



## The Inside Q

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*This newsletter is published each month. The office address is:*

ASQ Section 0915  
The 2425 Building Suite 402  
2425 U.S. Highway 41 North  
Evansville, IN 47711

*Distribution of this newsletter is sent by email to all members of the local section as listed by the national office.*

Newsletter Chair:  
Brian Wilson  
[asq0915newslettereditor@gmail.com](mailto:asq0915newslettereditor@gmail.com)

*Please contact me with information that you would like to include in the next newsletter.*

*The local section information is located at:*

**Evansville/Owensboro  
Section 0915 Web Site:**  
<http://www.asq0915.com/>

**ASQ National Web Site:**  
<http://www.asq.org>

## April Newsletter

### Dinner Meeting Agenda



**DATE:** Tuesday, April 12, 2016

**TOPIC:** Jasper Rubber Plant tour

**PRESENTER:** Jasper Rubber Staff

**LOCATION:** Schnitzelbank, Jasper, IN

**TIMES (CDT):** 4:30 pm Jasper Rubber 5:30 EDT  
6:00 pm Presentation 7:00 EDT

**COST:** **\$20 per member**

**RSVP:** Please make reservations **by noon Friday, April 8th** by sending an email to Tom Watson at [tom.watson@kimballelectronics.com](mailto:tom.watson@kimballelectronics.com).

**Dinner accommodations cannot be guaranteed for reservations received after the 12-noon deadline date.**

**Please note:**  
**If you make a reservation and do NOT show up, the section has to pay for your dinner!**

### Mission:

Promote Quality and provide value to our membership and local businesses by continual improvement of information and services, meeting content, and training/education.

### In The Q- 2016

#### Website Updates!

Check out our Section 915 website <http://www.asq0915.com/> for information about our section and upcoming section events, training and more.

**We welcome our new members and hope to see you at a dinner meeting soon.**

**Ashley E. Spencer  
Roy E. Carpenter**

## CHAIR'S CORNER

by David McGan

Have you been thinking of getting more involved in your ASQ Section 0915? It's time to start identifying those who might serve on our Leadership team for 2017, as we need to have nominations in place for our October 2016 meeting. If interested, contact Brian Wilson, our current Nominations Chair.

Now, on to meeting news -- Colby's in Owensboro was a great location for our March meeting, with delicious meal selections and space for the very good turn-out.

Prior to the meal, the five-minute "Best Practice" session was delivered by Tom Watson, who spoke about how Kimball had documented their Lean Six Sigma Program as part of the Kimball QMS documentation.

**Brandon Huff**, Quality Leader at Kimberly-Clark, then presented some very interesting information about how KC's brand new concept of "*Quality at the Source*" is being rolled out. Early indications are that the system is resulting in not only more employee buy-in, but also improved quality of the corrugated material from their supplier. This improved quality is translating into significant reductions in line downtime at KC.

For our April 12<sup>th</sup> meeting, we're looking forward to the **plant tour of Jasper Rubber**, in Jasper, Indiana. Plant tours are always popular, and the Jasper Rubber tour should be no exception. **We'll meet at 4:30 CDT / 5:30 EDT (note the special time for this meeting)**. Dinner will follow the tour at the Schnitzelbach Restaurant in Jasper.

At this time, I haven't had a volunteer for the 5-minute "Best Practice" topic for our April meeting, so if you have a "best practice" at your company, let me know, and you will be on the agenda.

As always, feel free to invite any of your co-workers, especially those who might be involved in your company's inspection activity. And remember, non-ASQ members, including spouses or other guests, are always welcomed to attend our meetings.

Reservations should be made by noon on Friday, April 8<sup>th</sup>, by emailing [tom.watson@kimballelectronics.com](mailto:tom.watson@kimballelectronics.com). We'd love to see a great number turn out; it makes our gatherings a lot more interesting when you participate.

## **RE-CERTIFICATION:**

Re-certifications may be sent to:

**Michael Gross**  
**2943 Meadowland Dr.,**  
**Owensboro, KY 42303**  
[Smoky1001@yahoo.com](mailto:Smoky1001@yahoo.com)  
FAX: 270 730 6730

Please submit at least three weeks prior to the recertification/test dates above.

If a recertification application was due on 7/31/2014, there is a six-month grace period. Send the information to Michael Gross **ASAP** in order to retain the certification without re-testing.

Please send the information to Michael Gross **ASAP** to allow him time to review it and send the information to National.

Any questions can be directed to the e-mail above.

## Directions to:

**Jasper Rubber, 1010 1st Ave W, Jasper, IN 47546**

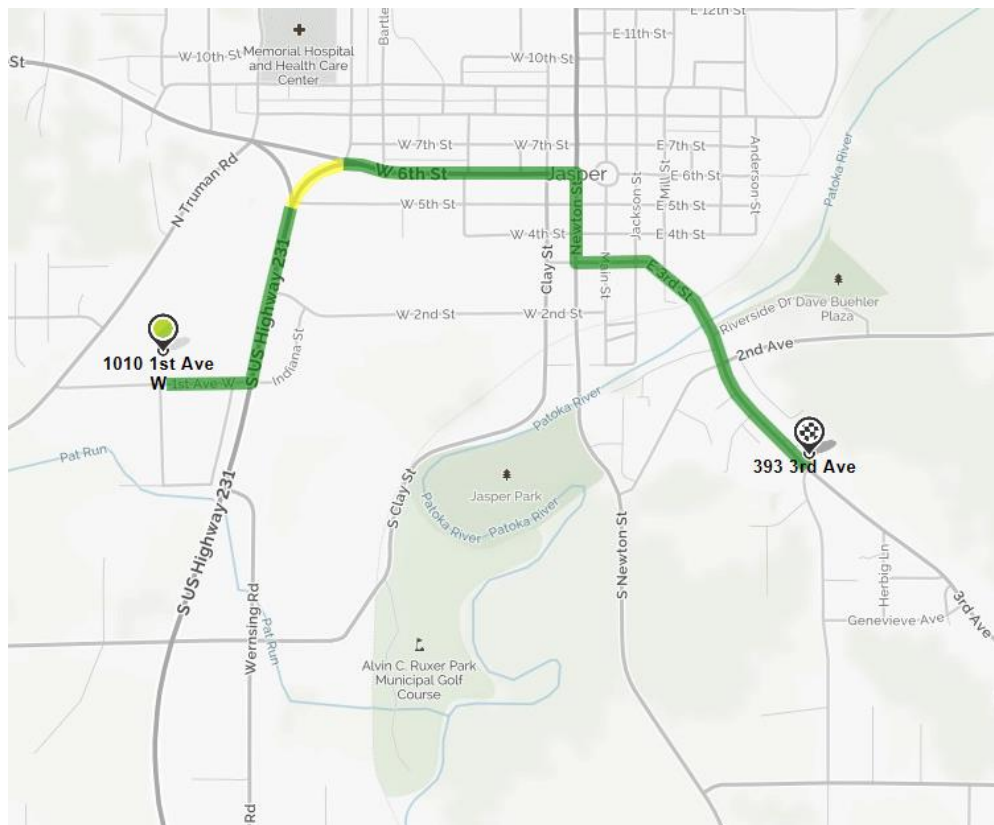
From I-64 exit 57 (with US 231)

- Take US 231 North 13.1 miles,
- Turn left on to First Street.
- 1010 us on the right in about 0,1 mile.

**Schnitzelbank, 393 3rd Ave, Jasper, IN 47546**

From Jasper Rubber

- Take First Avenue back to US 231.
- Go about 0.8 mile and turn right onto IN 164 east.
- Take the third left and continue to follow 3rd St ON 164.
- Schnitzelbank will be on the left.



## **SECTION 0915 PLACEMENT SERVICE**

**Job Seekers** - if you would like to be placed on a confidential email distribution list to be notified of job opportunities made known to the ASQ Section 0915 Placement Chair, please contact Placement Chair:

David McGan, McGan Business Solutions,  
53 Dorsey St., Corydon, KY 42406

[dmcgan@mcgangroup.com](mailto:dmcgan@mcgangroup.com)  
270-823-2831

**For national job postings, see:**

<http://www.asq.org/career/index.html>

**Job Providers** - if you have a job opening that you would like distributed to those on the ASQ Section 0915 Placement Distribution list, send a detailed description of the job, including location, and **appropriate contact information**, to:

[dmcgan@mcgangroup.com](mailto:dmcgan@mcgangroup.com)  
270-823-2831

Those interested in learning more about your opportunity may then contact you directly.

### **Future Dinner Meetings**

<b>Date</b>	<b>Topic</b>	<b>Location</b>	<b>Presenter</b>
5/10/2016	Annual Auction	Evansville	
9/13/2016	Monte Carlo Techniques	Owensboro - Miller House	Willy Zech
10/11/2016	New Requirements of ISO 9000:2015	Evansville - Tin Fish	David McGan
"			

## **CERTIFICATION TEST SCHEDULE**

For more information see <http://www.asq.org/certification/>

### **Advertise in the News On Quality**

- ✓ Support Section 0915
- ✓ Reach hundreds of Quality Professionals each month

<b>Size</b>	<b>Approx. Size</b>	<b>Cost per Year</b>	<b>Cost per Issue</b>
Full Page	7.5" x 10"	\$320	\$45
Half Page	7.5" x 5"	\$210	\$35
Quarter Page	3.5" x 5"	\$110	\$25
Eighth Page	3.5" x 2.5"	\$60	\$15

The ad will also appear on Section 0915 web page

## **NOT GETTING THE EMAIL MEETING NOTICES?**

*Have you moved, changed jobs, or changed your email address? Help us keep you informed of Section events and information by updating your contact information at [www.asq.org](http://www.asq.org). Log in and click on Change Address to update your membership record*

### **TO CHANGE YOUR ASQ EMAIL ADDRESS:**

Sign on to <http://www.asq.org>

At the top of the page, click Log-In

Type in your membership number and ID. If you don't have an account setup, fill in your membership number in both the account number and password fields.

Click on My Account and then Email Preferences. Make sure the third line

ASQ Section Communication

has the first radio button lit up. If not, select the first button.



**ASQ**  
 Evansville-Owensboro Section 0915  
 The 2425 Building  
 2425 U.S. Highway 41 North - Suite 402  
 Evansville, IN 47711



Position	Name	Organization	Phone	Email
<b>Executive Committee 2016</b>				
Section Chair	David McGan	MBS-McGan Business Solutions	(270) 823-2831	<a href="mailto:dmcgan@mcgangroup.com">dmcgan@mcgangroup.com</a>
Vice Chair	vacant			
Secretary	Brian Wilson	First Call Quality	(812) 618-5234	<a href="mailto:asq0915newslettereditor@gmail.com">asq0915newslettereditor@gmail.com</a>
Treasurer	Willy Zech			
<b>Committee Chairs 2016</b>				
Arrangements	Tom Watson	Kimball Electronics	(812) 630-5321	<a href="mailto:tom.watson@kimballelectronics.com">tom.watson@kimballelectronics.com</a>
Auditing	Tom Watson	Kimball Electronics	(812) 630-5321	<a href="mailto:tom.watson@kimballelectronics.com">tom.watson@kimballelectronics.com</a>
Certification	vacant			
Education	vacant			
Examining	vacant			
Historian	Jim Bakke	Allstate Tower, Inc.	(270)748-1425	<a href="mailto:Jimbakke1@gmail.com">Jimbakke1@gmail.com</a>
Nominating Chair	Brian Wilson	First Call Quality	(812) 618-5234	<a href="mailto:bwilson@fcqs.com">bwilson@fcqs.com</a>
Internet Liaison	Roger Stanley	Kimball Electronics	(812)309-3830	<a href="mailto:roger.stanley@kimballelectronics.com">roger.stanley@kimballelectronics.com</a>
Membership	Jim Bakke	Allstate Tower, Inc.	(270) 748-1425	<a href="mailto:jimbakke1@gmail.com">jimbakke1@gmail.com</a>
Newsletter	Brian Wilson	First Call Quality	(812) 618-5234	<a href="mailto:asq0915newslettereditor@gmail.com">asq0915newslettereditor@gmail.com</a>
Placement	David McGan	MBS-McGan Business Solutions	(270) 823-2831	<a href="mailto:dmcgan@mcgangroup.com">dmcgan@mcgangroup.com</a>
Publicity	Don Hoke	Hansen Corporation	(812) 385-1414	<a href="mailto:dhoke@hansen-motor.com">dhoke@hansen-motor.com</a>
Recertification	Mike Gross	DSSA	(270) 274 2600	<a href="mailto:Smoky1001@yahoo.com">Smoky1001@yahoo.com</a>
Scholarship	David McGan	MBS-McGan Business Solutions	(270) 823-2831	<a href="mailto:dmcgan@mcgangroup.com">dmcgan@mcgangroup.com</a>
<b>Region 9 Representatives</b>				
Director	Bud Newton	Alcoa	(812)-708-0077.	<a href="mailto:Bud.Newton@alcoa.com">Bud.Newton@alcoa.com</a>
Deputy Director	Michael Beyer	Siemens PLM Software	(513) 576-7665	<a href="mailto:michaelbeyer@siemens.com">michaelbeyer@siemens.com</a>
Deputy Director	Michael Merry	AGC	(270) 792-3124	<a href="mailto:michaelemerry@att.net">michaelemerry@att.net</a>
Deputy Director	Mollie Brown		(812) 523-5547	<a href="mailto:molliemc2001@hotmail.com">molliemc2001@hotmail.com</a>
Deputy Director	Dick McKeever		(513) 984-0047	<a href="mailto:d2quality@earthlink.net">d2quality@earthlink.net</a>
Deputy Director	Kelly Roggenkamp	Humana	(502) 931-2797	<a href="mailto:Kelly.roggenkamp@gmail.com">Kelly.roggenkamp@gmail.com</a>