

RESOLUTION NO. 2016 -8-2

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
THE SALTON COMMUNITY SERVICES DISTRICT ADOPTING A SERVICE
AREA PLAN PREPARED FOR THE IMPERIAL COUNTY LOCAL AGENCY
FORMATION COMMISSION (LAFCO)**

WHEREAS, Section 56430 of the Cortese-Knox Local Government Reorganization Act of 2000 requires that LAFCO conduct service reviews also known as Service Area Plans, and;

WHEREAS, The Imperial County LAFCO has required that the Salton Community Services District prepare a Service Area Plan for their review in conformance with Section 56430 of the Cortese-Knox Local Government Act of 2000, and;

WHEREAS, the Service Area Plan evaluates the services provided by Salton Community Services District and provides cursory review of services provided by Imperial County, and;

WHEREAS, the Imperial County LAFCO held a Public Hearing and approved the Service Area Plan on May 26, 2016, and;

WHEREAS, the Salton Community Services District held a Public Hearing on the proposed Service Area Plan on August 10, 2016, and;

WHEREAS, the project is exempt from the California Environmental Quality Act per Section 15306, Class 6 which consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be strictly for information gathering purposes, or as part of a study leading to an action which a public agency has not yet approved, adopted or funded.

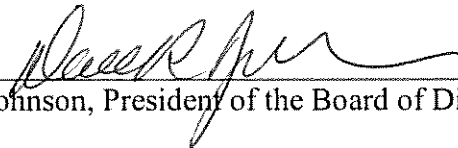
**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF
THE SALTON COMMUNITY SERVICES DISTRICT AS FOLLOWS:**

RESOLVED, that the forgoing Resolutions are approved and made a part of this resolution; and

RESOLVED, that the Service Area Plan for the Salton Community Services District which was approved by the Imperial County LAFCO at a Public Hearing on May 26, 2016 is hereby approved.

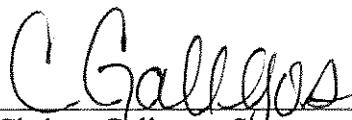
PASSED AND ADOPTED BY the Board of Directors of the Salton Community Services District, Salton City, California, held on the 10th day of August, 2016, by the following vote:

	<u>YES</u>	<u>NO</u>
Fran Aldridge	<u>X</u>	_____
Dale Johnson	<u>X</u>	_____
Bryon Pickrell	<u>X</u>	_____
Forrest Kerr	<u>X</u>	_____
Chris Klontz	<u>X</u>	_____



Dale Johnson, President of the Board of Directors

ATTEST:



Chrissy Gallegos, Secretary of the Board of Directors