

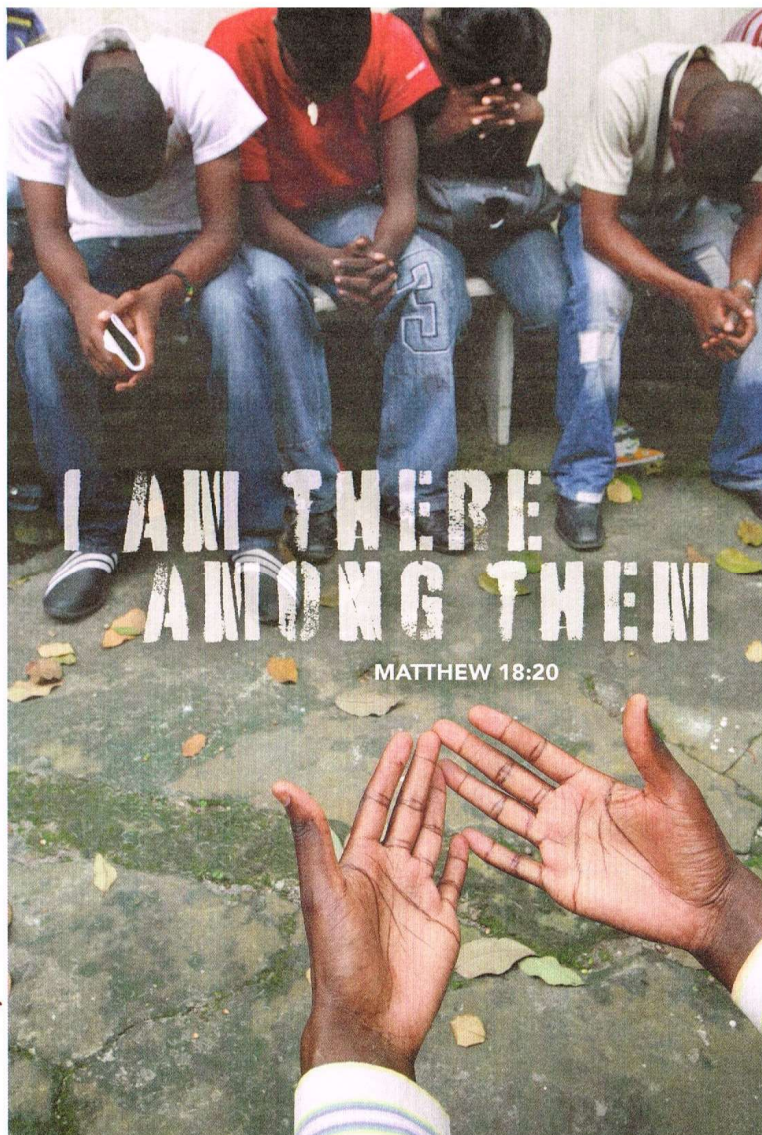
## Restoring Right Relationships

In today's gospel reading, Jesus turns his attention to the community of believers. Matthew is the only gospel in which Jesus explicitly speaks about the church and therefore addresses some concerns of communal living. This week, Matthew provides a framework for responding to sin and conflict for the sake of restoration within a community.

It is inevitable that in a relationship, a time comes when someone lets you down. They may disappoint you, fail to meet your expectations, hurt your feelings, disagree with you, misspeak, or break your trust. This happens in all relationships and in all places—the church is no exception. Although these actions can be unintentional, occasionally relationships are scarred by purposeful acts of betrayal, abuse, deception, and malice. In all cases, Jesus' way acknowledges the reality of broken people and relationships, and recommends a path forward.

It is common to seek revenge or try to get even with those who have hurt us. We expect them to be punished for the wrong they have done. What Jesus proposes here is a system not of retributive justice but of restorative justice. Instead of demanding vengeance, we can engage the other person in order to heal and repair the relationship and community. We are to try multiple times, involving the community as needed, to make amends. We are not to give up on the ones who do harm, but to offer opportunities for dialogue and healing.

Jesus does not abandon sinners or the church filled with conflicted believers. He comes among them as they listen to each other and works to restore their relationships. We practice the work of restoration every week by sharing a sign of peace with one another. In each exchange of peace, Jesus comes among us to offer grace and forgiveness.







# Celebrate

Sunday, September 6, 2020

14th Sunday after Pentecost

*Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.*

## Prayer of the Day

O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Ezekiel 33:7-11

*God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.*

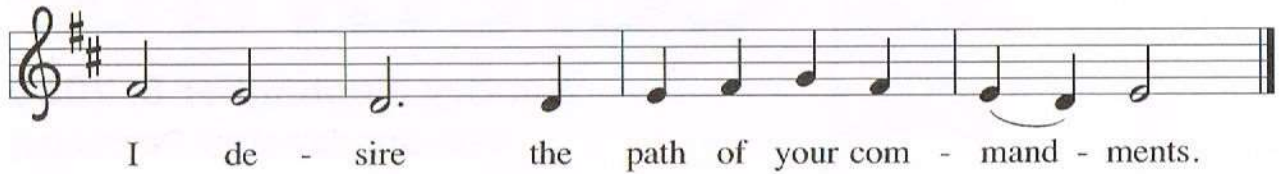
So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways,

the wicked shall die in their iniquity, but you will have saved your life.

<sup>10</sup>Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" <sup>11</sup>Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

## Psalm

Psalm 119:33-40; refrain, Ps. 119:35



Teach me, O LORD, the way <sup>1</sup> of your statutes,  
and I shall keep it <sup>1</sup> to the end.

<sup>34</sup>**Give me understanding, and I shall <sup>1</sup> keep your teaching;  
I shall keep it with <sup>1</sup> all my heart.**

<sup>35</sup>**Lead me in the path of <sup>1</sup> your commandments,  
for that is <sup>1</sup> my desire.**

<sup>36</sup>**Incline my heart to <sup>1</sup> your decrees  
and not to <sup>1</sup> unjust gain. R**

<sup>37</sup>**Turn my eyes from be- <sup>1</sup> holding falsehood;  
give me life <sup>1</sup> in your way.**

<sup>38</sup>**Fulfill your promise <sup>1</sup> to your servant,  
which is for <sup>1</sup> those who fear you.**

<sup>39</sup>**Turn away the reproach <sup>1</sup> that I dread,  
because your judg- <sup>1</sup> ments are good.**

<sup>40</sup>**Behold, I long for <sup>1</sup> your commandments;  
by your righteousness en- <sup>1</sup> liven me. R**



## Second Reading

## Romans 13:8-14

*The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for

you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## Gospel

## Matthew 18:15-20

*Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.*

[Jesus said to the disciples:] “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender

refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”



## Prayers of Intercession

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

Unite your church, O God. Grant us the gifts of repentance and reconciliation. Bless the cooperative work of churches in this community (*especially*). Strengthen ecumenical partnerships; guide the work of the Lutheran World Federation and the World Council of Churches. Lord, in your mercy, **hear our prayer.**

Protect your creation, O God. Teach us ways that do not harm what you have entrusted to our care. Renew and enliven places suffering from drought, flood, storms, or pollution (*especially*). Lord, in your mercy, **hear our prayer.**

Turn nations and leaders from ways that lead to death. Shape new paths toward peace and cooperation, teaching us to recognize one another as neighbors. Guide legislators, civil servants, judges, and police toward

laws that protect the well-being of all. Lord, in your mercy, **hear our prayer.**

Tend to all in need of your compassion. Hear the cries of those awaiting justice and those yearning for forgiveness. Give community to the lonely and neighbors to the outcast. Shelter all who are vulnerable in body, mind, or spirit (*especially*). Lord, in your mercy, **hear our prayer.**

Sustain us in our work, O God, and give work to those who need it. Shape societies to ensure fair treatment for all who labor. Help us to love our neighbors in and through our work. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

We remember with thanksgiving those who have died in faith. As you equipped them, equip us with your protection and power, until with them we see your salvation. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. **Amen.**

## Preparing for Next Week

**Monday** Psalm 119:65-72. **Tuesday** Romans 13:1-7. **Wednesday** (commemoration of Peter Claver, priest, missionary to Colombia, died 1654) Matthew 21:18-22. **Thursday** Psalm 103:[1-7] 8-13. **Friday** Genesis 41:53—42:17. **Saturday** Matthew 6:7-15. **Fifteenth Sunday after Pentecost** (commemoration of John Chrysostom, Bishop of Constantinople, died 407) Genesis 50:15-21; Psalm 103:[1-7] 8-13; Romans 14:1-12; Matthew 18:21-35.

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