October 20, 2019 Nineteenth Sunday after Pentecost 8:30 am





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg tberg@flcbothell.org

Director of Music/Organist Lucy Kay Osborne lkosborne@flcbothell.org Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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October 20, 2019 Ninteenth Sunday after Pentecost 8:30

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narrhex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service: Presiding Minister: Rev. Tor Kristian Berg								
Organ/Piano	Lucy Kay Osborne	Pew Angel	Bobbie Osborne					
Lector	Andrea Peoples	Ushers	Dan Bormann & Chris Burns					
Sound Tech	Ann Bormann	Greeter	Jerry Bannister					
Acolyte	Jackie Fairbanks & Levi Schnarre	Communion Assistants	Susan Berg, Paul Desilet & Jacky Schnarre					

GATHERING

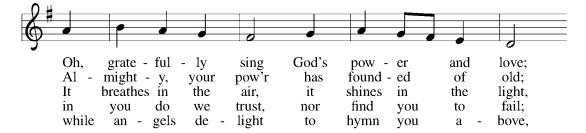
The Holy Spirit calls us together as the people of God.

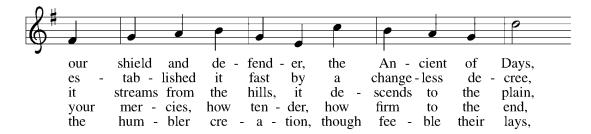
PRELUDE: Now We Join In Celebration (J.S. Bach)

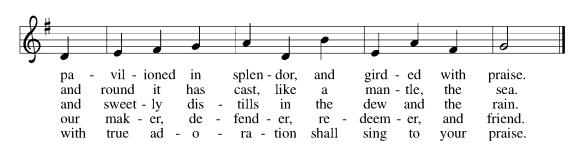
WELCOME

GATHERING SONG: Oh, Worship the King (ELW 842)









GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

OPENING DIALOGUE:

¹Praise the LORD! Praise God in his sanctuary; praise him in his mighty firmament!

²Praise him for his mighty deeds; praise him according to his surpassing greatness!

³Praise him with trumpet sound; praise him with lute and harp!

⁴Praise him with tambourine and dance; praise him with strings and pipe!

⁵Praise him with clanging cymbals; praise him with loud clashing cymbals!

⁶Let everything that breathes praise the LORD! **Praise the LORD!**

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HYMN OF PRAISE: Kyrie eleison



PRAYER OF THE DAY

Let us pray.

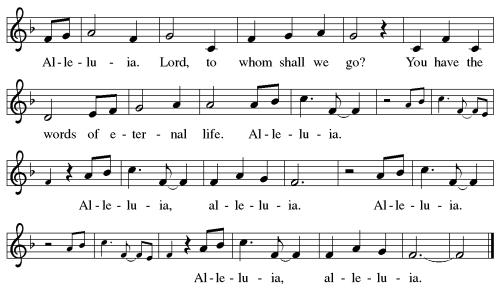
Holy One of Israel, King David worked hard to return the Ark of the Covenant to Israel so that the people could honor you in your house of worship. Receive our praise in this house of worship, as we rejoice in your presence. Amen.

ANTHEM: Psalm 150 (N. Jensen) Trent DeVerter, drums

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



THE WORD: 2 Samuel 5:1-5; 6:1-5

¹Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. ²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. ⁴David was thirty years old when he began to reign, and he reigned forty years. ⁵At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

¹David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale- judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴with the ark of God;

and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

Word of God, word of life.

CHILDREN'S SERMON: Lloyd Condra

SERMON

HYMN OF THE DAY: Morning Has Broken (ELW 556)



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate.

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

Faithful partner, you will not leave us without a blessing. Wrestle with your church and renew it for the sake of the world. Preserve our life in you, so that we faithfully name you before the world. Lord, in your mercy,

hear our prayer.

Grant us joy in these autumn days. As the daylight shortens and summer's green abundance decays, scatter the seeds that will bring forth new life in the spring. Keep watch over your whole creation. Lord, in your mercy, hear our prayer.

Mercifully extend your ancient promises to all people. Keep and defend the nations from all evil, and be their shade and protection. Held in your steadfast love, guide the human family in ways of mercy and justice. Lord, in your mercy,

hear our prayer.

Our help comes from you, maker of heaven and earth. Hear the cries of those who suffer in body, mind, or spirit, and help us not to lose heart, so that your healing love prevails in our lives. Lord, in your mercy, hear our prayer.

Speak through us in our encounters with Holy Scripture. Hearten and strengthen ministers of faith formation, so that all who belong to you may be capable and equipped for good works in your name. Lord, in your mercy, hear our prayer.

For whom do the people pray?

We thank you for your grace made manifest in the saints who have gone before us. Living in hope, bring us all to the joyful feast that has no end. Lord, in your mercy,

hear our prayer.

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence for self-reflection.

God our helper,

we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen.

PEACE

The peace of Christ be with you always.

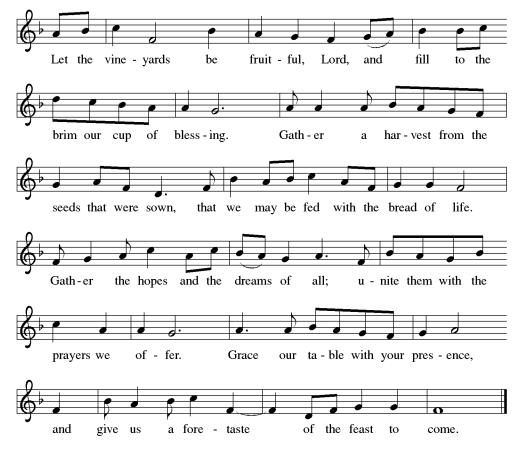
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Beautiful Savior (R. Hobby)

RECEIVING THE GIFTS: Let the Vineyards Be Fruitful



OFFERING PRAYER

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

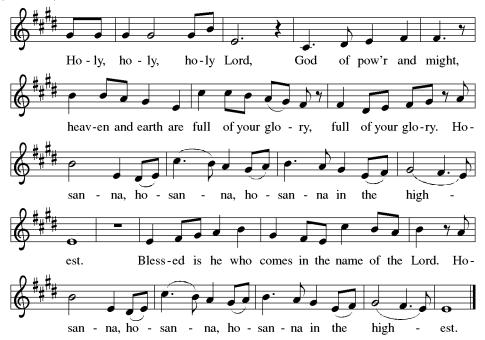
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless with your love and encouragement those who bring this meal to our shut -ins and those who are ill.

Through Christ all glory and honor is yours Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

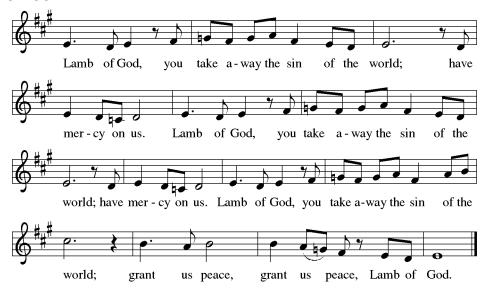
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

LAMB OF GOD



COMMUNION HYMNS:

Now We Join in Celebration (ELW 462) Beautiful Savior (ELW 838)

PRAYER AFTER COMMUNION

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

QUILT BLESSING

BLESSING

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

Amen.

SENDING SONG: Joyful, Joyful We Adore Thee (ELW 836)



- 1 Joy ful, joy ful we a dore thee, God of glo ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re flect thy rays.
- 3 Thou art giv ing and for giv ing, ev er bless-ing, ev er blest,



Hearts un - fold like flow'rs be - fore thee, praising thee, their sun a - bove. stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise. well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day. chant-ing bird, and flow - ing foun - tain call us to re - joice in thee. teach us how to love each oth - er, lift us to the joy di-vine!

DISMISSAL

Go in peace. Live in love as Christ loved us.

Thanks be to God.

POSTLUDE: Hymn To Joy (J. Leavitt)

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Cynthia (Ginny & Jim Conricode's sister-in-law), Russel (Karey Coble's cousin), Edith Holbrook (member), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Rita (Ruth Neitzel's sister), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Larry Baker (member), Jack Becker (member), Lillian (Bob Berg's mother), Hannah (Lucy Kay Osborne's daughter), Lou (Cathy Edwards' friend), Nancy Davis (member), Norma (Renee Markert's sister), Kevin Kastning (member), Roy King (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Loretta (Nora Srothman's sister-in-law), Sue Toyoda (member), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, October 20 Nineteenth Sunday after Pentecost

Quilt Blessing Sunday

8:30 Am Worship

9:45 am Education Hour 10:00 am Ensemble Rehearsal

11:00 am Worship

4:00 pm Parish Storytelling Potluck—At First Lutheran Church

Monday, October 21

6:30 pm Hannah Circle

Tuesday, October 22

9:15am Preschool Chapel
9:30 am Lectionary
11:00 am Staff Meeting
12:30 pm Preschool Chapel

7:00 pm Brass Ensemble Rehearsal

Wednesday, October 23

10:00 amPeace by Piece Sewing11:00 amWorship Team Meeting5:00 pmPreschool Open House

Thursday, October 24

9:00 am Quilters

9:15 am Preschool Chapel

7:00 pm Sanctuary Choir Rehearsal

<u>Friday, October 25</u> Church Office Closed

11:00 am Friends Supporting Friends to SHAG

4:00 pm Youth—Camp Gilead Retreat

Saturday, October 26

4:00 pm Camp Gilead Retreat returns

Sunday, October 27 Reformation Sunday (Wear Red!)

8:30 Am Worship

9:45 am Education Hour 10:00 am Ensemble Rehearsal

11:00 am Worship

Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

October 27, 2019 Reformation Sunday (Wear red!)

Jeremiah 31:31-34 Psalm 46 Romans 3:19-28 John 8:31-36 David Annointed King

Weekly Financial Report

October 13, 2019 Attendance: 195

General Offerings: \$11,317 Mortgage Fund: \$549

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

Sermon Notes

	What	one	word	stuck	out	for	me?
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What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

