

## Dept. 15 - Educational Exhibits

Superintendents – MaLinda Coffman and Tracy Sherman

Educational exhibits are open to any Fulton County civic club. The booth should be entered online by July 15, 2017 under the club name . Educational booths cannot be in individual names. Points will be awarded as follows: Blue – 30; Red – 20; and White - 10. A Grand Champion Rosette will be presented to the overall winner in the Junior and Adult divisions.

Each booth will be 4 feet wide and 4 feet deep. **The exhibitor must furnish their own table or stand and backdrop for the exhibit.**

Class #	Division 100: Educational Exhibit – Adult Club or Organization
01	Adult Club or Organization Education Exhibit

Class #	Division 200: Educational Exhibit – Junior or Youth Club or Organization Division 200: Junior Club or Organization
01	Junior or Youth Club or Organization Education Exhibit