

# STACEY LUNDIN, Ph.D., AICP 34 Calle de Princesa, Coto de Caza, CA 92679 310-502-9262 malibustacey7@hotmail.com

## Overview/Summary

Ph.D. in Urban Affairs and Public Policy with a Master's in Social Ecology/Planning, and a B.A. in Social Ecology/Planning. Experience in environmental/city planning, public health/safety, and policy development; policy implementation for planning and health risk assessment, grant development, research, and local/regional/statewide public programs. Developed/presented papers on environmental hazards, risk assessment/management, landscape ecology, urban/regional planning, safety hazards, environmental policy, soil, air and water quality and other related subjects. Skilled in professional training, public participation and academic/public presentations and hearings. AICP certified May, 2004.

# Areas of Key Strengths

Planning & Public Policy
Public Outreach/Participation
Public Health/Safety

Regulatory Affairs
Program Development/Administration
Corporate & Public Relations

Data Analysis Training/Teaching Research & Evaluation

Education augmented with solid experience in Public Administration/Planning. Strong ability to:

Develop/ implement policies and procedures, train/manage staff,
and prepare/present public hearing items.

#### Education

**Ph.D.,** Urban Affairs & Public Policy; Technology, Environment and Society emphasis, Univ. of Delaware (1999). **M.A.**, Social Ecology, Environmental Analysis & Design and Urban/Regional Planning emphasis, University of California, Irvine (UCI) (1993).

**B.A.**, Social Ecology, emphasis in Environmental Health & Planning, UCI (Cum Laude, 1991). **Computer Skills:** Highly literate in windows based PC software; GIS, some Mac/UNIX/DOS OS skills. **Professional Affiliations: AICP**, California Chapter of the American Planning Association and A.P.A., Association of Environmental Professionals (AEP).

# **Employment Chronology**

# **PLANNING CONSULTANT**

2009-Present

Self Employed

Assist private developers with a variety of permits types ranging from Coastal Development Permits to Conditional Use Permits as needed. References available upon request.

## PLANNING MANAGER SENIOR PLANNER

2007-2009

2002-2007

City of Malibu Planning Division

Manage multiple complex residential and commercial projects, development agreements, EIR's/CEQA documents, public meetings and hearings, appeals, variances/discretionary hearings, manage planners/admin. staff, prepare and review staff reports, zone text amendments, resolutions, conformance reviews, public coordination and outreach. Coastal Implementation and ERB. Manage Planning Division budget and all staff planners. Transitioned from Senior Planner to Acting Planning Manager in October, 2007. Promoted to permanent Planning Manager in January, 2008.

#### **ADJUNCT FACULTY (Part-Time)**

Cal State University, Northridge, Urban Studies & Planning

2001-2005

Student advisement, lecturer, and adjunct professor for the Department of Urban Studies and Planning.

Formulated and taught 2 courses: Growth/Development of Cities and Urban Admin. Systems.

#### SENIOR PLANNER/PROJECT MANAGER

Schmitz and Associates 2001-2002

- Entitlement/development processing from concept to implementation/monitoring/construction.
- High caseload firm; projects deal with multiple agencies such as City/County, Dept. of Fish and Wildlife, Army Corps of Engineers, Cal-EPA, Regional Water Quality Control Board, Coastal Commission, State Lands Commission, etc. Projects include feasibility analysis, subdivision, Coastal Development Permits, etc.

#### SENIOR PLANNER/PROJECT MANAGER

City of Ventura Advanced Planning Division County of Santa Barbara Planning and Development Comprehensive Planning Division 2000-2001

- Manage entire Comprehensive Plan Update, Advanced Planning management, Brownfields Redevelopment.
- CEQA and policy review, Citywide Project Tracking, Staff management, consultant/budget management.
- Public Outreach with various community groups, various public speaking engagements.
- Project Manager for Isla Vista Master Plan development and implementation.
- Manage Eminent Domain reauthorization for the Redevelopment Agency.
- Manage Isla Vista Design Competition for the Master Plan.
- Manage two planners, budgets, timelines, and consultant activities.
- Present reports to the Board of Supervisors and Planning Commission.
- Meet with community groups on controversial issues, plan/run large public workshops.

#### PROJECT SCIENTIST/CEQA

Integrated Environmental Services, Inc.

1999-2000

- Technical writing/research/statistical analysis/corporate, agency and community relations/environmental science. Also involved in health-based risk assessments (HBRGs) and site remediation/redevelopment plans.
- Groundwater, Site Investigation, Soil Sampling, Excavation/other reports required by state/federal regulations.

#### RESEARCH ASSOCIATE/TEACHING ASSISTANT

Center for Energy & Environmental Policy

1995 -1996, 1998-1999

- Researched/evaluated HUD sponsored environmental equity program in conjunction with City of Wilmington's Planning Department; co-taught Politics and the Environment.
- Analyzed need for programs through statistical analysis of data. Produced research papers for conferences.
- Evaluated environmental equity program, designed/conducted risk survey, analyzed findings, wrote report.
- Dr. John Byrne, Chair of Center and my advisor/employer named Nobel Laureate in 2007 as part of IPCC with Al Gore.

# REGULATORY CONSULTANT: TECHNICAL WRITER, CURRICULUM DEVELOPMENT, & TRAINING Gen-Probe, Inc. 1997-1998

**National University** 

- Technical writing assignments in Regulatory Affairs at Gen-Probe; writing and teaching at National (contract).
- 510 (k) submissions/Premarket Notifications. Products related to HIV testing, Hepatitis, Chlamydia, etc.
- CBER/CMC regulatory research/compliance utilizing CD-ROM applications; QC Methods/Validation/Proofing
- Spreadsheet analysis on Excel; project management in MS Project, PERT, FLOW 4, Visio, Power Point.
- National University course development and instruction included Hazard Communication, Illness and Injury Prevention, Bloodborne Pathogens, Title 22 & Ergonomics. Developed and instructed all course curriculum.

#### **ENVIRONMENTAL HEALTH EDUCATOR/CONSULTANT**

University of Medicine and Dentistry of New Jersey

1993 - 1996

- Assisted in the development/formulation of New Jersey's statewide policies dealing with lead poisoning.
- Formulated educational aides such as posters, videotapes, etc. on environmental issues.
- Worked with community groups to determine the need for research/regulations in the field.
- Developed and issued research papers for major conferences on lead poisoning and battery recycling.
- Developed/presented program to Household Hazardous Waste and Recycling Coordinators.
- · Conducted extensive research and analysis of lead poisoning and impact to health, safety and environment.
- Secured grant reports from regional participants, convinced 16 of 21 counties to participate in program.

# List of courses, presentations, publications and projects:

UC Irvine School of Social Ecology, 1991-1993, (graduate) Teaching Assistant for "Environmental Design of International Tourism" with Dr. Hana Ayala and Teaching Asst./Lecturer for "Introduction to Environmental Analysis" with Dr. Betty Olson. Conducted several of the course lectures and designed tests. Also lectured for Dr. Jon Ericson's "Environmental Reconstruction" course.

1993, Master's Thesis (unpublished), UC Irvine School of Social Ecology, "Landscape Ecology for Resort Planning and Design."

1993-1996, multiple community outreach presentations/handouts for grant funded position from New Jersey Department of Environmental Protection, University of Medicine and Dentistry of New Jersey.

1995, with Dr. Joan Luckhardt for the National Academy of Sciences, the Institute of Medicine and the Centers for Disease Control and Prevention, "Reducing Sources of Lead through Community Education," presented in Cuernavaca, Mexico for the National Academy of Sciences.

1996, University of Louisville, "Environmental Justice and the City of Wilmington's Enterprise Community," presented at the 12<sup>th</sup> Conference on the Small City and Regional Community.

1996, American Red Cross Certified Instructor (Basic, HIV/Bloodborne pathogens), New York.

1997-1998, National University, Consultant Lecturer for multiple courses (SB 198, Bloodborne pathogens, Hazardous Waste Management and others on an as-needed basis).

1998, Palomar College, participant lecturer, "Career Opportunities in Environmental Technology."

1999, University of Delaware Department of Political Science, Teaching Asst. and Lecturer for "Politics and the Environment" with Dr. Rick Sylves.

1999, Doctoral Dissertation, University of Delaware "Lead Poisoning Prevention: An Analysis of the Intergovernmental Paradigm of Response using a Case Study of Camden, New Jersey."

2000, County of Santa Barbara, Revision Isla Vista, multiple presentations and reports, Planning Commission, Board of Supervisors, community groups and Agencies.

2000-2001, City of Ventura, Comprehensive Plan Update, multiple presentations and reports to public, Planning Commission, City Council, community groups and Agencies.

2001, Coastal Connection, Central Coast Chapter of the American Planning Association. City of Ventura Comprehensive Plan Update (cover article).

2001, University of California Irvine. Panel speaker for Social Ecology career night, Environmental and Planning.

2001, American Planning Association; Panelist: Effective Methods of Community Involvement in General Plan Programs

2001-2005, Cal State Northridge Department of Urban Studies and Planning. Urban Studies 310: Growth and Development of Cities; URBS 430 Urban Administrative Systems. Adjunct Professor.

2002-2003, Staff reports, Resolutions and Public Hearings (Planning Commission and City Council) 24950 Pacific Coast Highway, an appeal of the plot plan review on the basis of public view protection.

2002-2003, Staff reports, Resolutions, Public Hearings (Environmental Review Board, Planning Commission and City Council) and Environmental Impact Report Project Manager. Forge Lodge Bed and Breakfast (26025 Pacific Coast Highway). Conditional Use Permit, multiple discretionary approvals, and an appeal by the Sierra Club on the basis of 4 CEQA and project conditions.

2002-2003, Staff reports, Resolutions, Public Hearings (Environmental Review Board, Planning Commission and City Council), and Environmental Impact Report Project Manager. Malibu Sycamore Grove Office Park and Civic Center Retail Park Environmental Impact Report and Development Agreement.

2002-2003, Staff reports, Resolutions, Public Hearings (Environmental Review Board, Planning Commission and City Council), and Environmental Impact Report Project Manager. Malibu Bay Company Development Agreement and Environmental Impact Report. Development agreement presented as "Measure M" to the citizens of Malibu and voted down in November, 2003.

May, 2003, Planning Manager Staff Report, Resolution and Public Hearing. 31131 Anacapa View, Malibu, CA. Helipad Conditional Use Permit.

December, 2003, Planning Commission Staff Reports, Resolutions, Public Hearings (ERB and Planning Commission) and Mitigated Negative Declaration (author) for 24903 Pacific Coast Highway, Malibu, CA. Commercial Office Building and Conditional Use Permit.

April, 2004, Staff Reports, Environmental documentation, Public Hearings Shultz Development Agreement, Skate Park and Office Buildings.

July, 2004, Staff reports, Resolutions, Public Hearing 21337 Pacific Coast Highway Conditional Use Permit 04-004 (The Mission Club).

2005-2007, Staff reports, Resolutions, Public hearings completed for 4800 Latigo Canyon, 4440 Encinal Canyon, 20000 Pacific Coast Highway, 18948 PCH, 33148 PCH, 24950 PCH (CDP appealed), 32506 PCH, 33505 PCH, 31555 PCH, 24903 PCH (new commercial office building), 29303 Heathercliff, 6408 Cavalleri, 6536 Zuma View Place, 3859 Rambla Pacifico, 20238 Piedra Chica, 21515 Deerpath, 24855 PCH (Malibu Jewish Center), 23941 Civic Center Way, 23841 Malibu Road (4 CUPs), 24605 Malibu Road (CIP), 31533 PCH, 22716 PCH (Windsail restaurant), 25325 Stuart Ranch Road (Malibu Performing Arts Center), 23641 PCH (Malibu Lumber, 11 stores, 2 restaurants), 32640 PCH, 33256 PCH.

2007-2009, Long range, CIP and Advanced Planning projects while Planning Manager: La Paz Development Agreement, and EIR Local Coastal Plan Amendments, Rambla Pacifico Road EIR, Tow Site and Crummer Development Agreement and EIRs, Housing Element initiation, Santa Monica Mountains Conservancy Park Plan, Las Flores Park, Green Building and Sustainable Development Program, View Preservation ordinance, Trancas Canyon Park and EIR, Legacy Park and EIR.

2009-Present: Coastal Development permit processing (Malibu client), Conditional Use Permit hearings, permits and expediting (Venice client, Local 1205), Building and administrative permit expediting (Malibu client), appeal permit processing (Malibu client), code enforcement assistance (Malibu client), real estate assessment meetings (Venice client). 20270 Inland Lane Malibu due diligence research, 20272 Inland Lane Malibu appeal guidance, 20238 Piedra Chica Malibu code enforcement assistance, PCH projects: consultant to Studio PCH, project architects. ZOOMARS San Juan Capistrano, CC appeal consultant for CUP. 20212 PCH code enforcement consultant-return site to compliance.

2013: Work with Planetizen on Brownfields online course (instructor/course development).