



1st Annual

Fall Harvest Festival  
&  
Freedom Rodeo

Friday - Saturday - Sunday  
September 16, 17 & 18, 2022



# TABLE OF CONTENTS

## INTRODUCTION

Trinity County Fair Association.....	3
Trinity County Board of Supervisors.....	4
Support the Trinity County Fair.....	5
Trinity County Fair Theme Contest.....	6

## FESTIVAL INFORMATION

Contact Information and Hours.....	7
Exhibits Office Hours.....	7
Admission .....	8
Presale Purchase Information.....	8

## EXHIBITS

Entry Information and Rules.....	9
Receiving Deadlines and Judging Schedule.....	10

## AGRICULTURE HORTICULTURE DEPARTMENT

Agriculture/Horticulture.....	11-14
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## FLORICULTURE DEPARTMENT

Junior Floriculture.....	15
Cut Flowers (Annuals & Perennials).....	15-16
Potted Plants .....	16
Hanging Plants.....	17
Arrangements.....	17-18

## FAIRGROUNDS INFORMATION

TCFA Membership Information/Form .....	19
Campsite Rules.....	20
Schedule of Events (subject to change see Event Flyer at Event).....	21
Fairgrounds Map.....	22

# Trinity County Fair Association

**MISSION STATEMENT:** It is the purpose of the Trinity County Fair Association to provide for the management of the Trinity County Fair in the best interest of the people of Trinity County by maximizing the resources available, promoting agriculture, and maintaining a rural atmosphere. **MEMBERSHIP:** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year, which includes free admission to the Fair, Bigfoot Barbeque and voting privileges. Board Meetings are at 6:30 pm on the third Thursday of each month unless noted. Please visit [www.trinitycountyfair.com](http://www.trinitycountyfair.com) for details.

## CURRENT MEMBERS AS OF MARCH 2022

Sally Aldinger	Jenni Brookins	Kim Goodyear	Joe Miller	Shane Brookins Earth.
Rachel Anderson	Shane Brookins	Kathleen Graham	Teresa Miller	Wendy Smith
Alana Assam	Donny Case	Larry Hampton	Steve Miller	Cheri Strong
Richard Assam	Patricia (Trish) Clark	Rosemarie Hampton	Vanessa Miller	Bob Taylor
Justin Bailey	Cala Dece	Audrey Hanover	Christina Merritt	Laura Taylor
Bayley Trucking	Adam Dummer	Ron Hanover	Mtn Comm Hlth Care	Jared Traub
Carrie Bayley	Kendal Dummer	Hayfork Lions (11)	Marilyn Overturf	The Trinity Journal
Courtney Bayley	Laurel Dummer	Charles Hetrick	Wally Overturf	Michael Thompson
Michelle Bayley	Robin Dummer	Irene Hetrick	Kaylyn Owens	Joe Trindade
Stephen Bayley	John Eastlick	Donna Hlavac	Scott Palmer	Lorna Trindade
Steve Bayley	Karen Eastlick	Krista Hymas	Baylee Rivas	Trinity Mtn Products
Aria Beck	Sharon Eggleston	Bonita James	Wyatt Rivas	Valley View Realty
Timber Beck	Jo Ehler	Michael James	Cassie Rourke	Thurston Wilson
Gay Berrien	Stan Ehler	Dennis Johnson	Dennis Rourke	Christina Wine
Bettina Blackwell	Jim Erenberger	Kathy Johnson	Margaret Rourke	Mike Wine
Bill Blackwell	Sue Erenberger	Kenneth Johnson	Mike Rourke	Betty Wines
Carl Bonomini	Candi Geraths	Philip Kearney	Morgan Rourke	Mike Wines
Jeanne Bonomini	Ken Geraths	Adrien Keys	Chuck Sauer	Angelina Wright
Arnie Bridges	Jim Gonzalez	Karen Leadbetter	Sandra Sauer	
MaryBeth Brinkley	Rhonda Gonzalez	Dave Menefee Jr.	Victoria Schoelen	
Wallace Brinkley	Gene Goodyear	Billie Miller	Rick Simmons	

(Names of Trinity County Fair Association members at the time of publication of this Premium Book)

## STAFF

Carrie Bayley, CEO

Tina Felch, Business Assistant • Christina Wine, Secretary

Sue Erenberger, Bookkeeper • Teresa Miller, Receptionist

Mike Wine, Camp Host/Security

## BOARD OF DIRECTORS

Dennis Rourke, President • Sharon Eggleston, Vice President

Wallace Brinkley District 1 • Michael Thompson District 2 • Adrien Keys District 3

Adam Dummer District 4 • District 5

Chuck Sauer • Donny Case

Four board positions (4-year term) are held by Directors elected from the Fair Association Membership.

Five board positions appointed by Trinity County Supervisors (one from each County District)

run concurrent with the term of the County Supervisor

# *Trinity County Board of Supervisors*

Keith Groves - District 1

Jill Cox - District 2

Liam Gogan- District 3

Jeremy Brown - District 4

Dan Frasier - District 5



Trinity County  
**Chamber**  
*of Commerce*

*Thank You!*  
Trinity County Fair

***Support local businesses!***

*Become a Trinity County chamber member:*

[trinitycounty.com/members](http://trinitycounty.com/members)

**There's no time like Fair time!**

# Support the Trinity County Fair

**THANK YOU** for helping "Your" Trinity County Fair! Most of you know all fairs have been greatly affected by the State funding cut in 2010 and are in need of assistance in maintaining and expanding their programs. Following are a few ways you can help:

**MEMBERSHIP** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year per person, or \$100 a year for a business (includes 4 membership cards), which includes free admission to the Fair and Bigfoot Barbeque, along with voting privileges. Unless posted, Board Meetings are at 6:30 pm on the third Thursday of each month.

**LIKE US** on Facebook and follow our newsfeed to learn about upcoming events and activities!

**ATTEND** and support annual fundraisers and the Trinity County Fair!

**VOLUNTEER** Volunteers make community events held at the fairgrounds possible and are needed for each event.

**PARTICIPATE** by entering exhibits in the Fair.

**BECOME A VENDOR** and rent a vendor space to display and sell merchandise at the Fair.

**SPONSOR Exhibitor AWARDS!** Choose from specific categories or "Best of Division." Sponsors will have their name or business name listed in the Exhibitor's Premium Handbook.

**GIVE** a tax-deductible donation to the TCFA, a qualifying non-profit 501c3.

**WRITE** to your State Representatives asking them to provide additional state fairs monies to support our local fair.

**SHOP** online with Amazon Smile to support the Fair at no extra cost to you!

**SEARCH** the web using Yahoo!- powered Goodsearch or shop online with Goodshop, they will make a donation to the TCFA!

**ADVERTISE** Advertise in the Exhibitor's Premium Handbook! Details are available at: [www.trinitycountyfair.com/support.html](http://www.trinitycountyfair.com/support.html)

**SPONSOR A PROJECT!** Whether a small-scale flower bed or a building renovation. The possibilities are endless!



**Help us pick the 2023 Fair Theme!  
102nd YEAR FAIR**

The winning entry receives a \$50 cash award!

\*\*\*\*\*

Entries are preferred at eight words or less and  
**do not** need to rhyme or contain the words  
“Trinity County Fair”.

Limited to three entries per person.

The winner will be selected by the Trinity County Fair Board  
at the October, 2022 board meeting.

**Entries must be delivered to the Fair Office by  
October 1, 2022**

\*\*\*\*\*

Theme: \_\_\_\_\_

Theme: \_\_\_\_\_

Theme: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Trinity County Fair  
PO Box 880 - 6000 State Hwy 3  
Hayfork CA 96041

# *Trinity County Harvest Festival Information*

## **CONTACT US**

MAIL: P.O. Box 880, Hayfork CA, 96041

EMAIL: [office@trinitycountyfair.com](mailto:office@trinitycountyfair.com)

PHONE: (530) 628-5223

WEBSITE: [www.trinitycountyfair.com](http://www.trinitycountyfair.com)

## ***Festival Exhibits Hours***

### **FRIDAY, SEPTEMBER 16 - -**

Ticket Gate	4 pm to 11 pm
Fairgrounds	4 pm to 11 pm
Business Office	1 pm to 6 pm
Exhibits, Commercial Bldg	4 pm to 8 pm

### **SUNDAY, SEPTEMBER 18**

Fairgrounds	10 am to 2 pm
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### **SATURDAY, SEPTEMBER 17**

Ticket Gate	Noon to 6 pm
Fairgrounds	Noon to Midnight
Business Office	Noon to 6 pm
Exhibits, Commercial Bldg	Noon to 6 pm

### **EXHIBITS OFFICE HOURS**

The Exhibits Office, located in the Main Fair Office will be open to the public starting September 5, 2022, Monday through Thursday, 10:00 am - 3:00 pm. The Exhibits Office will be open all week beginning Monday, September 12th.

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### **TRINITY COUNTY FAIR CHECKS**

Checks issued by the Trinity County Fair Association for Exhibit Winners, Special Event Winners, Entertainment, etc. must be cashed in the calendar year issued.

# Gate Fees

## FRIDAY - SATURDAY - SUNDAY

### Gate Admission

Regular (6-59) \$5.00

Seniors (60+) \$3.00

5 & Under Free

Hunter's Ball, Friday 7pm - Included in Gate Admission

### Sunday, Barrel Racing Event

10am 4D Racing - Riders Entry \$30 100% Pay Out

\$400/day Added Purse, \$10 OfficeFee,

\$5 Co-Sactions Fee

Free Admission

### Saturday, Barrel Racing Event Noon - Time Only

2pm 4D Racing - Riders Entry \$30 100% Pay Out

\$400/day Added Purse, \$10 OfficeFee,

\$5 Co-Sactions Fee

Admission Included in Gate

### Extreme Bulls & Broncs Event, Saturday - Admission:

Adults (13-59) \$35.00

Senior (60+) \$30.00

Youth (5-12) \$25.00

5 & Under Free

Adults (13-59) \$30.00

Seniors (60+) \$25.00

Youth (6-12) \$20.00

5 & Under Free

NO STROLLERS ALLOWED IN GRANSTANDS \*

Mutton Busting - Riders Entry \$10.00 100% Pay Out

(Ages 5-9)

Bull & Bronc - Riders Entry \$100 100% Pay Out

\$2,500 ADDITIONAL PURSE ADDED TO

BOTH EVENTS

(under 18 years old requires guardian approval)

## PRESALE ADMISSION EXTREME BULLS & BRONCS

Available until 3:00 pm Monday, September 5th



## Presale Purchases

***ALL PRESALE Tickets can be purchased at the Business Office (see office hours)***

Discounted Presale Tickets are available for purchase at the Trinity County Fair Office, beginning Monday, August 15, through Monday, September 5 **while supplies last**. **After that Regular Price Tickets will be available during Business Office Hours and at the Fair and Arena Gates!**

**ORDERS CAN ALSO BE PURCHASED BY CALLING 530-628-5223, AND WILL BE HELD AT THE FAIR OFFICE OR WILL CALL AT THE MAIN ARENA GATE.**

# Entry Information & Local Rules

The Trinity County Fair Association welcomes you to the 2022 Trinity County Fair's Fall Harvest Festival. We encourage you to review the California State rules and local rules before entering. We've made some adjustments to the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for Exhibitors.

1. Read the 2022 California State Rule books, available online at: [https://www.cdfa.ca.gov/Fairs\\_&\\_Expositions/Documents/State\\_Rules\\_for\\_California\\_Fairs/2020\\_State\\_Rules\\_for\\_California\\_Fairs.pdf](https://www.cdfa.ca.gov/Fairs_&_Expositions/Documents/State_Rules_for_California_Fairs/2020_State_Rules_for_California_Fairs.pdf).
2. Department or Division Rules are printed at the beginning of each respective department or division. Check the specific department or division for its rules.
3. Residence Requirements: Each department in this book specifies the residence requirements for Exhibitors in that department. In departments where residence in "Trinity or Adjacent Counties" is required, the following are defined as "Adjacent Counties": Del Norte, Humboldt, Mendocino, Shasta, Siskiyou, and Tehama. Residence is determined by mailing address, except where an Exhibitor's physical residence is in a different county from his/her local post office, in which case residence is determined by voting registration (for minors: registration of parent or guardian), physical street address, school attendance in Trinity County, or membership in a Trinity County 4-H club. For purposes of entering in the Fair, residence must have been maintained in the required location for at least 60 days prior to fair. "Extended" divisions shall be limited to California residents, except the Horse Show extended divisions, which are open to everyone.
4. Ownership: Each item entered must have been owned by the Exhibitor for at least 60 days prior to fair, unless otherwise specified, with the exception of entries required to be made, produced, or grown entirely by the Exhibitor.
5. Non-Competitive Entries: Entries owned by public agencies may show, but may not compete. Any Exhibitor may elect to withhold any or all of his/her entries from competition for awards and ribbons. The words "Show Only - Non-Competitive" must be on the appropriate line(s) of the entry form. The entry fee(s) for such exhibits will be waived. The exhibit will be labeled by the Fair Management.
6. Unless defined differently under a different Department or Division the following terms apply: Junior: may exhibit through December 31st of the year in which they turn 19

years of age. Adult: includes Exhibitors ages 20 and over. Divisions that specify "Junior" in the title are only open to Junior Exhibitors but Juniors may compete in Adult Divisions if there is no Junior division or class available.

7. Classification Changes: The Fair Management reserves the right to re-classify any entry which in its opinion has been entered into an incorrect category. The Exhibitor will be notified and may appeal in person or by phone at any time until judging has begun for that department. Management also reserves the right to ensure proper competition by combining classes or divisions which are entered by only one Exhibitor.
8. Liability: The Trinity County Fair Association, Directors, and Staff are not liable for damage, loss or theft of any exhibit. Each Exhibitor is solely liable for any loss, injury, or damage, consequential or otherwise, caused by or to any animal or other exhibit, and by signing the entry form, indemnifies Trinity County Fair Association, the County of Trinity, and the State of California against all legal proceeding. However, the Fair Management will protect all exhibits to the best of its ability.
9. Refunds: Entry Fees are non-refundable.
10. Informal Protest: Informal protest regarding rule violations, misclassification of entries, eligibility questions, etc., must be made in person at the Exhibits Office no later than one hour before judging begins for the department involved. Once judging begins, Section V, State Rules 1-5 applies. Validity of protests will be determined by Fair Management and two appointed Directors.
11. Disqualifications: Any entry which violates any State or Local Rule(s) will be disqualified from competition with no refund of entry fees. Disqualifications may be imposed by management and/or judges. Animals disqualified for violations of Health Rules may not be shown and may not remain on the fairgrounds. All other disqualified entries will be labeled as "Disqualified," but may still be able to show, but not compete, at the Fair Management's discretion.
12. You may enter as many items as you wish, however, some departments or divisions may impose entry limits. Please read the rules for each department and division (i.e., Junior Arts and Crafts is limited to two items per class). No Exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.

# Entry Information & Local Rules

13. Receipt of Exhibits and Judging Schedule: See at the end of this page. Release of Exhibits: All entries must remain on display at the Fairgrounds until 6:00 pm, Saturday, September 17, 2022. Violations will result in disqualification, loss of awards, and such other penalties as the management may decide to impose. Entries may be claimed from Monday, September 19, through Thursday, September 22, 2022. Entries and exhibits not claimed within two weeks following the Festival will be disposed of at the Fair's discretion. No entry will be released without presentation of claim tags.
14. Premium Checks will be mailed to all winners. All checks must be cashed within the Calendar Year of issue date. Premiums are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. No Exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.
15. Same Family Exhibitors: In order to enforce Section I, State Rule 9, we ask all family members entering the same class in an Adult Department to indicate their relationship to each other on their entry forms.
16. Professional or Commercial: Those whose crafts or gardening are producing a livelihood for the Exhibitor.
17. Non-Professional or Non-Commercial: May have sold something, but are not making a living at it.
18. Nothing in the booth should identify the Exhibitor until after judging is over. For Junior Exhibit booth entries, each exhibit booth entry must be designed, constructed, and set up by the youth members of the organization sponsoring the booth. Adults may participate only to the extent that safety requires. Violations must be reported to the Exhibits Office before judging begins and result in disqualification and loss of premiums. If you need clarification or have a question about any rule or category, please contact the Exhibits Office.

19.

## JUDGING SYSTEMS

American System - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

Danish System - In this system all Exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be

multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

## ENTRY FORMS

The White Entry Form will be used for all. Entries for the Fall Harvest Exhibits.

Forms are available online at [www.trinitycountyfair.com](http://www.trinitycountyfair.com), and at the Fair Office.

Each form must show the name, address, Email, and phone number of the Exhibitor. Use a separate entry form for each Exhibitor. To be valid, entry forms are to be signed, dated, and accompanied by any entry fees. Each entry form must be signed by a parent, a guardian, a teacher, or club leader for Junior Exhibitors ages 17 and under. The Fair Offices will be happy to assist, in person or by phone, any Exhibitor who wishes help in filling out the entry form. Entry Forms must either be brought to the Exhibits Office or postmarked by the time and date shown as the Entry Form deadline. State regulations do not permit the Fair to accept entry forms after the closing date.

If you have multiple entries in a class, please list each entry on a separate line. If you have more entries than available lines on the entry form, please use another form. You must complete all information on every form. When entering any class which uses the words "all others" or "please specify," please indicate on the form the particular item, variety, or type of exhibit being entered. Check Division rules for any special instructions. By signing the entry form, you agree to accept and abide by all California State and Local Rules governing the Trinity County Fair.

## ENTRY FORM DEADLINE

Entry Forms must either be brought to the Fair Office or postmarked by Thursday, September 8, 2022 at 3:00 pm.

## EXHIBIT RECEIVING DEADLINE

Exhibits must be brought to the Commercial Building, between 10:00 am - 3:00 pm, Monday, September 12, - Wednesday, September 14, 2022.

## EXHIBIT JUDGING TIMELINE

Judging will be done on Thursday, September 15, 2022.

# 2022 Fall Harvest Exhibits

# Agriculture/Horticulture Department

## AGRICULTURE/HORTICULTURE

### DIVISIONS 401 - 410

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- 
- Trinity County residence required.
- All entries must be grown in Trinity County by Exhibitor.
- Limit two entries per class per Exhibitor.
- In all divisions, preference is given to entries of commercial quality and size.
- In the interest of uniformity, TCFA will provide plates for vegetables, roots, fruit, etc.
- Quantity is specified in each Class Description.
- The Exhibits Office must be notified at least three days prior to judging of any substitutions.
- Judging System is “American.”
- Use the “White” entry form.
- Read State and TCFA rules.
- Additional rules for each Division may apply.

## JUNIOR AGRICULTURE

### DIVISION 401

#### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Corn - 3 ears	1	10	19
Pumpkin - 1	2	11	20
Sunflower - 1 head	3	12	21
Squash, Summer - 3	4	13	22
Zucchini - 3	5	14	23
Tomatoes - 3	6	15	24
Watermelon - 1	7	16	25
Fruit or Nuts (specify) - 5	8	17	26
All Other (specify) - 5	9	18	27

## FRUIT & VEGETABLES

### DIVISION 402

#### CLASS

1. Eggplants - 3
2. Okra - 6
3. Peppers, Bell - 4
4. Peppers, Chili, Jalapeno - 5
5. Peppers, Anaheim - 4
6. Peppers, Wax - 5
7. Peppers, Pimiento - 4
8. Peppers, All Others (please specify) - 4
9. Tomatoes, Beefsteak - 5
10. Tomatoes, Cherry or Plum, with tops - 12
11. Tomatoes, Italian (Roma, etc.) - 5
12. Tomatoes, Globe (Ace, Early Girl, etc.) - 5
13. All Other Fruit Vegetables (please specify) - 5

## LEAFY & STEM VEGETABLES

### DIVISION 403

#### CLASS

1. Broccoli - 1 head
2. Kale - 1 bunch
3. Cabbage, Green or White - 1
4. Cabbage, Red - 1
5. Cabbage, Other (please specify) - 1
6. Chard (please specify type) - 1 bunch
7. Cauliflower - 1 head
8. Corn, sweet yellow - 3 ears
9. Corn, white - 3 ears
10. Lettuce, butter or head - 1
11. Lettuce, leaf - 2 plants
12. Rhubarb - 4 stalks trimmed
13. All others (please specify) - 1 plate

# Agriculture/Horticulture Department

## POD VEGETABLES

DIVISION 404

### CLASS

1. Beans, Green Bush, Stringless - 6
2. Beans, Purple Pod - 6
3. Beans, Lima - 6
4. Beans, Italian (Romano, etc.) - 6
5. Beans, pole - 6
6. Beans, Wax - 6
7. Peas, Edible Pod - 6
8. Peas, Green - 6
9. All Other Pod Vegetables (please specify) - 6

## ROOT, BULB & TUBER VEGETABLES

DIVISION 405

- Without tops.

### CLASS

1. Beets - 5
2. Carrots, Short Varieties - 5
3. Carrots, Half Long Varieties - 5
4. Carrots, Long Varieties - 5
5. Garlic - 3 bulbs
6. Garlic - Braided
7. Onions, Red - 5
8. Onions, White Globe - 5
9. Onions, Yellow Globe - 5
10. Onions, Torpedo - 5
11. Potatoes, White - 5
12. Potatoes, Red, Norland - 5
13. Potatoes, Red, Other - 5
14. Potatoes, Russet - 5
15. Potatoes, Other (please specify) - 5
16. Kohlrabi - 3
17. Turnips - 5
18. Leeks - 5
19. All Others (please specify) - 5

## VINE CROPS

DIVISION 406

### CLASS

1. Cucumbers, "Burpless", Armenian - 3
2. Cucumbers, "Burpless", Other - 3
3. Cucumbers, Standard Varieties, Sweet Pickle Size (3" to 4" long and 7/8" to 1 1/8" diameter) - 5
4. Cucumbers, Standard Varieties, Dill Pickle Size (4" to 5" long and 1 7/8" diameter) - 5
5. Cucumbers, Lemon - 5
6. Cucumbers, All Others (please specify) - 5
7. Melon, Cantaloupe - 1
8. Melon, Crenshaw - 1
9. Melon, Honeydew - 1
10. Melon, All Others (specify) - 1
11. Pumpkin, Commercial Size - 1
12. Squash, Acorn - 1
13. Squash, Banana, Commercial Size - 1
14. Squash, Buttercup - 1
15. Squash, Hubbard - 1
16. Squash, Spaghetti - 1
17. Squash, All Other Winter (please specify) - 1
18. Squash, Crookneck, Table Size - 5
19. Squash, Scallop, Table Size - 5
20. Squash, Yellow Straight Neck, Table Size - 5
21. Squash, Zucchini, Table Size - 5
22. Squash, All Other Summer (specify) - 5
23. Watermelon - 1
24. Gourds - 1
25. 3 or More Vine Crops (displayed in a basket)
26. All Other Vine Crops (specify) - 1 plate

## DECIDUOUS FRUITS

DIVISION 407

### CLASS

1. Apples, Golden Eating - 3
2. Apples, Green Varieties - 3
3. Apples, Red Eating - 3
4. Apples, Others (please specify) - 3
5. Grapes, Table, Seeded - 2 bunches
6. Grapes, Table, Seedless - 2 bunches
7. Grapes, Wine, - 2 bunches each variety
8. Peaches (please specify) - 3
9. Pears, Bartlett - 3
10. Pears, Others (please specify) - 3
11. Plums - 5
12. Prune Plums - 5
13. 3 or More Fruit (displayed in a basket)
14. All others (please specify) - 1 plate

# Agriculture/Horticulture Department

## SMALL FRUITS & BERRIES

DIVISION 408

- One basket.

### CLASS

1. Berries, Multiple Drupelet Types (Black, Boysen, Himalaya, Logan, Nectar, etc.)
2. Elderberries
3. Raspberries
4. Strawberries
5. All Other Berries (please specify)
6. All Other Small Fruits (please specify)

## FRESH CUT HERBS

DIVISION 409

- Vases are provided.

### CLASS

1. Basil - 2 bunches
2. Oregano - 2 bunches
3. Thyme - 2 bunches
4. Sage - 2 bunches
5. Parsley - 2 bunches
6. Chives - bunch of 12
7. Mint - 2 bunches
8. Dill - 2 bunches
9. Cilantro - 2 bunches
10. Fennel - 2 bunches
11. Hops - picked - 1 cup in a clear plastic bag or jar.
12. All others (please specify)

## MISCELLANEOUS

DIVISION 410

- Herb collections (Classes 4 & 5) may be enclosed in plastic bags, glass jars, etc., but must be visible without opening the container. Exhibitor must provide container.
- Vases are provided.

### CLASS

1. Dill - 3 stalks
2. Indian Corn - 3
3. Hay (please specify) - 1 bale
4. Herbs, dried collection
5. Herbs, fresh collection
6. Seeds, Field or Garden - 1/2 cup in a clear plastic bag or jar
7. Sunflower - 1 head
8. Ornamental gourds, natural - 3
9. Corn on stalks - 3 stalks
10. All others (please specify)

## FEATURE EXHIBITS

DIVISIONS 411 - 416

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and TCFA rules.
- Trinity County residence required.
- Mini Family Farm and Feature Exhibits (booths) are limited to one entry by or for a county, a community, an organization, a farm or a family recognized in a community and by the Fair.
- Judging System is "American."
- Use the "White" entry form.

## FEATURE EXHIBIT BOOTHS (8' X 8')

DIVISION 411

### CLASS

1. Junior
2. Adult

# Agriculture/Horticulture Department

## MINI FAMILY FARM

DIVISION 412

- Items must be produced or made from materials produced on the farm.
- In a container (wheel barrow, large basket, etc.)
- Must not be hazardous to public safety or health.
- Contact Exhibit Office for more details.

### CLASS

1. 2.5' x 3' exhibit area without walls or backdrop

## DECORATED STRAW BALES

DIVISION 413

- 
- The Fair will provide hay bale.

### CLASS

1. Fair Theme "*There's No Time Like Fair Time*"
2. Holiday
3. Animals
4. On Wheels

## SCARECROWS

DIVISION 414

- The Scarecrow must stand by itself.

### CLASS

1. Junior
2. Adul

## FARM PERSONALITIES

DIVISION 415

- Organic material only.

### CLASS

1. Vegetable/Fruit person or animal (Example: a potato enhanced with paint to resemble a clown)
2. Vegetable/Fruit person or animal using more than one fruit or vegetable to create a personality

## LARGEST IN THE GARDEN

DIVISION 416

### CLASS

1. Squash
2. Pumpkin
3. Vegetable, Other
4. Sunflower (head only)
5. Garden Weed

# Floriculture Department

## FLORICULTURE DEPARTMENT

DIVISIONS 500 - 509

- Unless otherwise specified, premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and TCFA rules.
- Trinity County residence required.
- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.
- Accessories permitted.
- Wilted flowers may be replaced any time after judging.
- Judging system – American.
- Use White entry form

## JUNIOR FLORICULTURE

DIVISION 500

### CLASS

AGE:	8 & UNDER	9 TO 13	14 TO 19
Holiday Flair	1	7	13
Fair Theme: "There's No Time Like Fair Time"	2	8	14
14" Color Bowl	3	9	15
Foliage House Plants	4	10	16
Flowering Potted Plants	5	11	17
All others (specify your own theme)	6	12	18

## CUT FLOWERS

DIVISIONS 501 - 502

- Cut Flowers must be grown in Trinity County by Exhibitor.
- Limit of two entries per class per Exhibitor.
- Fair will furnish all containers for cut flowers.
- Cut flowers are to consist of three blooms or stems, unless otherwise stated.
- Cut flowers may consist of a single color or mixed colors, unless otherwise stated.

## ANNUALS

DIVISION 501

### CLASS

1. Aster (Callistephus Chinensis)
2. Bachelor Button
3. Calendula
4. Celosia
5. Cosmos, Mixed Colors
6. Cosmos, One Color
7. Helichrysum (Strawflower)
8. Marigold, African
9. Marigold, French
10. Marigold, Dwarf Single
11. Marigold, Miniature
12. Nasturtiums
13. Petunia, Double
14. Petunia, Ruffled
15. Petunia, Single
16. Statice
17. Sunflower, Large, Yellow (7" or larger) - 1 head
18. Sunflower, Large, Other Color (7" or larger) - 1 head
19. Sunflower, Small, Yellow (smaller than 7")
20. Sunflower, Small, Other Color (smaller than 7")
21. Sweet Peas
22. Zinnia, Small, One Color
23. Zinnia, Large, One Color
24. Zinnia, Small, Mixed Colors
25. Zinnia, Large, Mixed Colors
26. Dried Flowers (please specify)
27. All Other Annuals (please specify)

# Floriculture Department

## PERENNIALS DIVISION 502

### CLASS

1. Aster
2. Branch, Flowering or Berried
3. Carnations
4. Chrysanthemum, Florist's
5. Chrysanthemum maxima (Shasta Daisy)
6. Dahlia, PomPom
7. Dahlia, Cactus
8. Dahlia, Anemone
9. Dahlia, Collarette
10. Dahlia, Large (greater than 6" - 1 bloom required)
11. Dahlia, Small (smaller than 6" - 1 bloom required)
12. Dahlia, Other - specify
13. Dianthus
14. Gaillardia
15. Gladiolus
16. Gladiolus, Dwarf
17. Lily (specify) - 1 stem
18. Pansy
19. Phlox - 1 stem
20. Rose, Floribunda - 1 stem
21. Rose, Grandiflora
22. Rose, Hybrid tea - 1 bloom
23. Rose, Miniature - 1 spray
24. Rose, All Other
25. Rudbeckia
26. Scabiosa
27. Statice
28. Verbena
29. Snapdragon
30. Dried Flowers (please specify)
31. All other Perennials (please specify)

## POTTED & HANGING PLANTS DIVISIONS 503 - 504

- Must have been grown by the Exhibitor for at least four months prior to the Fair.
- All flowering plants must be in bloom; unforced plants not in the blooming period accepted.
- Since potted plants hold up well during the entire Fair, they must not be freshly repotted.
- Potted plants will not be hung unless prior arrangements are made with the Exhibits Office.
- Single specimen, unless otherwise specified.
- Hanging plants must be ready to hang. The Exhibitor must provide hangers.

## POTTED PLANTS DIVISION 503

### CLASS

1. Begonia, Rhizomatous
2. Begonia, Tuberous
3. Begonia, Fibrous, Summer
4. Cactus
5. Coleus
6. Euphorbia (please specify)
7. Fern
8. Jade Plant
9. Geranium (Pelargonium)
10. Philodendron
11. Saintpaulia (African Violet, single crown, single flower)
12. Sansevieria (please specify)
13. Dianthus
14. Schlumbergera (Thanksgiving/Christmas Cactus)
15. Succulents
16. Terrarium
17. Collection of Plants in one Open Container
18. All other Potted Flowering Plants (please specify)
19. All other Potted Foliage Plants (please specify)
20. Garbage Gardening (plant from kitchen throw-away, i.e. vegetable tops, fruit seeds or pits)
21. All Other (specify)

# Floriculture Department

## HANGING PLANTS

DIVISION 504

### CLASS

1. Spider Plant (Chlorophytum)
2. Fern, Asparagus
3. Fern, Other (please specify)
4. Ivy (Hedera) (please specify)
5. Creeping Charlie (Pilea/Plectranthus)
6. Wandering Jew/Inch Plant (Tradescantia/Zebrina)
7. All Other Hanging Foliage Plants (please specify)
8. Collection of Foliage Plants in one Container
9. Collection of Flowering Plants in one Container
10. All Other (specify)

## ARRANGEMENTS

DIVISIONS 505 - 509

- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.

## FRESH ARRANGEMENTS

DIVISION 505

### CLASS

1. Free Spirit (using alternative to vase)
2. Antiquity (using antique type container)
3. A-Tisket, A-Tasket (using basket(s))
4. By the Sea
5. Peat & Repeat (using 2+ containers)
6. Happy Holiday (specify)
7. Summer Roundup (5+ different varieties)
8. Joss House (Asian Style)
9. Jungle Magic (all green foliage)
10. Recycle (using scrap materials)
11. Grandma's Chuck Wagon (kitchen containers)
12. Reflections (using a mirror)
13. Lonesome (one blossom)
14. Spice it Up! (using herbs)
15. Trinity Gold
16. Trinity's Harvest
17. Over the River and through the Woods (using evergreens)
18. Winter in the West
19. Baby Soft (using pinks and blues)
20. Roses are Red, Violets are Blue
21. Trinity Roadside Arrangement (star thistle, milkweed, etc.)

## DRIED ARRANGEMENTS

DIVISION 506

### CLASS

1. Indian Summer
2. Wall Hanging (with or without accessories, fastened to a panel/frame not to exceed 20" x 20")
3. Woodland Fantasy (using charred or weathered wood)
4. Wreath
5. All Other Dried Arrangements (please specify)

# *Floriculture Department*

## **MINIATURE ARRANGEMENTS**

DIVISION 507

### CLASS

1. Petite (fresh materials, under 3" in all dimensions)
2. Tiny Tim (fresh materials, under 6" in all dimensions)
3. Smidgin (dry materials, under 3" in all dimensions)
4. Small Wonder (dry materials, under 6" in all dimensions)
5. Tea Time (cup and saucer under 9")

## **FLOWERING BARREL**

DIVISION 510

- This will be a collection of flowering plants in a wine barrel half.
- Plants must be in bloom.
- The wine barrels will NOT be furnished by the fair.
- The wine barrels will be placed outside along the main fair walkway.
- Decorations can be included, but must be consistent with the Fair theme, "There's No Time Like Fair Time".
- Barrels can be painted.

### CLASS

1. Junior
2. Adult

# *Would you like to become a Trinity County Fair Association member?*

**You can become a member of the Trinity County Fair Association (TCFA), a non-profit organization by completing the form below and mailing it back with a \$25 (per person) or \$100 for Business (4 cards) check made payable to the Trinity County Fair, P.O. Box 880, Hayfork CA 96041 or call us at 530-628-5223!**

**We welcome both individual and businesses as members. Membership includes free admission to the Trinity County Fair and Bigfoot Barbeque, offered discounts to Concerts and other fair sponsored events and voting privileges at the TCFA Annual Meeting/Pot Luck Dinner in January of each year,  
held in the Dining Hall at the Fairgrounds.**

**Unless posted, TCFA Board Meetings are at 6:30 pm on the third Thursday of each month located in the Board Room directly behind the main fair office.**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

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**THE TRINITY COUNTY FAIR WOULD NOT HAPPEN IF NOT FOR ALL OUR VOLUNTEERS AND THEIR  
CONSTANT AND MUCH NEEDED HELP BEFORE, DURING AND AFTER THE FAIR!**

**PLEASE HELP US BY BECOMING A VOLUNTEER FOR YOUR TRINITY COUNTY FAIR!  
COMPLETE THE FORM BELOW AND LET US KNOW HOW YOU CAN HELP US.**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

HOW WOULD YOU LIKE TO HELP US: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Campsite Rules



- First choice of camp grounds shall be given to Out-of-Town Exhibitors, Commercial Exhibitors, and Concessionaires.
- To reserve your campsite, call or write the Fair Office. Reservations are confirmed when application is received at the Fair Office and fees are paid. Campsites not paid in full by Wednesday, September 14, 2022 may be re-assigned. The use of a site in previous years does not guarantee it for this and/or following year.
- Prices for campsites are \$31.50/day for full hook-up (water, power, and sewer,) \$26.25/day for electric and \$21.00/day for dry camps. We also have weekly rates for those wanting to stay for more than 4 days.
- PLEASE BE A GOOD NEIGHBOR. Campground bathrooms, laundry facilities, and showers are available to all those staying in our Campground.
- Switching of campsites is prohibited unless the Fairgrounds Office is consulted and all parties agree to the change.
- To avoid inconvenience upon arrival, registration, and vehicle pass requests should be taken care of in advance, in person or through the mail.
- Each campsite is limited to one vehicle unless previous arrangements are made. Vehicles without a pass displayed will be removed from the grounds. **VEHICLES ILLEGALLY PARKED WILL BE TOWED AT OWNER'S EXPENSE.**
- Livestock trailers belonging to campers must be parked in the trailer storage area.
- **No ATV's, electric scooters or golf carts allowed. If for medical reasons you require use, please contact the Fair Office for a special application form and placard, that must be displayed.**

- **Pets in campgrounds must be on a leash or confined at all times. Dogs, even on a leash, are not allowed in the halls, barns, or midway area, etc. Any pet not leashed or confined, that create excessive noise or disturbance is subject to removal from the campgrounds.**
- Campers in the South Campground must use the livestock gate at the southwest corner of the Fairgrounds. Campers in the North Campground must use the North Gate off the Fairgrounds Parking Lot. All passes must be shown to the gate guard on duty.
- Obscene, noisy, or other excessive activities will not be tolerated and may result in the offending parties being removed from the campground with no refund of fees.
- Persons under the age of 18 will not be allowed to camp without the supervision of a responsible adult. No open fires are allowed in the campgrounds area.
- No refunds will be given after September 14, 2022.

# FREEDOM RODEO & HARVEST FESTIVAL SCHEDULE OF EVENTS

## Friday & Saturday

### WEDNESDAY, SEPTEMBER 14<sup>th</sup>

10:00am Final Day of Exhibit Receiving

### THURSDAY, SEPTEMBER 15<sup>th</sup>

10:00am Exhibits Judging

### FRIDAY, SEPTEMBER 16<sup>th</sup>

4:00pm Gates Open  
4:00pm Vendors, Food, Beverage &  
Exhibits Open to Public  
4:00pm Horseshoe Tournament  
Horseshoe Pit  
6:00pm Cornhole Tournament  
Homestead Lawn Area  
7:00pm Hunter's Ball, Midway or  
Dining Hall Depending on Weather  
11:00pm Fairgrounds Close

### SATURDAY, SEPTEMBER 17<sup>th</sup>

Noon Gates Open  
Noon Vendors, Food, Beverage  
& Exhibits Open to Public  
Noon-1pm Barrel Racing, Time Only  
Horse Arena  
1pm Horseshoe Tournament  
Horseshoe Pit  
2:00pm Barrel Racing, Horse Arena  
3:00pm Cornhole Tournament  
Homestead Lawn Area  
6:00pm Mutton Busting Registration,  
Main Arena (ages 5-9)  
6:30pm Cowboy Calcutta, Main Arena  
(prior to Extreme Bulls & Broncs)  
80% Pay Out to Buyer  
7:00pm Opening Ceremonies  
7:15pm Mutton Busting Jr. Rodeo,  
Main Arena, 100% Pay Out  
8:00pm Extreme Bulls & Broncs,  
Main Arena, 100% Pay Out  
+\$2500 Purse Added per Event  
9:30pm Live Concert & Dance, Midway  
Cody Joe Hodges

### SUNDAY, SEPTEMBER 18<sup>th</sup>

10:00am Barrel Racing, Horse Arena

(SUBJECT TO CHANGE, SEE EVENT FLYER AT FREEDOM EVENT)



# Trinity County Fairgrounds

**MAIN ARENA**  
 Logging Show, Concert,  
 Derby, Race Track

NORTHEAST GATE



Highway 3

MAIN GATE

SOUTH GATE