

## JOB BANK REQUEST FOR WORKERS 1750 NEW YORK AVENUE, NW WASHINGTON, D.C. 20006

Office Use Only Job ID Number

2018-0097

Brad Plueger, Chief International Representative Charles Mulcahy, Director of Craft Services Patti Shoap <a href="mailto:pshoap@smart-union.org">pshoap@smart-union.org</a>

1.	Local Union Number: 085
2.	Company Name: RF Knox
3.	City and State (where job is available):  Marietta, Ga
4.	(a) Number of positions available:  4 field  (Sample Positions: Field, Shop, Architectural Field, Air Balancing, Detailing, Lagging, etc.)
	(b) Number of <b>DRAFTING</b> positions available:
	Benchmark, Auto Cad required? Other?
	(c) Number of <b>WELDING</b> positions available:
	• Type of Material: Gauge(s):
	Certification Needed:  AWS Certification #:
	Process? (tig, mig, stick):  Additional welding requirements:
5.	Hourly Wage Rate: Contributions  LPF \( \sigma \) \\$ \\$6.19 \ 401(k)/Annuity: Yes \( \sigma \) No \( \sigma \) \\$
	\$\\$32.34\ \text{On Check} \\ \$\\$48.34\ \text{Total Package} \\ \begin{array}{c ccccccccccccccccccccccccccccccccccc
	Working Assessment or \$25.00 Fee: Yes No
	If yes, \$ \$1.64 or \[ \text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tint{\text{\tint{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\text{\text{\text{\text{\tint{\text{\tint{\tint{\tint{\tint{\text{\text{\tint{\text{\tint{\tint{\tint{\tint{\tint{\tint{\tint{\text{\tint{\text{\tint{\til\tint{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\tint{\text{\tin}}}}\tittt{\text{\text{\text{\tinithtet{\text{\texi{\text{\texi{\text{\tin}\tint{\text{\texi{\texi{\texi{\texi{\texi{\tin\tin}\til\tiin{\text{\tii}\tiitt{\tiin\text{\tii}}\tiint{\text{\tiin\tin

6.	Hours Per Week:	40							
7.	Shift: 1st 2nd	3rd	8. Ov	ertime: Y	es 🗌 🗈	No 🔽	Maybe		
9.	Are you a SASMI Local	Union? Yes	No						
10.	. Has SASMI contractor stipulated to guarantee minimum days? Yes  Days 60 No								
	If not, what is the approximate duration of the job?								
11.	1. Are you signatory to the SMART Reciprocal Agreement? Yes No								
	If yes, check all that apply:								
A Defined Benefit Pension Funds C Health & Welfare Funds									
	B Defined Con	tribution Pension F	unds	D	Training Fu	unds			
12. Who should workers report to? Matt Marshall									
13.	Local 95 Union Hall								
15.	Phone Number: (404) 758-2689								
14.	When should they report	?	11	/26/18					
15.	What is the last day a mo	ember(s) can report	?	Unknowr	ו				
16.	Is a security clearance re	quired? Yes	No [	Type	?				
17.	Is a drug test required?	Yes 🔽	No [						
18.	Do any other tests need t	o be taken/passed?	Yes	No					
	If yes, others required	l							
19.	Additional Comments/In	formation:							
	The Job is at Kenneston voided check for direct d	• •	I need to	bring SS C	ard, Drivers	s License	, and		
Signature	: Steve La	inglev	7	Date:	11	/19/2018			
2151141410	(May be typed		J						