

COSMOPOLIS MEETING OCTOBER 3RD, 2018

Prager's foundational stance, continued

Categories: Preliminary Scan

"Future of Western Society"

This framework can be used in three ways. The first, as used below, is to work out the position taken by an individual starting with their foundational stance and moving on to the consequences of such a stance for the primary activities involved in setting policies or making plans. The second represents a shift in scale from the individual to a collective, where the same set of concepts and procedures are used to determine what rational actions are available to a group where multiple orientations are involved. The third is to set an "ideal" for professional practice within the context of a Cosmopolis Institute, a standard used for evaluative purposes.

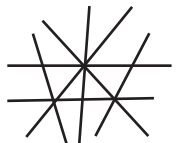
(Out of 10)

FOUNDATIONS

- 8-9 ? CONVERSION
 - ▶Intellectual *Reason: things must make sense*
 - ▶Moral *Justice*
 - ▶Religious *Judaism*
- 4-5 ? DIFFERENTIATED MIND
 - 8-9 ? ▶Common Sense
 - 2 ? ▶Theoretical
 - 7 ? ▶Interiority
 - 10 ? ▶Transcendental
 - 8 ? ▶Artist
 - 9 ? ▶Scholarship
 - ▶Et Al

GALEN: TECHNOMAGE (BABYLON 5)

Whom do you serve?
Whom do you trust?



Upcoming. After we finish coming to understanding Prager's foundations and its implication, we move on to understanding via Otto's transdisciplinary framework of 16 fundamental socio-political variables.

1. ORIENTATION

*Transcendent
(ethical monotheism)*



2. EVALUATION

*Corruption
Fragmentation
Loss of common appreciative system*



3. DIAGNOSIS

*No God?
Then no moral standards
(above good and evil)*



4. SCOPE / CONSTRAINTS

*Scope: god-fearing populace
Constraints: progressive religion
Fundamental Dialectic: pro-life vs anti-life (God vs Satan)*

5. PROGNOSIS

*Dark Age?
Collapse
Institutions become irrelevant*



6. REMEDIAL

*Image: Escape from
Slavery (Egypt)
Restore God via the
American Trinity*

