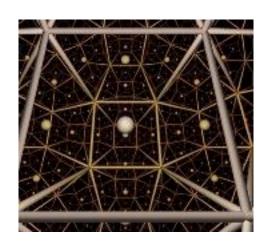
STRING THEORY



Poems by Robert C. Covel



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Dedication

For my mother Ruth McClintock Covel, who believed in me and made me who I am and my wife Deloris Covel for her staunch support and constant love

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CONNECTIONS

String Theory

"The rose window of Chartre is in it And Euclid's lines upon sand. –James Dickey, "The String"

Cat's cradle, cup and saucer, made of string, we weave the airy images of thread.

Our fingers pass the patterns back and forth, entangled in the web our fingers weave.

Across the sky, the patterns of the stars, like Indra's Net, the constellations whirl. The cosmos cast upon a sea of black, the slow and silent glide of galaxies, as stars revolve in Fibonacci swirls. From light years to millennia of light, time warps and woofs the fabric of the stars.

The poets, saints, and scientists who search for patterns in the network of the stars, assign the numbers to connect the dots. They hear the silent harmony of spheres, describe the dance, the choreography of light. The poet's rhythms intertwine with scientific theories, heart and mind.

As Euclid's rule and compass measure space, Pythagoras triangulates the stars, creating geometric strings of thought. Einstein and Newton's formulas compose, in skeins of numbers, symphonies of thought.

From subatomic particles to space,

from tiny to immense, they interweave: the luminescent threads of thought unite. As particles in waves, the forces swirl, creating patterns, on the cosmos cast. Like fingers meditating, counting beads, we seek illumination in the stars.

The string game plays itself with unseen hands. As fractal patterns replicate themselves, vibrations resonate across the strands. A woven web, in wonder, intersects:

The universe is one—it all connects.

Stars

Gazing upward at the stars and moon,
I stand, gape mouthed, witnessing infinity.
The light from eons past pours down.
Light years beyond, I gaze into the past at points of stars
and galaxies that whirl through immensities of time.
The starlight penetrates my eyes;
I stand, not deaf, but dumb:
speechless, mute witness to the light.
Mouth open wide,
from Darl's dipper I swallow stars
and drink the Milky Way.

Seven Stars for Icarus

(For Christa McAuliffe)

I: Movement

More than Icarus, they dared the sun, and not just the sun, but the stars. They challenged Newton's laws, dared to soar beyond human imagination, beyond scientists' squared distances. As they rose on a column of fire, we shaded our eyes against the blaze. We watched as they rose on wings of fragile technology, strained against the chains of gravity and the past, looked upward and outward to freedom and the future. But our blaze-blind eves were seared to tears as a silent blast blew their spirits free of the chains of gravity, time, and space. Our retinas, like magnifying glasses, burned the after-image into our memories.

II: Memory

Jarvis, McAuliffe, McNair, Onizuka, Resnick, Scobee, Smith: names that resonate in ripples, a shock wave that radiates across boundaries of geography and ideology:

Seven explorers stood at the edge of space and dared the dragons of uncharted depths.

Male and female, oriental, black, and white,

they stood for us, and we stood with them as they launched their names and atoms into space-time and into history and bequeathed to us their dreams. Their smiles of confidence and courage haunt the inner spaces of our memory. Their names float like echoes in a dream of the muted wail of a saxophone. The images unite us in a web of memory of seven stars that pass from memory to myth.

Constellations in stately procession

III: Myth

swirl into configurations that spell Orion, Hercules: man's images writ large on the blank, black page of the universe. But earthman, become starman, has left his track on the moon. pushed off to launch himself into his own mythology, to place himself among the star pictures of his own heroes. Seven stars rise in the east to become a new constellation-Icarus, the first man to reach beyond himself, to shed the bonds of earth the failure of his melted wings transmuted from tragedy to triumph by the touchstone of mythology. Courage, discipline, honor, intelligence, curiosity, strength, sacrificeseven stars rise in the east, giving us fixed points to steer by in Einstein's universe of relativity. Seven stars for Icarus, Seven stars for mankind, points to triangulate uncharted space, they chart our outward path from our fragile, blue-green cocoon as our spirits follow their upward spiral to the stars and to our last rendezvous with destiny.

Enabling Ground

(For Seamus Heaney)

Against honeysuckled breeze of Southern spring a brogue of Celtic poetry rolls.

The verses break in waves, assault the vaulted rafters of the academy.

The crash and flow of language sweep listeners like vessels to Ireland's emerald hills and stony ground, to Belfast's barricaded streets, to the stone tower of Thoor Ballylee, to the Irish crowning place of Tara's screaming stone, and back, back to Beowulf's mead hall, shaking with the songs of heroes' deeds.

The poet's ringing verse enchants. He stands on modern ground: with the ring of poetry his voice evokes the bards, the master spirits of each age. They arise from ancient soil, steeped in poetry and place as the sacrificial victims of Grauballe and Tollund are preserved in the dark waters of the eternal bogs. They arise and add their chants to the poems of Irish soil. They stand their ground: sounds and textures of their syllables add to the geography of language,

the flowing streams of Gaelic to the crags of gruff Germanic tongues.

Distant echoes blend their ringing syllables, assault the vaulted rafters of mead halls and bardic haunts beneath the gloomy shades of druids' oaks. Gaelic sacrificial chants join Anglo-Saxon battlesongs, hard-edged as swords on plated mail.

The Irish poet reads his verse in academic halls.

Around him stand the wordsmiths, shades who forged their ringing song for stone-eyed men of battle in a rough-beamed place of listening.

From academic auditorium to screaming stone, from mead hall to druids' grove, the poet's chanting voice creates, recreates the land.

He stands at the place of making at the source of inspiration, at the sacramental site of the enabling ground.

Fiat Lux

(For Virginia Spencer Carr)

T

As sunlight through stained glass illuminates, its roseate glow igniting prayerful souls, the teacher's wisdom, filtered through a smile, enkindles smoldering sparks in glowing minds. Effulgence of the intellect ignites, by light and heat, the ember into flame.

Pure logic casts a cold fluorescent glare, its focus, like a laser beam, dissects: dispassionate analysis destroys the beauty of the object scrutinized. When thought is filtered through the human heart, the beam diffracts to prism's bold array.

Π

Her gracious southern smile testifies to intellect infused with gentle warmth: the teacher—master, guru, sensei, friend. Soft voice reveals the rigors of research, demands of academic discipline.

The facts and forms, discourse of scholarship, convey more subtle truths to seeking minds. The light and warmth of passion animates cold facts, inspires wisdom in the soul.

As flame transmutes and purifies the dross,

emotion changes thought to purer being.

The course work finished, dissertation done, the graduation hooding ritual, the laying on of hands, through touch, confirms the transformation: student into friend.

Ш

As beams of energy through time and space project in waves across the universe, from infrared to violet displayed,
Bright light, at once a rainbow radiance.
So thoughts, unchanged, eternal flow, combine.
Teacher and student, one in higher Mind.

The Return, an Elegy in Three Movements

I. Adagio

When life's abiding suffering relents and passing pleasures dissipate like clouds, the spasms of the heart release; the grasp of passion eases; seeking mind is stilled. As sound and colors unify and fail, the spirit frees itself from clench of form. The anima like wine from shattered cup pours forth: the broken vessel stays behind, its clay returns to elements of earth. The crematory flame transmutes the flesh to elements: air, water, earth, and fire.

II. Eroico con Maestoso

Atlantic: whispering blue expanse that calls us back, the source, Dark Mother of us all. Your restless waves cast up and then retrieve the empty shells and ragged seaweed shreds that mingle with the ebb and flow of sand. Beyond the breakers' throb of rolling surf, the multitudinous variety of urgent lives flows on beneath your waves. Like Brahma, Shiva, Vishnu all in one, you give, preserve, and take the flow of life. Your saline amniotic tide, that swirls from plankton to the whales' majestic bulk, gives life—and takes—with fang and grasping claw. The pastel hues of flashing fins and scales pursuing and pursued from life to life. No ends and no beginnings: only flow the forms and force of lives that interchange.

III. Appassionato

The yearning whisper of the ocean's waves calls to the living at the water's edge, reminder of their own mortality.

The lapping water sweeps the slipping sand from under feet, of those who bid farewell.

The all-accepting sea in its embrace enfolds the sift of ashes scattered forth, reluctant hands release before the wind.

The mortal grit swirls down and disappears beneath the ebbing foam, from death to life. No end, but a beginning, subtle shifts fulfilling forms of cosmic destinies.

IV. Coda

The flesh and spirit: separate and one, disperse from form to formless, both transformed. The one moves down, the other up and out. The ashes swirl, becoming other beings, the infinite taxonomies of life.

The luminescent life force dances free to waltz upon the dark face of the deep.

It swirls with the slow and silent glide of galaxies and nebulae that spin beyond space-time, beyond the multi-verse.

Our life and death, the dance of energy that flows in stately cadences of light, attuned to silent symphonies of stars.