

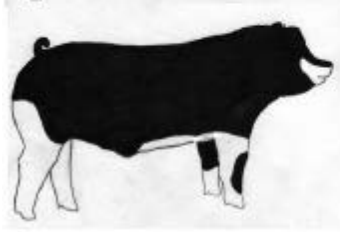
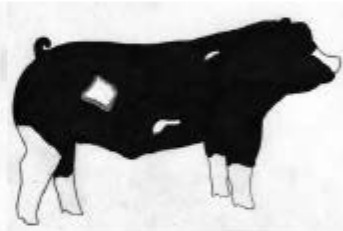
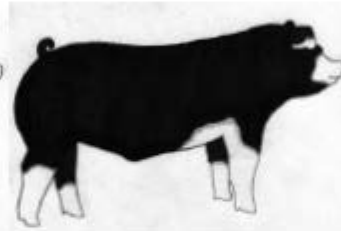
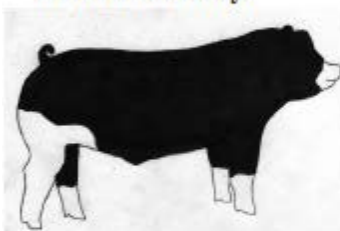


Three of the four legs must be white.



May have an occasional splash of white on the body.

### Discriminatory:



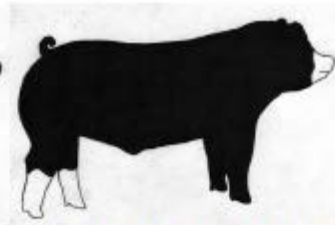
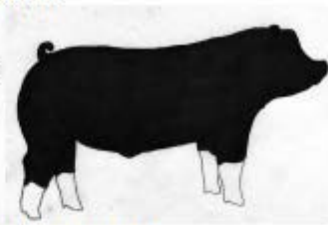
A moderate continuation of white from the legs to the body or moderate freestanding white, not attached to a leg.



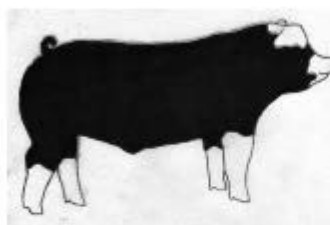
### Absolute Disqualification:



Solid white or solid black face.



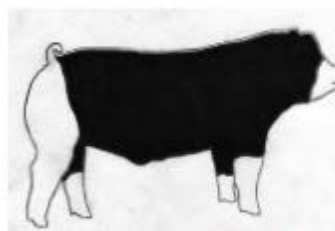
More than one solid black leg.



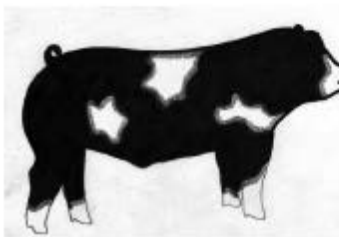
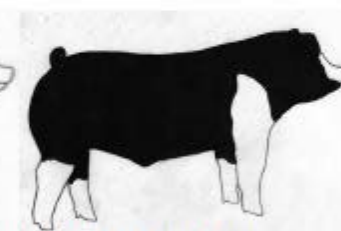
If the white on a solid white ear goes past the base of the ear.



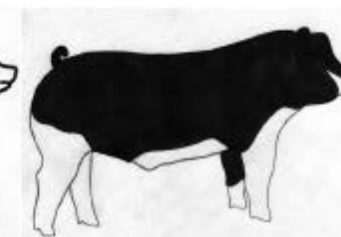
Evidence of belt formation.



An excessive continuation of white from the legs, encompassing the upper hip or shoulder.



Excessive freestanding white, not attached to a leg.



## **HAMPSHIRE** (*Hampshire*)

### **Ideal**

- Black in color with a full white belt over the shoulders encompassing both front legs/feet.
- Possess Hampshire breed character with regards to skull shape and ear shape.
- Erect ears.

### **Acceptable**

- Black head with a white body, with evidence of pigment and freckling down the top.
- White belt starting on a front foot/leg; belt partially encircles body extending to at least the chest floor (half belt).
- Freckling in the belt.
- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

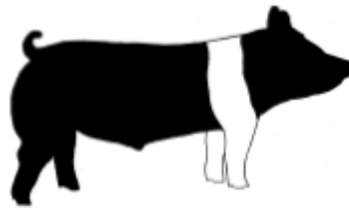
- Large spots within the belt.
- Belt is in front of or behind a solid black front leg.
- If belt v's and progresses towards the poll (base of the ear).
- White tip on tail, if docked.
- White on rear leg extends to the base of the ham.

### **Absolute Disqualification**

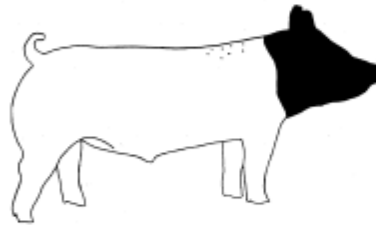
- Streaking or evidence of white on forehead.
- White skin extends over the rim of the nose.
- When mouth is closed, the white under the chin cannot exceed what a U.S. minted quarter will cover.
- Black head with a white body without freckles or pigmentation.
- Belt extends past the sheath (sheath must be black).
- Excessive frosting or white hair outside the belt.
- Red hair.
- Droopy or floppy ears.
- Any evidence of physical tampering that would alter breed character.

## HAMPSHIRE

### Ideal:

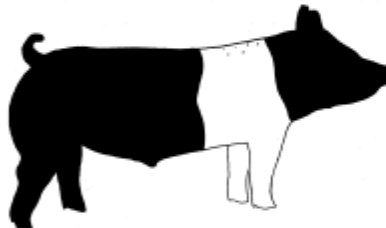


### Acceptable:



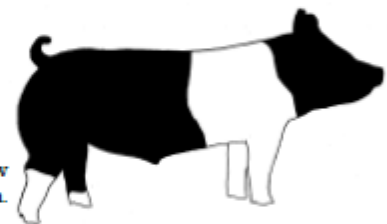
Black head with a white body, with evidence of pigment and freckling down the top.

White belt starting on a front foot/leg; belt partially encircles body extending to at least the chest floor (half belt).



Freckling in the belt.

White on rear leg is below the base of the ham.

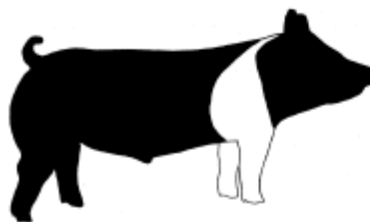


### Discriminatory:



Large spots within the belt.

Belt is in front of or behind a solid black front leg.



If belt v's and progresses towards the poll (base of the ear).



White tip on tail, if docked.



White on rear leg extends to the base of the ham.

### Absolute Disqualification:



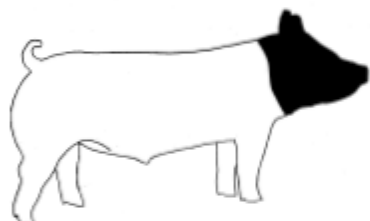
Streaking or evidence of white on forehead.



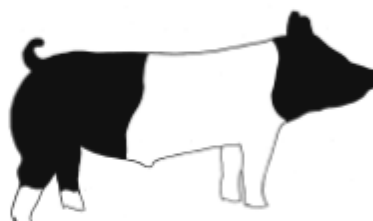
White skin extends over the rim of the nose.



White under the chin cannot exceed what a U.S. minted quarter will cover.



Black head with a white body without freckles or pigmentation.



Belt extends past the sheath (sheath must be black).



White on rear leg extends above the base of the ham.



## **DUROC (*Duroc*)**

### **Ideal**

- Must be red in color, possessing Duroc breed character.
- Ears are down when hog is in a relaxed position.

### **Acceptable**

- Acceptable colors range from light red to dark brown.
- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

- Minimal amounts of black hair.
- Black spots on the skin under two inches in diameter.
- Partially erect/level ears.

### **Absolute Disqualifications**

- Excessive amounts of black hair.
- White hair.
- White skin on the body or legs, or that extends over the rim of the nose.
- Four (4) or more black spots on the skin, any of which are larger than two (2) inches in diameter.
- Evidence of a belt.
- Erect ears.
- Any evidence of physical tampering that would alter breed character.

### **DUROC Ideal:**



### **Discriminatory:**



### **Absolute Disqualification:**



## CHESTER WHITE (*Light OPB*)

### **Ideal**

- Solid white in color possessing Chester White breed character.
- Medium sized ears are down when hog is in a relaxed position.

### **Acceptable**

- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

- Partially erect/level ear.
- Skin pigmentation.

### **Absolute Disqualification**

- Erect ears.
- Colored hair.
- Color on the skin, cumulatively larger than a U.S. minted silver dollar.
- Any evidence of physical tampering that would alter breed character.

## **CHESTER WHITE**

### **Ideal:**



### **Discriminatory:**



### **Absolute Disqualification:**



## **LANDRACE (*Light OPB*)**

### **Ideal**

- Must be solid white possessing Landrace breed character.
- Large ears that droop and slant forward coming to a sharp point.

### **Acceptable**

- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

- Short rounded ears.
- Short snout mimicking that of a Chester White.

### **Absolute Disqualification**

- Erect ears.
- Any hair color other than white.
- More than 3 spots of skin pigmentation; each individual spot cannot be larger than a U.S. minted quarter.
- Any evidence of physical tampering that would alter breed character.

## **LANDRACE**

### **Ideal:**



### **Discriminatory:**



### **Absolute Disqualification:**



## **YORKSHIRE** (*Yorkshire*)

### **Ideal**

- Must be completely white in color possessing Yorkshire breed character.
- Erect ears.

### **Acceptable**

- Ear deformity/ear folded in a backwards position towards hog's body (crinkled ear).

### **Discriminatory**

- Excessively large or wavy ears.
- Color pigmentation (on body):
  - a. Two individual pigmentation spots of which neither can be larger than a U.S. minted dime.
  - b. One pigmentation spot cannot be larger than a U.S. minted quarter.

### **Absolute Disqualification**

- Any hair color that is NOT white.
- Broken/down ears.
- Combined pigmentation spots that exceed a U.S. minted silver dollar.
- Any series of dots that indicate masking.
- Any evidence of physical tampering that would alter breed character.

### **YORKSHIRE:**

#### **Ideal:**



#### **Discriminatory:**



#### **Absolute Disqualification:**





### **CROSSBRED (*Crossbred*)**

- Barrows of any coloration pattern or pigmentation are eligible for entry in this breed.

### **DARK CROSSBRED (*Crossbred*)**

- Barrows with black and/or red pigmentation (i.e. not sandy, rusty, orange, roan, gray or blue), comprising at least 20% of total body area, shall be considered a Dark Cross. These barrows may be black or red belted, black/red patched or spotted. Barrows with only blue, rusty, sandy, orange, and gray pigmentation are NOT considered Dark Crosses. Barrows that do not meet the breed classification requirements for Dark Crossbred will not be reclassified.

## Beef Cattle Show

Superintendent: Andy James 254-223-3056  
Validation: Market: June 2022  
Commercial: August 16, 2022 5:30 pm. at Coryell County Commission Company.  
Heifers: October 19, 2022 (Gatesville Civic Center), 5:00 p.m.  
Arrival: Wednesday, January 11, 2023 after 12:00 pm  
Record books: Tuesday, January 10, 2023 by 12:00 pm @ Extension Office  
Show Date: Thursday, January 12, 2023, 10:00 am Commercial, Heifer, Steers  
Release Date: Friday, January 13, 2023

### Rules for 2023 Heifer & Market Steer Show

1. At validation, registration papers or proof of ownership with ID info shall be required for breeding beef heifers and tattoos and/or brands will be recorded. Exhibitor shall have possession and be responsible for the animal by October 19, 2022. Non-registered heifers can show with breeding stock if they comply with ownership deadlines.
2. Market steers must be owned by June 2022.
3. Cattle must be brought to show barn, **January 11, 2023 6:00-7:00 p.m. to be weighed and classified.** You must bring appropriate papers at that time.

### Commercial Cattle Feeding and Management Show

This show was designed to give exhibitors an opportunity to participate in a practical beef production program, typical of the beef cattle feeding industry in Texas. Feeding period will be approximately 150 days. The contest will be a 4 phase competition. Live animal evaluation (50%), record book contest (10%), Calculations exam (10%), and interview (30%). Record books will begin with initial weigh in. See examples for Record Book entries and possible questions at the end of the Rule Book.

### Rules for 2023 Commercial Cattle Show

- A. Ownership deadline is August 16, 2022. The initial weigh in will be on this date from 5:30 to 7:00 PM at the Coryell County Commission Company. At this time record books will be distributed; ears will be tagged and cattle will be photographed (if necessary). The final weigh in date will be January 3, 2023 at 5:00 PM at the Coryell County Commission Company.
- B. ALL cattle will be given an RFID ear tag at initial weigh-in.
- C. An entry consists of 1 animal, steer.
- D. Exhibitors may weigh-in as many individual animals as they wish on August 16, 2022.
- E. Animals must weigh between 1000 and 1,600 pounds on final weight on Tuesday, January 3, 2023
- F. Cattle need not be halter broken. However, no wild or unruly animals will be accepted. Unruly cattle will be disqualified and removed from show grounds. Cattle may be halter broke but not shown in other portions of CCYF.
- G. No hair clippings of cattle will be allowed. Cattle with recent clippings will be disqualified.
- H. Cattle must be dehorned or tipped and healed prior to County Fair.

- I. All exhibitors must complete all 4 phases of the contest.
  - a. Livestock evaluation of cattle (50%)
  - b. Completion of approved record book by Tuesday, January 10, 2023 (10%) 12:00 P.M.
  - c. A commercial cattle calculations exam will be given on January 13th prior to interviews (10%).
  - d. Interviews (30%) – possible questions will be given in advance with record books
- J. Show will be in 2 age divisions. (Junior: 3rd-7th grade, Senior: 8th-12th grade)
- K. Exhibitors will draw for an interview time slot on the morning of the show.
- L. All calves will be assigned a market value on validation day.
- M. Signage on pen will be limited to standard 4-H Exhibitor sign (approx. 14” x 14”) and will only include exhibitor name, club, breeder, and final weight.

### **Breed Divisions:**

Superintendent will be allowed to set classes of heifers based on age at check-in. The maximum age will be 30 months. Classifications are set forth below

#### **American & American Breed Crosses:**

**(BANNER)**

Brahman, Brangus, Beefmaster, Santa Gertrudis, Simbrah, Braford Bramazine, Charbray, Star 5, and other Registered/Certified American breed type crosses. (Eligible to show at any major show as ORAB)

#### **British Breeds**

**(BANNER)**

Angus, Hereford, Polled Hereford, Red Angus, Shorthorn. Purebred only, Percentages, show as Exotic or Unregistered.

#### **Exotic Breeds**

**(BANNER)**

Charolais, Chianina, Limousine, Maine Anjou, Simmental and Registered/Certified Percentages, i.e. Maine Tainer, Chi-Angus, Chi-Main, Chi-Ford, Sim Angus, LimFlex, etc. (Eligible as ORB at major show)

#### **Non-Registered**

**(BANNER)**

### **Steers:**

#### **Market Steer Classes:**

Classes will be broken down by weight with a minimum weight of 900 pounds. Classes will be created according to the number of entries received.

#### **Grand & Reserve Champion**

**(BANNER & BUCKLE)**

### **Commercial:**

Junior Commercial Cattle Class (3<sup>rd</sup> - 7<sup>th</sup> Grade)

Senior Commercial Cattle Class (8<sup>th</sup> -12<sup>th</sup> Grade)

#### **Grand & Reserve Overall**

**(BANNER & BUCKLE)**

## Commercial Angora Goat Show

Superintendent: Than Foote 254-248-4241  
Validation: July 15, 2022 or after, Time and Location to be Determined  
Arrival: Wednesday, January 11, 2023 12:00 p.m. – 8:00 p.m.  
Show Date: Thursday, January 12, 2023, Approx. 2:00p.m.  
Release Date: Friday, January 13, 2023 (following market goat show)

1. Goats must have been owned by exhibitor by validation date.
2. All animals must be slick shorn at validation.
3. Classes will be created according to the number of entries received.

### Commercial Angora Goat Classes:

Doe Kid

Doe (2 tooth or older)

**Grand Champion and Reserve Doe**

**(BUCKLE)**

Billie kid

Billie (2 tooth or older)

**Grand Champion and Reserve Billie**

**(BUCKLE)**

## Rabbit Show

Superintendent: Kathy Brase, 254-216-9199 /Brittani Shepherd 512-281-6709  
Validation: Breeding animals – October 30, 2022 2:00 – 3:00 p.m.  
Market animals - December 4, 2022  
Arrival: Tuesday, January 10, 2023 2:00 p.m.-4:00p.m.  
Show Date: Wednesday, January 11, 2023 9 a.m.  
Release Date: Friday, January 13, 2023 (following market goat show)

**All rabbits must be checked in and weighed by superintendent between 2:00 and 4:00 p.m. on Tuesday, January 10, 2023**

### **TO ENTER AND SHOW RABBITS THE FOLLOWING RULES APPLY**

1. All rabbits must be validated even if they already have a tattoo. Rabbits can be tattooed at validation.
2. All rabbits must be entered online.
3. Meat pen rabbits must each weigh a minimum of 3 pounds and not over 5.5 pounds each. They do not have to be raised from a doe owned by exhibitor, but they must be owned by validation date. Meat pens consist of three rabbits. Meat pens will be eliminated if more than one breed or variety. Check with the Superintendent if you have any questions regarding breeds. They will be weighed in at check in. There will be a 2 ounce weight tolerance. If all rabbits from a meat pen do not make weight, the rabbits that do may re-classify to a fryer. Meat pen rabbits that do not make weight may re-classify to a breeding class if requirements are met.
4. A fryer is a single rabbit weighing a minimum of 3 pounds and not over 5.5 pounds. A fryer does not have to be raised from a doe owned by the exhibitor, but must be owned by validation date. There will be a 2 ounce weight tolerance. Fryers that don't make weight may re-classify to a breeding class if they meet those requirements.
5. Exhibitors will be assigned one pen for up to 3 fryers.
6. Approximate breeding dates for market rabbits is Oct. 2, 2022. Approximate date of birth will be Nov. 3, 2022.
7. Rabbits with sore hocks, malocclusion, wry neck or ear canker will be disqualified by the Superintendent and sent home.
8. Classes will be determined by the Superintendent according to the number of entries in each breed.
9. A 4-class and 6-class system will be used.
10. Exhibitor must check posted list Tuesday Night to make sure classes are right.
11. **NO CHANGES WILL BE MADE TO THE CLASSES WEDNESDAY MORNING BEFORE THE SHOW. ALL CHANGES MUST BE MADE TUESDAY NIGHT.**

## **Rabbit Classes:**

Meat Pen (3 rabbits)

**(BANNER & BUCKLE)**

Fryer (1 rabbit)

**(BANNER & BUCKLE)**

4-Class: Sr. Buck, Jr. Buck, Sr. Doe, Jr. Doe

(A junior is six months and under. A senior is over six months)

Group I: (English Angora, French Angora, Jersey Wooly, Lion Heads, American Fuzzy Lop)  
**(GRAND & RESERVE BANNER)**

Group II: (Holland Lop, Mini Lop)  
**(GRAND & RESERVE BANNER)**

Group III: (Dwarf Hotot, Netherland Dwarf, Polish)  
**(GRAND & RESERVE BANNER)**

Group IV: (Rhineland, English Spot, Tan, Britannia Petite, Belgian Hare, Himalayan)  
**(GRAND & RESERVE BANNER)**

Group V: (American Sable, Standard Chinchilla, Havana, Lilac, Harlequin, Mini Satin, Florida White, Dutch, Trianta)  
**(GRAND & RESERVE BANNER)**

Group VI: (Mini Rex, Rex)  
**(GRAND & RESERVE BANNER)**

**Grand and Reserve Champion 4-Class** **(BANNER &BUCKLE)**

6-Class: Sr. Buck, Intermediate Buck, Jr. Buck, Sr. Doe, Intermediate Doe, Jr. Doe

(A junior is under six months, an Intermediate is six to eight months, a senior is over eight months)

Group I: (Satin, Californian, New Zealand) **(GRAND & RESERVE BANNER)**

Group II: (Checkered Giant, French Lop, Giant Chinchilla, Hotot, Beveren, Flemish Giant, Satin Angora, Palomino, Champagne D'Argent, Crème D'Argent, Cinnamon, Silver Fox, Giant Angora, American Chinchilla, American)  
**(GRAND & RESERVE BANNER)**

**Grand and Reserve Champion 6-Class** **(BANNER & BUCKLE)**

## Poultry

Superintendent: Paula Powell  
Order Date: Turkey – August 2022  
Roaster & Broiler – September 2022  
Arrival: Friday, January 13, 2023 7:30a.m.  
Show Date: Friday, January 13, 2023 Show starting at 9 a.m.  
Release Date: Friday, January 13, 2023 (Following showmanship)

1. All poultry must be ordered through the County Extension Office in order to be eligible for exhibition. NO EXCEPTIONS WILL BE ALLOWED!
2. A uniform ordering date for roasters and broilers will be set by the County Extension Agent and will be sent to all 4-H leaders and Vocational Agricultural Instructors. Orders for broilers and roasters must contact the Coryell County Extension Office.
3. Poultry will **arrive at the show on Friday, January 13, 2023 from 7:30 a.m. to be checked in** by Superintendent.
4. Only exhibitors qualified to show at the fair can enter show ring to assist in showing poultry.
5. All birds will be wing banded at the hatchery.
6. Arrival of chicks for distribution is from the Extension Office. They will contact you when chicks arrive.

### **DATES ARE APPROXIMATE**

#### **Poultry Classes:**

##### **Broilers:**

Pen of 3 broilers  
**Grand & Reserve Champion** (BANNER & BUCKLE)

##### **Roasters:**

Roasters – Cockerels (Males)  
Roasters – Pullets (Females)  
**Grand & Reserve Champion** (BANNER & BUCKLE)

##### **Turkeys:**

Hens  
Toms  
**Grand & Reserve Champion** (BANNER & BUCKLE)

## Market & Commercial Goats

Superintendent: Brent McLaughlin 254-216-2820/Kyle Matthews 254-206-0663  
Validation: October 19, 2022 (Gatesville Civic Center) 4:00 p.m.  
Arrival: Wednesday, January 11, 2023 12:00 p.m. 5:00 p.m.  
Show Date: Friday, January 13, 2023 (Following Dairy Goat Show)  
Release Date: Friday, January 13, 2023 (following showmanship)

1. ALL goats must have been owned by entrant on or before the validation date. Breeding animals must be validated.
2. Market goats must be **weighed in and be checked by Superintendent between 6:00 and 6:30 p.m. on Wednesday, January 11, 2023**. All market goats must weigh a minimum of 50 pounds.
  - A. Only one weigh-in per animal
  - B. No wetting of animals
  - C. Animal will be designated for which exhibitor when animal is on scale
  - D. No names will be changed on entry at any time
3. Goats can be shown in one class only.
4. All commercial goats must be checked in and put in age classes on Wednesday, January 11, 2023. Make sure your goats are in the right classes on Wednesday as there will be NO changes of classes on Friday morning. **ABSOLUTELY NO EXCEPTIONS!** All breeding goats will be toothed and classified at weigh in during the market goats, weigh in.
5. Commercial goats must be brought to the table to be classified.
6. All goats will need to be validated.

### Commercial Does:

- Milk teeth (no permanent teeth visible)
- 2 tooth (no more than 2 permanent teeth visible)
- 4 permanent teeth and over

**Grand & Reserve Champion Commercial Doe**

**(BUCKLE)**

### Market Goats: (wether or does):

- Light
- Medium
- Heavy

**Grand & Reserve Champion Market Goat**

**(BANNER & BUCKLE)**



## Dairy Goat

Superintendent: Coleman Martin 254-258-9571  
Validation: October 19, 2022 (Gatesville-Civic Center) 5:00 –6:00 p.m.  
Arrival: Wednesday, January 11, 2023 12:00 pm – 8:00 p.m.  
Show Date: Friday, January 13, 2023 (following poultry show)  
Release Date: Friday, January 13, 2023 (following Market Goat Show)

1. ALL goats must have been owned by entrant on or before the validation date. Breeding animals must be validated.
2. No names will be changed on entry at any time.
3. Classes will be determined according to the number of entries received. Any breed with 10 or more head may constitute a breed if determined necessary by the Superintendent.
4. Goats can be shown in one class only.
5. All goats will need a tag or tattoo. All tattoos must be legible.

### Dairy Goat Classes:

#### Junior Dairy Doe: (a doe that has never kidded)

6 months to 12 months

Nubian

AOB

12 months to 24 months

Nubian

AOB

#### Grand & Reserve Champion Junior Doe

(BANNER)

#### Senior Dairy Doe: (a doe that has already kid)

12 months to 3 years

Nubian

AOB

3 years and over

Nubian

AOB

#### Grand & Reserve Champion Senior Doe

(BANNER)

#### Grand & Reserve Champion Overall Doe

(BUCKLE)

#### Dairy Billy:

Billie kid (0 to 24 months)

Billie (24 months and over)

#### Grand & Reserve Champion Overall Billie

(BUCKLE)

## Horse Show

Superintendent: Becky Coward 254-223-0359  
Validation: November 12, 2022 Gatesville Riding Club arena  
Show Check-In: Tuesday, January 10, 2023 9:00 a.m.  
Show Date: Tuesday, January 10, 2023 9:30 a.m.  
Release Date: Immediately After Show

1. All CCYF rules apply, plus these horse show rules. Official State 4-H Horse Show Rule books can be picked up from Extension office or viewed at <http://texas4-H.tamu.edu>.
2. Horses may be registered or grade. Copies of registration papers or grade horse certification form must be turned in with entry. Horses will be validated; must turn in paperwork on November 12, 2022. A current negative Coggins certificate will be required on Show date.
3. Horse show entries will not count towards the 6 head maximum number of livestock entries per exhibitor. Entry fees, validation photos, copies of registration papers or grade horse certifications are due with all CCYF entries on sign up night.
4. No stallions will be shown, but weanlings are allowed.
5. Horses must be owned 90 days by the exhibitor or an immediate family member to be shown in the registered class. Registration papers must be in the name of the exhibitor or immediate family member. (Immediate family members include grandparents, brothers, sisters, parents, stepparents, and legal guardians)
6. The age of a horse shall be computed on the basis of a calendar year, starting January 1st of the year it foaled.
7. An exhibitor may show one horse in each listed class except for Western Trail. A substitute exhibitor may assist ONLY when a class has been combined and the exhibitor has more than one entry in the combined class. Otherwise, an exhibitor must show his/her own entry.
8. Classes may be combined at the superintendent's discretion according to the number of entries received.
9. The use of any kind of stimulants or depressants is prohibited. Any surgical procedure, foreign substance or drug that could affect a horse's performance or alter its natural conformation or appearance is prohibited.
10. Inhumane or abusive treatment may result in disqualification, at the discretion of show management.
11. Unsoundness may be penalized at the discretion of the judge. This decision is not subject to protest.
12. The judge's decision is final.
13. Entries in Senior & Junior Divisions will be eligible to participate in the premium auction. The Overall Junior and Senior High Point Horses will be eligible for sale. In subsequent years, these animals will not be eligible for the Sale if they have previously gone through the sale. The Reserve High Point will only move up in their respective age division if that Grand is ineligible.

14. Points will be accrued according to General Rules. **NO POINTS ARE GIVEN FOR WALK-TROT OR EXHIBITION CLASSES.**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
All Divisions	6	5	4	3	2	1
Champion Mare	2					
Champion Gelding	2					
Overall Champion Horse	2					
Reserve Champion Mare	1					
Reserve Champion Gelding	1					

**ATTIRE:**

It is mandatory to wear appropriate attire, either western or English. Descriptions of attire can be found in the Texas 4-H Horse Show Rules and Regulations.

**EQUIPMENT:**

Halter/Showmanship classes - Use a clean halter that is adjusted to fit the horse. The halter should fit well on the horse's head to maximize response to subtle halter cues. Silver halters shall not count over a nice, well-fitted halter of other material. Lip chains: Mares and geldings may not be shown with any chain through the mouth including but not limited to lip chains.

Western Please/Trail/Horsemanship classes – Horses shall be shown in a stock saddle that fits the rider. Silver equipment will not count over good, clean, working equipment. Horses may be ridden with a curb, spade, or half- breed bit. Split reins must be used and held in one hand with no more than one finger between the reins. If a Romal is used, fingers between the reins are not permitted. Curb bits must have shanks that do not exceed 8-1/2" (total length of upper and lower shank) and the port must be no higher than 3-1/2". Curb chains or straps must be at least 1/2" in width and must lie flat against the horse's chin. No wire curbs are permitted regardless of the amount of padding or tape. Absolutely no iron will be permitted under the jaws. Mechanical hackamores are prohibited. Bosals or nosebands are not permitted with a bit. Gag bits, tie downs, martingales, and draw reins are prohibited. Protective boots and leg wraps are not allowed in halter, showmanship, western pleasure, or western trail.

**HORSE FITTING & GROOMING:**

The horse should be clean and well-groomed. Manner of fitting for mane and tail may vary according to recognized practices for particular breed of horse.

**Horse Classes:**

Halter:

A halter class is defined as a class where the horse is judged based upon its conformation. The purpose of this class is to select individuals in the order of their resemblance to the breed ideal and that are the most positive combination of balance, structural correctness, breed and sex characteristics and muscling. For halter class rules, attire, equipment and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

Registered Mares (5 years or older)  
Registered Filly's (4 years or younger)  
Grade Mare and Filly

**Grand & Reserve Champion Mare****(BUCKLE)**

Registered Geldings (5 years or older)  
Registered Geldings (4 years or younger)  
Grade Geldings

**Grand & Reserve Champion Gelding****(BUCKLE)**Horse Showmanship:

Showmanship Junior  
Showmanship Senior

**(BUCKLE)****(BUCKLE)**

The showmanship class is judged on an exhibitor's ability to execute practical and basic halter maneuvers from the ground. Judges will look for the exhibitor who can correctly perform each maneuver of the total pattern or run. In showmanship the halter conformation of the horse is not judged. For showmanship rules, attire, equipment, and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

Western Horsemanship:

This class recognizes a horse for functional correctness, quality of movement, attitude, and manners. Classes will be broken according to the age group of the exhibitor. For western pleasure rules, attire, equipment and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

Junior  
Senior

**(BUCKLE)****(BUCKLE)**Walk-Trot - JUNIOR NOVICE ONLY**(RIBBONS)**

This class recognizes a horse for functional correctness, quality of movement, attitude, manners, and also the young age of both horse & rider. Class difficulty will be held to an appropriate age/experience standard (i.e. no loping). Classes will be broken according to age group of the exhibitor. Attire, equipment, class routine, and rules will still reference the Texas 4-H Horse Show Rules and Regulations. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

Western Pleasure:

This class recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. Riders will be judged on basic position in saddle, which includes the position and use of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on rider's skills and execution of the pattern. For western horsemanship rules, attire, equipment and class routines refer to the Texas 4-H Horse Show Rules and Regulations.

Junior  
Senior

**(BUCKLE)****(BUCKLE)**

**Walk-Trot - JUNIOR NOVICE ONLY****(RIBBONS)**

This class recognizes the exhibitor's ability to ride a horse functionally and correctly using aids various aids to cause the horse to perform required basic maneuvers. Riders will be judged on basic position in saddle, which includes the position and use of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on rider's skills and execution of the pattern. For western horsemanship rules, attire, equipment and class routines refer to the Texas 4-H Horse Show Rules and Regulations. Exhibitors in this class will not be eligible for any classes offered that require canter/lope. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

**Western Trail:**

This class will be judged on the performance of the horse over obstacles with emphasis on manners, response to the rider, and attitude. For western trail rules, attire, equipment, obstacles, and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

Junior  
Senior

**(BUCKLE)**  
**(BUCKLE)**

**Walk-Trot - JUNIOR NOVICE ONLY****(RIBBONS)**

This class will be judged on the performance of the horse over obstacles with emphasis on manners, response to the rider, and attitude. Maneuvers will be performed at a walk and/or trot. For western trail rules, attire, equipment, obstacles, and class routine refer to the Texas 4-H Horse Show Rules and Regulations. Exhibitors in this class will not be eligible for any classes offered that require canter/lope. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

**EXHIBITION ONLY CLASS:****Reining****(RIBBONS)**

Each contestant will individually perform the required pattern. Each horse will be judged on the neatness, dispatch, ease, calmness, and speed with which it performs the pattern. See attached link for patterns. <http://travistx-tamu-edu.wpengine.netdna-cdn.com/files/2010/06/2012-Texas-4-H-Horse-Show-Rules-and-Regulations.pdf>

**\*\*WALK/TROT CLASS PARTICIPANTS AND EXHIBITION ONLY CLASS PARTICIPANTS  
ARE INELIGIBLE FOR THE OVERALL GRAND AND RESERVE GRAND CHAMPION  
TITLES\*\***

**Overall High Point Grand & Reserve Horse**

**Junior Exhibitors**  
**Senior Exhibitors**

**(Buckle)**  
**(Buckle)**

# Home Economics General Rules & Regulations

## Coryell County Youth Fair

**Superintendents: Jana Jones 254-223-0358, Stephanie Hester 432-664-0003**

**Changes have been made to departments, divisions, and classes so pay close attention to these and make sure your project is entered in the correct class. No changes will be made to entry class after entries are checked in. If you have a question about where a project should be entered, please call a superintendent.** Please be aware of Release Times. Make arrangements for someone to pick up your item if you cannot be there yourself. We are not responsible for items left after release times.

1. All General Rules for Coryell County Youth Fair will apply to the Home Economics Division.
2. Exhibitors in Home Economics will be separated into three age groups **according to their age as September 1, 2022**. Each age division will be judged separately within each department. Age divisions are as follows:

Junior – 3<sup>rd</sup> grade and 8 years old through 10 years old

Intermediate – 11-13 years old

Senior – 14 years old through 12<sup>th</sup> grade

3. The entry fee for the Home Economics Division is \$5.00 per entry. There is a **limit of 15 home economics entries per exhibitor**.
4. Online Enrollment Deadline is November 16, 2022.
5. ENTRY NIGHT: All Entries are to be made Online. No entries/money will be taken at the Civic Center or Extension Office. **KEEP A COPY OF THIS ENROLLMENT FORM/RECEIPT TO CHECK ENTRIES AGAINST BEFORE SHOW CHECK IN, January 9, 2023**

Late enrollment entries and payment will be accepted online by 5 pm on November 30, 2022. Late entry fees will be double the fee of regular entries. **ENTRIES WILL NOT BE ACCEPTED UNLESS A COMPLETE ENTRY FORM HAS BEEN SENT IN. NO ENTRIES WILL BE ACCEPTED AFTER NOVEMBER 30, 2022.**

6. **CHECK IN COMPLETED FAIR ENTRIES: Monday afternoon, January 9, 2023 from 4:00pm - 7:00pm. This includes PeeWee Home Economics entries. The door will close at 7:00 p.m. All Home Economic entries must be inside Entry Room with check-in slips and note cards attached by 7:00 p.m. Any entries not inside Entry Room will not be accepted.**

All completed entries must have standard WHITE index card(s) size 3x5 (preferred for Preserved Foods) or 4x6 attached stating how the item was made, steps involved, equipment used etc. Read each set of Department rules for specific information required for index cards. No larger size index cards will be accepted! Participants may print neatly or type cards. Cards need to be DETAILED to help the judges make informed decisions. NO PICTURES OR NAMES OF EXHIBITOR MAY BE ADDED TO CARDS, HOWEVER IT IS SUGGESTED YOU INCLUDE THE DIVISION, CLASS NUMBER AND CLASS NAME TO THE TOP OF EACH CARD AND ONLY USE THE FRONT OF CARD(S) FOR EXPLANATIONS.

7. The Home Economics Division will not be open to the public until judging has been completed.
- 8. No entries are to have any personalization such as names of any kind, initials, monograms, or brands.**
9. During judging the name of the exhibitor will not be displayed. The exhibitor name may be displayed after judging.
10. EXHIBITS MUST REMAIN IN PLACE UNTIL after the Market Goat Show ON FRIDAY, JANUARY 13, 2023 with the exception of Baked Goods which are released on Wednesday at 8:00pm. Baked Goods not picked up at designated release times will be disposed of.
11. Exhibitors may submit only one entry in each class under each division unless otherwise stated, with the exception of the Baked Goods where you may submit one entry in each DIVISION (one candy, one cookie, one cake, one bread, and one pie). **Entries entered in the wrong class are subject to be disqualified.**
12. In all cases, the entries must be the bonafide work of the person known as the exhibitor. Any entry found to be otherwise will be disqualified. All entries must have been made since the previous CCYF show. **No team Home Economic Entries will be accepted. Must be the work of only one exhibitor. Previously entered items cannot be altered and reentered.**
13. Ribbons will be given in each class through sixth place.
14. Grand and Reserve Champions will be selected from first place entries as the final judging process. Judges will determine these awards based on quality of item, difficulty of item, technical skills, creativity, information provided on the index card, and the Judge's expert opinion. Judges have the right to deny a Grand and Reserve in a division if they feel the entries are not auction quality.  
  
AUCTION SIGN UP: Grand and Reserve Champions will need to sign up for the Auction by 8:00pm Friday, January 13, 2023 at Designated Area.  
  
AUCTION DAY: Newspaper Photos of the Grand & Reserve Champions will be taken Saturday, January 14, 2023 at 11:30am. Photos with non-baked good auction item must be taken by 2 p.m. Saturday, January 14, 2023. All photos with baked good auction items or Large Items will be taken Saturday, January 14, 2023 by 2p.m or after Newspaper photos. Exhibitor will check in home economic auction item with superintendents by 2:00 p.m. Saturday, January 14, 2023.
15. The board, superintendents, department heads, advisors and volunteers of the Coryell County Youth Fair will not be responsible for theft of or damage to entries.
16. No alcohol, profanity, nudity or suggestion thereof anywhere in or on items.

17. High Point Grand Champion, High Point Reserve Champion and Best of Show in each age division earn a buckle to be awarded before the auction on Saturday night.
18. READ RULES OF EACH DIVISION CLOSELY. ENTRIES SUBMITTED IN THE WRONG CLASS, OR ENTRIES THAT DO NOT MEET THE GUIDELINES SET FORTH IN THE RULES PROVIDED MAY BE DISQUALIFIED.



# COUNTRY STORE RULES

Department Heads: Kim Dewald 254-223-8885

The Country Store will only be selling BAKED GOODS. The Country Store will be open Tuesday, January 10, 2023 from 6:00 p.m. – 8:00 p.m.

1. ALL Baked Goods will automatically be entered into the Country Store and will be tagged with prices at check in. All items will be sold for \$20.
2. Grand and Reserve Champion winners will NOT be eligible for sale in the Country Store and must remain on display for the duration of the show.
3. Sales at the Country Store will be CASH ONLY. All sales will be on a first-come-first-served basis. No pre-sales will be allowed.
4. Only the Adult cashier will be authorized to remove ribbons or tags from entries. These will be placed in an envelope along with sale monies.
5. Monies may be picked up on Thursday & Friday of the fair (January 12-13, 2023) at the designated area. All money not picked up on these days may be picked up at the extension office the following week. Any money not picked up the following week will be forfeited.
6. **PLEASE DO NOT pick up Baked Good items not purchased in the Country Store UNTIL 8:00pm Wednesday, January 11, 2022 after the country store closes. Grand and Reserve Champion Baked Goods must remain on display until FRIDAY, JANUARY 13, 2022 at 6pm.**
7. All Baked Goods not sold or not picked up at 8:00pm Wednesday night will be disposed of. It is the exhibitor's responsibility to pick up ribbons from unsold baked goods.
8. Department Heads reserve the right to remove entries from Country Store not meeting standard food safety guidelines.

## SEWN APPAREL, NEEDLEWORK & TEXTILES

Entry Fee \$5.00

Department Heads: Donna Berry 254-493-1368

1. Entries must have been made by the exhibitor since last year's show.
2. Apparel must be on a hanger BUT DO NOT COVER WITH PLASTIC.
3. All entries must be accompanied by index card(s) (3x5 or 4x6) describing how the entry was made and special techniques used. Please indicate if any part of the entry is from a kit. Index card(s) will not be furnished upon check-in. **Index cards should be attached with a safety pin to entry prior to Fair Check In.**
4. All entries must be clean, finished and ready for use. Entries will not be accepted that are soiled, torn and patched, or have an odor.
5. The criteria for judging textiles will be quality, overall appearance and creativity.
6. All work must be original.
7. No alcohol, profanity, nudity or suggestion there of anywhere in or on entries.
8. **No personalized items such as initials, names of any kind, monograms, brands or photos are allowed to appear on any entry.**
9. Entries that do not meet the guidelines set forth in these rules may be disqualified.

### **DIVISION I: Sewn Apparel (clothing; garments; attire)**

#### **Junior**

- 1001 Apparel Separate (Shirt or Pant)
- 1002 Ensemble, set of two or more
- 1003 Dress
- 1004 Sewn Accessories
- 1005 Other
- 1006 Repurposed Sewn Apparel (repurposing items to make any of the above listed sewn apparel items)

**Intermediate**

- 2001 Apparel Separate (Shirt or Pant)
- 2002 Ensemble, set of two or more
- 2003 Dress
- 2004 Sewn Accessories
- 2005 Other
- 2006 Repurposed Sewn Apparel (repurposing items to make any of the above listed sewn apparel items)

**Senior**

- 3001 Apparel Separate (Shirt or Pant)
- 3002 Ensemble, set of two or more
- 3003 Dress
- 3004 Sewn Accessories
- 3005 Other
- 3006 Repurposed Sewn Apparel (repurposing items to make any of the above listed sewn apparel items)

**DIVISION II: Decorated Apparel (Decorated Only)****Junior**

- 1007 Decorated Apparel (Shirt, Denim)
- 1008 Decorated Purse/Tote
- 1009 Decorated Accessories (Hair, Shoes, Hat)

**Intermediate**

- 2007 Decorated Apparel (Shirt, Denim)
- 2008 Decorated Purse/Tote
- 2009 Decorated Accessories (Hair, Shoes, Hat)

**Senior**

- 3007 Decorated Apparel (Shirt, Denim)
- 3008 Decorated Purse/Tote
- 3009 Decorated Accessories (Hair, Shoes, Hat)

**DIVISION III: Needlework (must be done by hand)****Junior**

- 1010 Embroidery, any type
- 1011 Counted Cross Stitch
- 1012 Crochet and/or Knitted Items
- 1013 Other Needlework (Includes stamped)

**Intermediate**

- 2010 Embroidery, any type
- 2011 Counted Cross Stitch
- 2012 Crochet and/or Knitted Items
- 2013 Other Needlework (Includes stamped)

**Senior**

- 3010 Embroidery, any type
- 3011 Counted Cross Stitch
- 3012 Crochet and/or Knitted Items
- 3013 Other Needlework (Includes stamped)

## **DIVISION IV: Textiles (Excludes Wall Hangings)**

### **Junior**

- 1014 Tablecloth/Table Runner/Placemat, set of two
- 1015 Pillow, one
- 1016 No Sew Blanket
- 1017 Rug
- 1018 Other Textile
- 1019 Repurposed Textile (repurposing items to make any of the above listed textile items)

### **Intermediate**

- 2014 Tablecloth/Table Runner/Placemat, set of two
- 2015 Pillow, one
- 2016 No Sew Blanket
- 2017 Rug
- 2018 Other Textile
- 2019 Repurposed Textile (repurposing items to make any of the above listed textile items)

### **Senior**

- 3014 Tablecloth/Table Runner/Placemat, set of two
- 3015 Pillow, one
- 3016 No Sew Blanket
- 3017 Rug
- 3018 Other Textile
- 3019 Repurposed Textile (repurposing items to make any of the above listed textile items)

## **DIVISION V: Quilts (All Sizes)**

### **Junior**

- 1020 Machine Quilted (Pieced, Appliqued, etc.)
- 1021 Rag Quilts
- 1022 Mixed Quilting (Machine, Hand Sewn)
- 1023 Tacked (Yarn or String tied)
- 1024 Other (Includes Wall Hangings)

**Intermediate**

- 2020 Machine Quilted (Pieced, Appliqued, etc.)
- 2021 Rag Quilts
- 2022 Mixed Quilting (Machine, Hand Sewn)
- 2023 Tacked (Yarn or String tied)
- 2024 Other (Includes Wall Hangings)

**Senior**

- 3020 Machine Quilted (Pieced, Appliqued, etc.)
- 3021 Rag Quilts
- 3022 Mixed Quilting (Machine, Hand Sewn)
- 3023 Tacked (Yarn or String tied)
- 3024 Other (Includes Wall Hangings)

## ART

Entry Fee \$5.00

Department Heads: Julie Matthews 254-206-0670

1. Division I entries must be **READY FOR HANGING with eye hooks and picture wire**. **All items listed in Division I must be framed with the exception of those on stretch box canvases greater than 1 inch. Those that are greater than 1 inch canvas must have gallery painted edges.** Division II entries that are meant to be hung must be ready for hanging with eye hooks and picture wire. No poster, certificate or photo frames will be accepted as framing because of inability to hang these entries. This does not apply for entries not intended to be hung in Division II. **ALL FRAMED ITEMS MUST HAVE EYE HOOKS AND WIRE, NO SAW TOOTH HANGERS of any kind may be used.**
2. All completed entries must have index card(s) attached describing how the entry was made. Index cards will not be furnished upon check-in. **INDEX CARDS SHOULD BE ATTACHED TO THE FRONT RIGHT BOTTOM CORNER OF ENTRY PRIOR TO FAIR CHECK IN.** You may use a string so that the card hangs down and can be read from the front while it is hanging. Please use the front of card(s) only in this department.
3. No artwork will be accepted with the exhibitor's name or more than 1 initial showing on the item. If the artwork is signed, cover the signature with paper and tape so that it is not visible to judges.
4. **No personalized items such as initials, names of any kind, monograms, or brands on any entry.**
5. Entries will be judged on originality, composition, overall appearance, and criteria specific for the specific class.
6. No easels will be allowed for displaying entries during judging or any other time.
7. No copyrighted material.
8. Entries that are not completely dry will not be accepted.
9. No alcohol, profanity, nudity or suggestion thereof anywhere in or on entries.
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.

**DIVISION I: Sketches & Paintings (Must be framed unless meets exception as listed in #1 above)**

**Junior**

- 1025 Pen/Ink
- 1026 Crayon (Excludes Melted Crayon entries)
- 1027 Pastel, oil or acrylic
- 1028 Charcoal
- 1029 Pencil
- 1030 Oil
- 1031 Acrylic
- 1032 Watercolor/Tempera
- 1033 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

**Intermediate**

- 2025 Pen/Ink
- 2026 Crayon (Excludes Melted Crayon entries)
- 2027 Pastel, oil or acrylic
- 2028 Charcoal
- 2029 Pencil
- 2030 Oil
- 2031 Acrylic
- 2032 Watercolor/Tempera
- 2033 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

**Senior**

- 3025 Pen/Ink
- 3026 Crayon (Excludes Melted Crayon entries)
- 3027 Pastel, oil or acrylic
- 3028 Charcoal
- 3029 Pencil
- 3030 Oil
- 3031 Acrylic



3032 Watercolor/Tempera

3033 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

**DIVISION II: Other Art (if meant to be hung, requires eye hooks and wire)**

**Junior**

1034 Ink/Paint on Glass (Includes all Paint on Glass entries)

1035 Mosaics

1036 Stained Glass

1037 Chalk Art (All signs/plaques are to be entered under Handi-crafts)

1038 Paper Mache'

1039 Quilling

1040 Other Art (Includes Melted Crayon entries, Mixed media, any combination of materials, objects, collages, layering, journaling)

**Intermediate**

2034 Ink/Paint on Glass (Includes all Paint on Glass entries)

2035 Mosaics

2036 Stained Glass

2037 Chalk Art (All signs/plaques are to be entered under Handi-crafts)

2038 Paper Mache'

2039 Quilling

2040 Other Art (Includes Melted Crayon entries Mixed media, any combination of materials, objects, collages, layering, journaling)

**Senior**

3034 Ink/Paint on Glass (Includes all Paint on Glass entries)

3035 Mosaics

3036 Stained Glass

3037 Chalk Art (All signs/plaques are to be entered under Handi-crafts)

3038 Paper Mache'

3039 Quilling

3040 Other Art (Includes Melted Crayon Entries Mixed media, any combination of materials, objects, collages, layering, journaling)

## HANDI-CRAFTS

Entry Fee \$5.00

Department Heads: Jamie Jackson 254-223-2860

1. Hanging articles must be **READY TO HANG for displaying**. Use hangers, frames, and stands if needed.
2. All completed entries must have an index card attached describing in FULL detail how the entry was made. **NO PICTURES ALLOWED ON CARDS, except for a Refinished entry. Index cards will not be furnished upon check-in! INDEX CARDS SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN!**
3. Entries will be judged on creativity, artistic design, quality of workmanship and age appropriateness.
4. Decorated frames should NOT contain photos of participants, family or friends, or mirrors.
5. **Entries that are not completely dry will not be accepted.**
6. No alcohol, profanity, nudity or suggestion thereof anywhere in or on entries.
7. **No personalized items such as initials, names of any kind, monograms, brands or photos are allowed to appear on any entry.**
8. Refinished entries will serve their same purpose; they have just been refinished. One “before” photo is required with this entry for the judges to know the condition of the piece before the project. The photo must not contain any names or people. The photo may be included on the index card or in addition to the index card.
9. Repurposed entries will include items that now serve a different purpose than the item’s originally intended purpose.
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.
11. Jewelry must be displayed on a jewelry display form which may be borrowed from the Extension Office.

### **DIVISION I: Home Accessories**

#### **Junior**

- 1041 Signs and Plaques (NO names)
- 1042 Yard Art
- 1043 Wreaths (Includes all Wreath entries)
- 1044 Lamp (one only; with light bulb)
- 1045 Decorated Mirrors/ Decorated Frames (NO photos or mirrors)
- 1046 Floral Arrangements
- 1047 Other Home Accessories

**Intermediate**

- 2041 Signs and Plaques (NO names)
- 2042 Yard Art
- 2043 Wreaths (Includes all Wreath entries)
- 2044 Lamp (one only; with light bulb)
- 2045 Decorated Mirrors/ Decorated Frames (NO photos or mirrors)
- 2046 Floral Arrangements
- 2047 Other Home Accessories

**Senior**

- 3041 Signs and Plaques (NO names)
- 3042 Yard Art
- 3043 Wreaths (Includes all Wreath entries)
- 3044 Lamp (one only; with light bulb)
- 3045 Decorated Mirrors/ Decorated Frames (NO photos or mirrors)
- 3046 Floral Arrangements
- 3047 Other Home Accessories

**DIVISION II: Hobbies****Junior**

- 1048 Wood burning
- 1049 Leatherwork
- 1050 Models
- 1051 Small Repurposed not to exceed 3x3x3 (length x width x height) (An item that has been re-designed to serve another purpose)
- 1052 Large Repurposed (An item that has been re-designed to serve another purpose)
- 1053 Other Hobbies (Includes All Jewelry)

**Intermediate**

- 2048 Wood burning
- 2049 Leatherwork
- 2050 Models
- 2051 Small Repurposed not to exceed 3x3x3 (length x width x height) (An item that has been re-designed to serve another purpose)
- 2052 Large Repurposed (An item that has been re-designed to serve another purpose)
- 2053 Other Hobbies (Includes All Jewelry)

**Senior**

- 3048 Wood burning
- 3049 Leatherwork
- 3050 Models
- 3051 Small Repurposed not to exceed 3x3x3 (length x width x height) (An item that has been re-designed to serve another purpose)
- 3052 Large Repurposed (An item that has been re-designed to serve another purpose)
- 3053 Other Hobbies (Includes All Jewelry)

### **DIVISION III: Wood & Metal**

#### **Junior**

- 1054 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 1055 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 1056 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 1057 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 1058 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 1069 Large Refinished Furniture (Before photo required)

#### **Intermediate**

- 2054 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 2055 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 2056 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 2057 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 2058 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 2059 Large Refinished Furniture (Before photo required)

#### **Senior**

- 3054 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 3055 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 3056 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 3057 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 3058 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 3059 Large Refinished Furniture (Before photo required)

## PRESERVED FOODS

Entry Fee \$5.00

Department Head:

Cristy Tull 254-223-9090, Kate Timmons 254-216-9071

1. **All entries must be accompanied by a copy of canning instructions including HOW PROCESSED on an index card(s) (3x5 preferred) to be turned in upon Check In. Index card(s) will not be furnished upon Check In.**

**INDEX CARD(S) SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN. Index card(s) should be secured around jars by a rubber band ran through a hole punched in the top left hand corner of the index card(s).**

2. All Preserved Foods must have been canned since the previous show and **processed by either hot water bath method or pressure canning**. All jars must be sealed, **HAVE RINGS**, and free of spoilage. Those recipes not processed following regular canning procedures will not be accepted/judged. All essential ingredients are required to be listed in recipe, to include secret spices (due to food allergies)
3. Products for canning may have been bought (such as peaches, apples, pears, and figs), but they must have been canned by exhibitor.
4. Pectin may be used such as commercially available, but no artificial coloring may be used including colored candies.
5. Jars may not be decorated by exhibitor in any way including bows, raffia, etc. Standard canning labels with food name and date canned are acceptable.
6. Exhibitor is not allowed to submit an entry into "Other" Class if a class is offered for that food.
7. Exhibitor is not allowed to submit an egg or meat foods in any division except Dried Food.
8. Preserved Foods will be released on Friday, January 13, 2023 from 6:00pm.

**Entries not picked up at this time will be disposed of.**

9. Entries will be judged according to the following regulations:

### **A. Container**

1. Standard half-pint or pint, canning jars must be used (no quart jars).
2. Standard fruit jar lids, free from rust or corrosion. Hint: Store without ring.
3. Must be sealed properly AND BE CLEAN.

**B. Pack**

1. Practical, but not fancy.
2. Uniform in size whether whole or in pieces.
3. Space in jar filled but not crowded, large proportions of vegetables to liquid.
4. Vegetable or fruit covered with liquid.

**C. Color**

1. Characteristic of freshly cooked product – not faded or darkened.
2. Liquid characteristic of product.

**D. Texture and Flavor**

1. Shape held, evenly graded.
2. Uniform maturity.
3. Not mushy from over-ripeness or over-cooking.
4. Judges may open containers for tasting.

10. Grand and Reserve Champion winners selling in the auction must furnish an unopened jar(s) of judged product by 1:30pm on Saturday, January 14, 2023 to Home Economics Superintendents.

**11. Criteria for Dried/Dehydrated Foods**

- A. Dried food must be displayed in either clear plastic quart size freezer bags with zip closure, glass jars with tight fitting lids, or in vacuum sealed bags. Vacuum sealing is recommended if possible.
- B. Foods in unapproved containers will be disqualified.
- C. Entries should consist of a minimum of 12 pieces of fruit, vegetables or jerky per container. Whole slice rather than pieces shall be entered.
- D. No fruit leathers or trail mixes will be accepted.
- E. No room, sun or solar dried/dehydrated entries will be accepted. Foods must be dried/dehydrated using dehydrators or ovens.
- F. Entries will be judged on appearance, uniformity of slices, color, visual texture, etc.
- G. Index card(s) shall contain the following information:
  1. Method of Drying (Dehydrator or oven)
  2. Time and Temperature of Drying
  3. Pre-treatment method (if used)

12. Entries that do not meet the guidelines set forth in these rules may be disqualified.

#### SUGGESTED REFERENCES FOR FOOD PRESERVATION

<http://ucfoodsafety.usdavis.edu/files/26457.pdf>

Complete Guide to Home Canning. Guide 1. Principles of Home Canning. United States Department of Agriculture.

<http://www.homecanning.com/index.asp>

### **DIVISION I: Vegetable & Fruits (No Pickled Entries)**

#### **Junior**

1060 Green Beans

1061 Tomato

1062 Other Vegetable

1063 Peach

1064 Other Fruit

#### **Intermediate**

2060 Green Beans

2061 Tomato

2062 Other Vegetable

2063 Peach

2064 Other Fruit

#### **Senior**

3060 Green Beans

3061 Tomato

3062 Other Vegetable

3063 Peach

3064 Other Fruit

## **DIVISION II: Pickled Products (Includes All Pickled Entries)**

### **Junior**

- 1065 Beet Pickles
- 1066 Cucumber Pickle – Dill
- 1067 Cucumber Pickle – Sweet
- 1068 Bread & Butter Pickles
- 1069 Pickled Pepper
- 1070 Pickled Fruit
- 1071 Pickled Vegetable

### **Intermediate**

- 2065 Beet Pickles
- 2066 Cucumber Pickle – Dill
- 2067 Cucumber Pickle – Sweet
- 2068 Bread & Butter Pickles
- 2069 Pickled Pepper
- 2070 Pickled Fruit
- 2071 Pickled Vegetable

### **Senior**

- 3065 Beet Pickles
- 3066 Cucumber Pickle – Dill
- 3067 Cucumber Pickle – Sweet
- 3068 Bread & Butter Pickles
- 3069 Pickled Pepper
- 3070 Pickled Fruit
- 3071 Pickled Vegetable



### **DIVISION III: Relishes & Sauces**

#### **Junior**

- 1072 Chow Chow
- 1073 Picante/Salsa
- 1074 Fruit Relish
- 1075 Vegetable Relish
- 1076 Fruit Chutney
- 1077 Other Sauce (ex. BBQ sauce, steak sauce, etc.)

#### **Intermediate**

- 2072 Chow Chow
- 2073 Picante/Salsa
- 2074 Fruit Relish
- 2075 Vegetable Relish
- 2076 Fruit Chutney
- 2077 Other Sauce (ex. BBQ sauce, steak sauce, etc.)

#### **Senior**

- 3072 Chow Chow
- 3073 Picante/Salsa
- 3074 Fruit Relish
- 3075 Vegetable Relish
- 3076 Fruit Chutney
- 3077 Other Sauce (ex. BBQ sauce, steak sauce, etc.)

## **DIVISION IV: Jellied Products**

### **Junior**

- 1078 Jam
- 1079 Jelly
- 1080 Preserves (See Food Preservation References for help categorizing)
- 1081 Marmalade (See Food Preservation References for help categorizing)
- 1082 Butter
- 1083 Other (includes all syrups)

### **Intermediate**

- 2078 Jam
- 2079 Jelly
- 2080 Preserves (See Food Preservation References for help categorizing)
- 2081 Marmalade (See Food Preservation References for help categorizing)
- 2082 Butter
- 2083 Other (includes all syrups)

### **Senior**

- 3078 Jam
- 3079 Jelly
- 3080 Preserves (See Food Preservation References for help categorizing)
- 3081 Marmalade (See Food Preservation References for help categorizing)
- 3082 Butter
- 3083 Other (includes all syrups)

## **DIVISION V: Dried Food**

### **Junior**

- 1084 Jerky
- 1085 Fruit
- 1086 Vegetable

### **Intermediate**

- 2084 Jerky
- 2085 Fruit
- 2086 Vegetable

### **Senior**

- 3084 Jerky
- 3085 Fruit
- 3086 Vegetable

## BAKED GOODS

Entry Fee \$5.00

Department Heads: Gail Shelton 254-679-9175

1. You may **ONLY ENTER** one item in each division (one cake, one pie, one cookie, one candy, one bread). Recipe classes will not be changed at Check In so make sure you enter your recipe in the right class!
2. Recipes must be attached to completed entry upon check-in **WITHOUT** name of exhibitor. The complete recipe with measurements included must be attached to the top of the entry on an index card(s). **Do Not** put exhibitor name on recipe card(s) or entries.

Index cards will not be furnished upon Check-In! INDEX CARDS SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN!

3. **No entries requiring refrigeration will be accepted.** Some examples include meringue, cheesecake, cream, cream cheese, custard, chess fillings, glazes made **MOSTLY** with milk, juice, or meat fillings. No uncooked fruit garnishes allowed. Decisions concerning whether entry requires refrigeration is left to the discretion of the Department Heads. For questions regarding a recipe contact the Department Heads.
4. **INGREDIENTS: All Baked Goods (to include pie crusts and icings) must be made from scratch,** excluding Decorated Cakes. Decorated Cakes may use some type of mix, pudding mix, frosting mix, etc., plus added ingredients. All mixes used must be listed in the recipe.
5. **PREPARE FOR CHECK IN: All entries must be in/on disposable, non-breakable, non-decorative and clean containers. No glass, metal, plastic, store containers or Tupperware. Call for prior approval if you have a question if your container meets qualifications.** No decorations are allowed on Baked Goods excluding Decorated Cakes. Decorated Cake decorations must be edible, completely.

All entries must be covered using a clear container, plastic, or plastic bag. For oversized entries try a cleaner bag or roaster bag.

6. Food not meeting standard food safety guidelines will not be judged, this is to be determined by the Department Heads.
7. Entries will be judged on **APPEARANCE** (Exterior and Interior), **COLOR** (Crust, Crumb), **MOISTURE CONTENT**, **TEXTURE**, **LIGHTNESS**, and **FLAVOR**... **ALL ENTRIES WILL BE TASTED!!**
8. Recipes cannot contain alcohol of any form. However, flavored extracts are allowed.
9. **FOR GRAND AND RESERVE CHAMPIONS SELLING IN THE AUCTION, EXHIBITOR WILL BE REQUIRED TO PROVIDE A FRESH BAKED PRODUCT DELIVERED TO THE HOME ECONOMICS SUPERINTENDENTS BY 1:30PM, SATURDAY, JANUARY 14, 2023.**
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.

**DIVISION I: CANDY**– Plate of 12 – Must be entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag.

**Junior**

- 1087 Chocolate Fudge
- 1088 Other Fudge (includes white chocolate fudge)
- 1089 Brittle
- 1090 Other Candy

**Intermediate**

- 2087 Chocolate Fudge
- 2088 Other Fudge (includes white chocolate fudge)
- 2089 Brittle
- 2090 Other Candy

**Senior**

- 3087 Chocolate Fudge
- 3088 Other Fudge (includes white chocolate fudge)
- 3089 Brittle
- 3090 Other Candy

**DIVISION II: COOKIES**– Plate of 12 – Cookies must be entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag, roaster bag, or cleaner bag.

**Junior**

- 1091 Bar Cookies (Includes Brownie)
- 1092 Decorated (cookie and icing from scratch)
- 1093 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

**Intermediate**

- 2091 Bar Cookies (Includes Brownie)
- 2092 Decorated (cookie and icing from scratch)
- 2093 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

### **Senior**

- 3091 Bar Cookies (Includes Brownie)
- 3092 Decorated (cookie and icing from scratch)
- 3093 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

**DIVISION III: CAKES**– Must be in disposable pan or on covered cardboard. Cakes should be covered with a clear disposable container, plastic or plastic bag (including cleaner bag, roaster bag, or cellophane) NO METAL OR GLASS CONTAINERS.

### **Junior**

- 1094 Pound/Bundt Cake
- 1095 Cupcakes (plate of twelve from scratch)
- 1096 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 1097 Other Cakes (Includes Sheet and Layer)

### **Intermediate**

- 2094 Pound/Bundt Cake
- 2095 Cupcakes (plate of twelve from scratch)
- 2096 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 2097 Other Cakes (Includes Sheet and Layer)

### **Senior**

- 3094 Pound/Bundt Cake
- 3095 Cupcakes (plate of twelve from scratch)
- 3096 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 3097 Other Cakes (Includes Sheet and Layer)

**DIVISION IV: BREADS** – if entering rolls, biscuits, etc., please include a plate of 12 – entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag.

**Junior**

- 1098 Yeast
- 1099 Sweet Yeast
- 1100 Fruit/Nut Bread
- 1101 Quick Bread (Biscuits, Cornbread, etc.)
- 1102 Other Bread (Includes Vegetable)

**Intermediate**

- 2098 Yeast
- 2099 Sweet Yeast
- 2100 Fruit/Nut Bread
- 2101 Quick Bread (Biscuits, Cornbread, etc.)
- 2102 Other Bread (Includes Vegetable)

**Senior**

- 3098 Yeast
- 3099 Sweet Yeast
- 3100 Fruit/Nut Bread
- 3101 Quick Bread (Biscuits, Cornbread, etc.)
- 3102 Other Bread (Includes Vegetable)

**DIVISION V: PIES** - No pies requiring refrigeration will be accepted, including cream pies, custard pies, chess pies, etc. Pies must be inside a plastic sealable zip-lock bag and in a disposable pan. Pie crusts must be made from scratch!

**Junior**

- 1103 Peach Pie
- 1104 Apple Pie
- 1105 Cherry Pie
- 1106 Other Fruit Pie
- 1107 Nut Pie

**Intermediate**

- 2103 Peach Pie
- 2104 Apple Pie
- 2105 Cherry Pie
- 2106 Other Fruit Pie
- 2107 Nut Pie

**Senior**

- 3103 Peach Pie
- 3104 Apple Pie
- 3105 Cherry Pie
- 3106 Other Fruit Pie
- 3107 Nut Pie

THERE IS ALWAYS A POSSIBILITY THAT A COOKBOOK WILL BE PRINTED USING RECIPES OF THE GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS. BY SUBMITTING THE RECIPE, THE EXHIBITOR RELEASES THE RECIPE FOR PUBLICATION IN THIS MATTER.



## PHOTOGRAPHY

Entry Fee \$5.00

Department Heads: Tracy Coursey 254-291-6059

1. All photography must be 8x10 and inserted in CLEAR plastic prior to Fair Check In. Tape note card to back of photo entry, within the protective sleeve. No entries will be framed and no plastic sleeves will be provided at Check In. **DO NOT TAPE SLEEVE CLOSED!**
2. Do NOT mount photos.
3. All Photography **entries must be accompanied by a detailed index card(s)** (3x5 or 4x6) describing:
  - Please **INCLUDE** the **THOUGHT PROCESS** behind the photo, explain setup, how idea came to be, etc.
  - **HOW, WHEN, & WHERE** the photo was taken
  - **The CAMERA USED**
  - **Digital settings/lighting**
4. If requested, exhibitor must furnish a negative or CD containing image. These will NOT be turned in unless requested.
5. Story Board photos should be mounted on mat board or foam core board of 11"x14" with pictures 4"x6" in dimension. **NO RAISED** lettering for titles will be allowed. **DO NOT MAT INDIVIDUAL PICTURES!**
6. Photos should be printed on standard photo paper only (glossy or matte). **NO METALLICS.**
7. No borders allowed on photos except in the special effects category.
7. The same photo **MAY NOT** be entered twice in different classes/divisions. Example: You may not enter a color photo in a color class, and then enter the same photo in a black and white class. **NO EXCEPTIONS!**
8. Sepia photos will be entered in the Black and White division!
9. No photos will be accepted of people on railroad tracks or taken while on railroad tracks (Federal Law)
11. Photography categories are described below. Those photos not fitting into these guidelines will be disqualified.
12. No time/date stamps will be allowed on photos.
13. No alcohol, profanity, nudity or suggestion thereof anywhere in the photo will be allowed.
14. Entries that do not meet the guidelines set forth in these rules may be disqualified.

DIVISION	CLASS DESCRIPTION
People	People (babies, children, adults, and senior citizens) alone or in a group, active or inactive.
Animals	Animal life, including domestic, wild, insects, and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic.
Elements of Design	Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Category is not for graphic illustrations made in commercial programs (i.e. Adobe Illustrator), nor for extreme digital creations. Examples include: Perspective, Line, Pattern
Landscape	Scenes of natural landscapes, seascapes, skyscapes (sunsets, clouds, etc.), cityscapes or underwater scenes.
Plant/Flora	Any photo that focus on the plant or flower structure and not on a scene or landscape.
Shadows	A dark area or shape produced by the object coming between rays of light and a surface
Forgotten Objects	A photo of an object that has been forgotten (may include an explanation on index card)
Emotions	A photo of a person or animals emotion such as sadness, fear, happiness, etc.
Special Effects/Creative Effects	Any photo that has been enhanced to bring out dramatic or artistic qualities, these enhancements can occur using the camera or developing process. Antiquing, and hand-tinting, photos would be entered in this division.
Story Board	2 to 4 photos mounted on mat or foam core board of 11x14 in size. Photos must tell a story. All pictures displayed must be 4"x6" in size. Story board should have a title, but no captions.
Transportation	Photo that exhibits any mode of transportation. (example: train, boat, car, truck, chuck wagon, etc.)

## **DIVISION I: COLOR Film and Digital**

### **Junior**

- 1108 People
- 1109 Animals
- 1110 Elements of Design
- 1111 Landscape
- 1112 Plant/Flora
- 1113 Shadows
- 1114 Forgotten Objects
- 1115 Emotions
- 1116 Special Effects/Creative Effects
- 1117 Transportation
- 1118 Story Board (See rules and class description above)
- 1119 Other

### **Intermediate**

- 2108 People
- 2109 Animals
- 2110 Elements of Design
- 2111 Landscape
- 2112 Plant/Flora
- 2113 Shadows
- 2114 Forgotten Objects
- 2115 Emotions
- 2116 Special Effects/Creative Effects
- 2117 Transportation
- 2118 Story Board (See rules and class description above)
- 2119 Other

**Senior**

- 3108 People
- 3109 Animals
- 3110 Elements of Design
- 3111 Landscape
- 3112 Plant/Flora
- 3113 Shadows
- 3114 Forgotten Objects
- 3115 Emotions
- 3116 Special Effects/Creative Effects
- 3117 Transportation
- 3118 Story Board (See rules and class description above)
- 3119 Other

**DIVISION II: BLACK & WHITE Film and Digital****Junior**

- 1120 People
- 1121 Animals
- 1122 Elements of Design
- 1123 Landscape
- 1124 Plant/Flora
- 1125 Shadows
- 1126 Forgotten Objects
- 1127 Emotions
- 1128 Special Effects/Creative Effects
- 1129 Transportation
- 1130 Story Board
- 1131 Other

**Intermediate**

- 2120 People
- 2121 Animals
- 2122 Elements of Design
- 2123 Landscape
- 2124 Plant/Flora
- 2125 Shadows
- 2126 Forgotten Objects
- 2127 Emotions
- 2128 Special Effects/Creative Effects
- 2129 Transportation
- 2130 Story Board (See rules and class description above)
- 2131 Other

**Senior**

- 3120 People
- 3121 Animals
- 3122 Elements of Design
- 3123 Landscape
- 3124 Plant/Flora
- 3125 Shadows
- 3126 Forgotten Objects
- 3127 Emotions
- 3128 Special Effects/Creative Effects
- 3129 Transportation
- 3130 Story Board (See rules and class description above)
- 3131 Other

## **Pee Wee Goat/Lamb Showcase**

Superintendent: Becky Coward 254-865-2414  
Entry: Wednesday, November 16, 2022, by 5:00 p.m.  
Show Check-In : Saturday, January 14, 2023, 10:00 a.m.  
Show Date: Saturday, January 14, 2023, 10:30 a.m.  
Release Date: Saturday, January 14, 2023, after show

Entry Fee: \$10.00

Checks must be made payable to Coryell County Youth Fair

All entries are to be completed online. Entries are payable online only by November 16, 2022.

You will be able to begin online entries

November 2-16, 2022 at [www.coryellyouthfair.com](http://www.coryellyouthfair.com) by 5pm.

1. Children must be in K, 1st or 2nd grade as of September 1, 2022 and Age 5-8.
2. No weight limit on show day.
3. All awards and recognition will be equal to all exhibitors.
4. Limit of 1 goat or lamb per Exhibitor.
5. Pee Wee goat participants may show a goat or lamb from another CCYF Exhibitor. These goats or lambs are the ONLY animals that can be shown more than once during CCYF.
6. No adults in the show arena. Exhibitors may be assisted by another youth.

## **Pee Wee Rabbit Showcase**

Superintendent: Becky Coward 254-865-2414  
Entry: Wednesday, November 16, 2022, by 5:00 p.m. to County Extension Office  
Show Check-In: Saturday, January 14, 2023 9:00 a.m.  
Show Date: Saturday, January 14, 2023, 9:30 a.m.  
Release Date: Saturday, January 14, 2023, after show

Entry Fee: \$10.00

Checks must be made payable to Coryell County Youth Fair

All entries are to be completed online. Entries are payable online only by November 16, 2022.

You will be able to begin online entries

November 2-16, 2022 at [www.coryellyouthfair.com](http://www.coryellyouthfair.com) by 5pm.

1. Children must be in K, 1st or 2nd grade as of September 1, 2022 and Age 5-8.
2. No adults in the show arena. Exhibitors may be assisted by another youth.
3. All awards and recognition will be equal to all exhibitors.
4. Entry fee and form will be due on Entry Night.
5. Limit one rabbit per Exhibitor.
6. Pee Wee rabbit participants may show a rabbit from another CCYF Exhibitor. These rabbits are the ONLY animals that can be shown more than once during CCYF.

**Pee Wee Home Economic Showcase**  
**Monday, January 10, 2022**  
**Gatesville Civic Center**

Superintendent: Becky Coward 254-865-2414  
Entry: Wednesday, November 16, 2022, by 5:00 p.m. to County Extension Office  
Show Check-In: Monday, January 9, 2023, 4:00 p.m. – 7:00 p.m.  
Show Date: Tuesday, January 10, 2023, 5:30 p.m.  
Release Time: Friday, January 13, 2023 6:00 p.m.

All entries are to be completed online. Entries are payable online only by November 16, 2022.

You will be able to begin online

Entries November 2-16, 2022 at [www.coryellyouthfair.com](http://www.coryellyouthfair.com) by 5pm.

**NO ENTRY FEES**

1. Children must be in K, 1st or 2nd grade as of September 1, 2022 and Age 5-8.
2. No items requiring refrigeration may be entered.
3. Can enter a Maximum of 3 entries.

Entries Classes consist of:

- a. Cookies OR Cupcakes (limited to ½ dozen)
  - b. Craft Projects ( Hobby items, Drawings, Clothing, Jewelry, etc...)
  - c. Photography
4. All Awards and recognition will be equal to all exhibitors.



Pee Wee Rabbit / Goat/Lamb Showcase  
&  
Clover Kid Home Economics  
ENTRY FORM

Entry DEADLINE: Wednesday, November 16, 2022, by 5:00 p.m. online.

Rabbit Check In: SATURDAY, JANUARY 14, 2023 9:00 a.m., Gatesville Civic Center  
Rabbit Showcase: SATURDAY, JANUARY 14, 2023 9:30a.m., Gatesville Civic Center

Goat Check In: SATURDAY, JANUARY 14, 2023 10:00 a.m., Gatesville Civic Center  
Goat Showcase: SATURDAY, JANUARY 14, 2023 10:30 a.m., Gatesville Civic Center

Clover Kid Home Ec. Check In: MONDAY, JANUARY 9, 2023 4:00pm – 7:00pm., Gatesville Civic Center  
Clover Kid Home Ec. Showcase: TUESDAY, JANUARY 10, 2023 Gatesville Civic Center

**Pee Wee Entries** (Please Check Showcase Items below)

<input type="checkbox"/> Goats/lamb	1	X	\$10.00	_____
<input type="checkbox"/> Rabbits	1	X	\$10.00	_____
<input type="checkbox"/> Cookies	1	X	No Charge	<u>-0-</u>
<input type="checkbox"/> Crafts	1	X	No Charge	<u>-0-</u>
<input type="checkbox"/> Photography	1	X	No Charge	<u>-0-</u>

**Total Fee:** \_\_\_\_\_

Paid by: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_ Money Order

Exhibitor Name: \_\_\_\_\_ Age as of September 1, 2021: \_\_\_\_\_

Birth date (mo/day/yr): \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Grade Level (K, 1 or 2): \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

By signing below as the parent/s of above named child, we hereby acknowledge my/our understanding of the inherent risks associated with my/our child's participation in said event. Furthermore, I/ we hereby release Coryell County 4-H and its designees (youth and adult), Texas AgriLife Extension and its staff and volunteers, Coryell County, and the Coryell County Youth Fair from all liability related to my/our child's participation. I understand that photographs of exhibitors or their entries may be used on the official website of the Coryell Youth Fair.

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)

**Coryell County Youth Fair Grade Horse Identification and Ownership Form**

Name of Exhibitor: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: (circle) Mare or Gelding

Horse's Name: \_\_\_\_\_

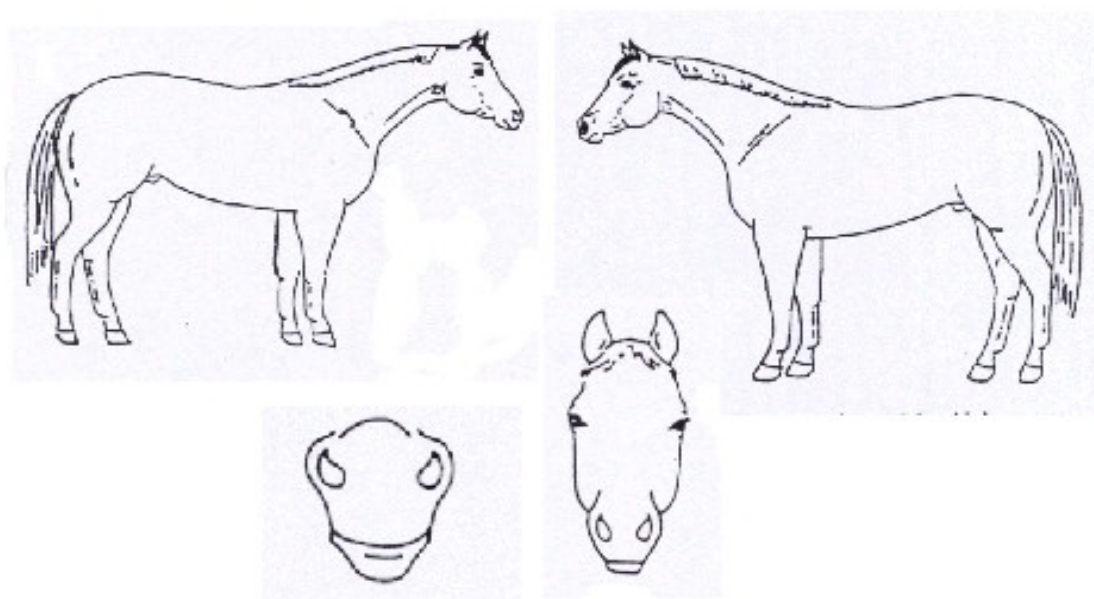
Age of Horse: \_\_\_\_\_ (If unknown - approximate).  
(Age is figured on January 1<sup>st</sup> the year the horse was born.)

Horse is solely owned (not leased or borrowed) by the person checked below by the November entry deadline for the Coryell County Youth Fair. (check one)

- ☐ Exhibitor
- ☐ Exhibitor's parent or legal guardian
- ☐ Exhibitor's brother, sister, or step brother or stepsister
- ☐ Exhibitor's grandmother or grandfather

Horse was (check one): \_\_\_\_\_ Raised by 4-H'er or immediate family or \_\_\_\_\_ was purchased on  
\_\_\_\_\_ (date of purchase) from: \_\_\_\_\_

Draw in all areas where white exists on the horse. Draw in any brands or other identifying marks.



Signatures below certify that the horse identified on this form is the 4-H or FFA project of the named exhibitor and that this horse was owned by the exhibitor or his/her parent, brother, sister, grandparent or legal guardian for the upcoming CCYF according to the CCYF ownership deadline (entry night).

Exhibitor signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

County Agent or Ag. Teacher signature: \_\_\_\_\_ Date: \_\_\_\_\_

