PALM SUNDAY PROCESSION & HOLY COMMUNION April 14, 2019 10:30 AM

INTRODUCTION TO THE DAY

The procession with palms brings us into Holy Week and the celebration of the mystery of our salvation. We enter the week by hearing the story of Jesus' passion—his suffering and death. In baptism we have been fused to this story; in Holy Week we make our way through it again, because it brings us to life with Christ.

SILENT PRAYER

PRELUDE: The Palms Faure

ANNOUNCEMENTS

PROCESSION WITH PALMS

Stand

Palm branches are distributed before the service begins.

- P Blessed is the one who comes in the name of the Lord.
- **C** Hosanna in the highest.

PROCESSIONAL GOSPEL

John 12:12-16

- **P** The holy gospel according to John.
- **G** Glory to you, O Lord.
- P The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, shouting,
 - "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!"
- ¹⁴Jesus found a young donkey and sat on it; as it is written:

¹⁵"Do not be afraid, daughter of Zion.

Look, your king is coming,

sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

- **P** The gospel of the Lord.
- Praise to you, O Christ.

BLESSING OF PALMS

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

C Amen.

PROCESSION

- **A** Let us go forth in peace,
- **G** in the name of Christ. Amen.

HYMN: All Glory, Laud, and Honor Printed on the next page.

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The presiding minister concludes the procession.

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

PRAYER OF THE DAY

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross.

In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LITURGY OF THE WORD

CANTATA: Song of the Shadows

Martin

The Shadow of Contemplation: Song of the Shadows

Come to the shadows, the flickering candle; silence yourself in the still of this place. Here in this moment as silence surrounds you, open your heart to the music of grace. Come to the shadows, the mist of remembrance; learn of hosannas and whispering palms. Come to the table; hear the wine pour. Come and remember the life of the Lord. Come to the shadows, the flickering candle, come and remember the life of the Lord. Come to the garden where Jesus is praying, seeking His father in evening's dim light. Come to the shadows and watch with the Savior. See how He suffers alone in the night. Come to the mountain, the shadow of Calv'ry. See now the cross which is lifted on high. Come to the fountain, God's love outpoured; come and remember the death of the Lord! Come to the shadows and rest in the promise. The song of the shadows is calling to you. Come to the shadows, come.

The Shadow of Turning: On the Road to Jerusalem

On the road to Jerusalem slowly rides King Jesus. People come to call His name, "Son of David, heal us." Down the ancient streets He rides, a donkey is His stallion. No golden coach, no chariot bright brings Him to His kingdom. Where is His chariot? Where is the robe of silk? Where is His scepter? Where is His crown? Where are the trumpets? How will He rule the land if He comes as a Prince of Peace, and humble as a Lamb? On the road to Jerusalem rides the Man of Sorrows. "Save us, King," the people cry. What will they cry tomorrow?

The Shadow of Betrayal: Lord, Is It I?

On the night He was betrayed, Jesus broke the bread. He shared it with His chosen ones and they all were fed. He spoke of His betrayal and they began to cry. Through bitter tears they asked Him, "Lord, Jesus, is it I?" They looked at one another, ashamed of what they saw. Each of them had failed Him and betrayed the Lord of all, Judas for the silver, and Peter for his pride. Yes, all of them were asking, "Lord Jesus, is it I?" As we gather at the table and contemplate God's love, we hold His broken body and drink the sacred cup. And in the wine's reflection, it comes before our eyes, and we must ask the question, "Lord Jesus, is it I?"

The Shadow of Sacrifice: Given for You

Soloist: Robert Reichner

This is my body, my body broken. Take and eat and remember. I came to give that you might live. My life is given for you. This is my blood, my blood is shed for you. Take the cup and remember. I came to give that you might live. My life is given for you. Take, eat, this is my body. Take, eat, this is my blood. O come to the feast and remember. My life is given for you. This is my body, this is my blood. Remember me.

The Offering will be collected while the choir sings:

The Shadow of Loneliness: And It Was Night

And it was night, it was night when darkness came and led my Lord away. Judas, could you taste his tears when you kissed him? Oh Peter, could you feel his pain? O sinner, can you hear his call, his lonely call, his tender voice calling softly on the wind? And it was night.

The Shadow of Suffering: In Pilate's Court the Savior Stands

In Pilate's court the Savior stands, condemned by evil men. Accused He utters not a word, a lamb without a sin. O see the man of sorrows now forsaken by His own. Abused he faced the jeering crowd and bore His shame alone. The people cried in one great voice, "Let Him be crucified!" They placed a crown upon His head, and led Him forth to die. O dearest Lord, Thy sacred head with thorns was pierced for me. And for my sin you gave your life. O let me live for Thee. In Pilate's court the Savior stands, the lamb without a sin.

The Shadow of the Cross: Agnus Dei (Lamb of God)

Soloists: Vicky Gallagher, Alan Shunk, and Robert Reichner

Agnus Dei, qui tollis peccata mundi, miserere nobis. (Lamb of God, who takes away the sin of the world, have mercy on us.)

The Shadow of Death: Even the Heavens Are Weeping

Even the heavens are weeping as a cross is lifted on high. The tears of the Father are falling as Jesus goes forth to die. The sky grows dark as midnight, the thunder starts to cry. Even the heavens are weeping as Jesus goes forth to die. Even now the earth is shaking as they crucify the King. Hills and valleys all are trembling as the hammer starts to ring. Hosannas now are silent. The crowds no longer sing. Even now the earth is shaking as they crucify the King. Even the heavens are weeping as they take Him from the tree. The sun in its shame hides in shadows and the birds refuse to sing. The hands of those who love Him prepare Him for the grave. Even the heavens are weeping as they carry the Lord away. Even the heavens are weeping.

LITURGY OF THE SACRAMENT OF THE ALTAR

Stand

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

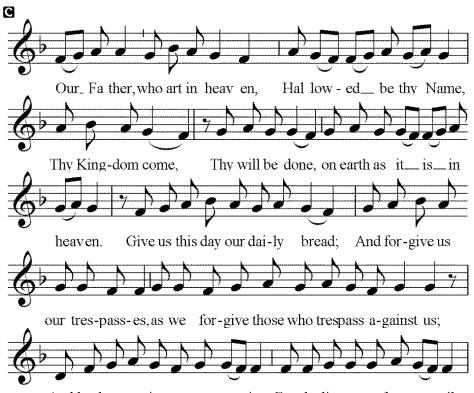
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my + body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

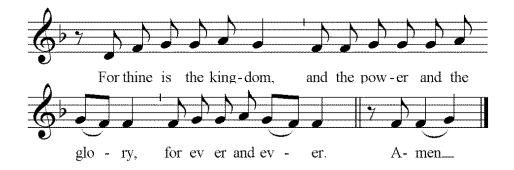
This cup is the new covenant in my + blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER



And lead us not in -to temp-ta - tion, But de-liv-er us from e - vil,



INVITATION TO COMMUNION

- P Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.

The blood of Christ, shed for you.

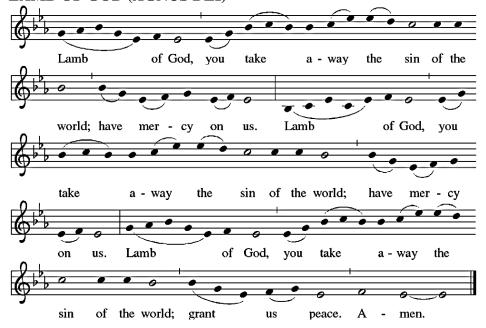
and each person may respond

Amen.

We Lutherans believe that the Body and Blood of Christ are present "in, with, and under" the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Today communion will be distributed by Intinction. The Pastors will stand at the front of the center aisle. At the direction of the ushers, approach the communion station on your side of the church, receive the Body and Blood of Christ in your hand, and return to your seat via the side aisle.





HYMNS DURING COMMUNION

HYMN: Ah, Holy Jesus # 349

HYMN: O Sacred Head, Now Wounded # 351

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING



The Lord look upon you with favor and + give you peace.

DISMISSAL

A Go in peace. Serve the Lord.

Thanks be to God.

HYMN: Lift High the Cross # 660

POSTLUDE: Lift High the Cross Hamlin

+++

The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The liturgical color scarlet, symbolic of Jesus' blood, is the preferred color for Palm Sunday. Purple, symbolic of our penitence and Jesus' royalty, is the alternate color for Palm Sunday.

The Sunday of the Passion mixes triumph and tragedy, the palms and the passion, observing Christ's triumphant entrance into Jerusalem as well as looking ahead to his passion and death on the cross. As the prelude to the Sunday of the Passion, the Procession with Palms provides for an appropriate burst of joy that does not lose sight of the solemn goal of Jesus' triumphant entry. After the Procession with Palms, the liturgy focuses on the passion and death of Jesus as set forth in the Gospel.

A few palm branches are saved for the Ash Wednesday liturgy the following year.

The Story of Our Hymns

All glory, laud and honor Theodulph of Orleans, c. 750-821 Trans. John Mason Neale, 1818-1866 Source: Medieval Hymns, 1851

Bishop Theodulph was imprisoned in 818 for conspiring against King Louis the Pious. This hymn was probably written while in prison, originally in 78 lines which was shortened and translated from the Latin by Neale. It has become the traditional Palm Sunday processional hymn throughout the church.

VESTRY	Special Area	E-mail Address or Phone
MEMBERS	_	
Pastor Weleck		pastor@augustustrappe.org
John Kochel	President	John.kochel@thrivent.com
Richard Allebach	Vice President	610-948-3488
Brian O'Hara	Secretary / Outreach & Spiritual Life	brian.ohara24@gmail.com
Janice Reiff	Treasurer / Finance	janicetreiff@gmail.com
Robert Rodenberger	Trust Fund Treasurer / Finance	r.rodenberger7@gmail.com
Debra Augustine	Christian Education/Mutual Ministry	anniedwebb@verizon.net
Frank DePaul	Property	Fvdp52@gmail.com
Chris Dogonniuck	Christian Education	Bulldog7224@comcast.net
Jeanne Funk	Comm. & Tech / Worship & Music	jfunk@kpinterface.com
Sherry Jessee	Old Church	dsajessee@hotmail.com
Karl Stefan	Cemetery / Mutual Ministry	kssurf@verizon.net
Janet Stokes	Parish Life / Stewardship	sjastokes@aol.com

2019 Stewardship Campaign Update				
	Commitment Cards	Dollar Amount		
Total Possible	274	\$235,000		
Received as of 3/31/2019	70	\$116,140		
Amount Outstanding	204	\$118,860		

If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, www.augustustrappe.org, under the "About Us" tab.

Assisting in the Service:

Altar Servers: Cole Brenner and Casey Demark

Lector 8:00 am: Earl Catagnus Ushers: 8:00 am: Usher Team

10:30 am: Gary Halteman, Dave Halteman, Scott Halteman, and

Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Deb Scholl and Sherry Jessee

Offering Tabulation: Janet Stokes, Sherry Jessee and Chris Dogonniuck

<u>The Altar Flowers</u> are given to the glory of God by Miriam Hinkle and Carolyn Kelly in loving memory of Mother and Father, Miriam and LeRoy Place.

<u>The Sanctuary Candle</u> is given to the glory of God by Samuel and Debra Augustine in loving memory of son, Samuel Carlos Augustine.

<u>The Worship Bulletins</u> are given to the glory of God by Phyllis Oehlert in loving memory of husband, Paul.

Please join us for Vacation Bible School at Augustus June 24-27 from 9 a.m. until noon. We'll have lots of music, fun games, yummy snacks AND learn more about Jesus! All children from age 0 through sixth grade are welcome to attend (non-potty trained children should bring a parent with them.) We will also need lots of helpers from 7th grade through age 100. Registration is free and forms are available on our website at www.augustustrappe.org. If you have any questions, please contact Sonya Sowards, Coordinator of Faith Development, at education@augustustrappe.org.

<u>Need a Prayer?</u> The Augustus Prayer chain welcomes your calls with prayer requests. If you need a prayer or know someone in need of a prayer, please contact Carol Oelschlager at 610-489-3109. If no one is available to take your call, please leave a message and Carol will call you back.

<u>Party for Preservation</u>: The Speaker's House will hold a gala event in support of the preservation of the Frederick Muhlenberg House in April. The event, which includes live music, silent auction, cocktails, dinner and dessert, will take place on April 28th beginning at 5:00 pm. The location is the Barn on Bridge in Collegeville. For more information or reserve your spot, call 610-489-2105 or e-mail info@speakershouse.org.

<u>Cemetery News:</u> The Cemetery Committee will be planting 10 trees along College and 7th Avenues in April. If you are interested in donating a tree, the cost is \$449.00. Included in this cost is a metal placard with whom you are dedicating the tree to. If you're interested, please contact Gary Wessner, <u>gtwess@comcast.net</u>. As of today, 5 have been spoken for.

Wanted: People with property management expertise. With the closing of Happy Days and subsequent loss of revenue, a facilities rental committee has been established to develop a plan for renting space at Augustus on a daily, weekly, monthly or yearly basis. If you have experience with rental contracts and/or property management, we need your help. Please contact John Kochel (John.Kochel@Thrivent.com), Gary Wessner (gtwess@comcast.net), Janet Stokes (sjastokes@aol.com) or the church office.

		CALEN	IDAR OF EVENTS	
Sunday	4/14	8:00 am	Holy Communion in the Chapel	
		8:45 am	Children's Music	
		9:00 am	Sunday School – Prayer Pal Breakfast	
		9:15 am	Bible Study	
		10:30 am	Holy Communion in the Upper Nave	
Monday	4/15	7:00 pm	Cubs	
		7:00 pm	Scouts	
		7:00 pm	District Scout Meeting	
		7:30 pm	Book Club	
Tuesday	4/16	9:30 am	Quilting Group	
		7:00 pm	Scout Committee Meeting	
		7:00 pm	Cub Scouts	
Wednesday	4/17	2:00 pm	Staff Meeting	
		6:00 pm	Stations Dress Rehearsal	
Thursday	4/18	6:00 pm	Bell Choir	
		7:00 pm	Adult Choir	
		7:00 pm	Scouts	
		7:30 pm	Maundy Thursday Service	
Friday	4/19	12:00 noon	Office Closes	
		7:00 pm	Stations of the Cross Service	
Saturday	4/20			
Sunday	4/21	8:00 am	Holy Communion in the Chapel	
		8:45 am	Children's Music	
		9:00 am	Sunday School	
		9:15 am	Adult Bible Study	
		10:30 am	Holy Communion in the Upper Nave	
			First Holy Communion	

Outreach Committee: Augustus would like to welcome the students from Ursinus College as they will be joining us for the celebration of Easter. Please greet them and make them feel at home with the Augustus Family.

Egg Appeal (Benefits Artman Home): For many years it has been a tradition for Augustus Women/ELCA to support Liberty Lutheran Services, a human services organization, (esp. Artman Home) thru our annual "Egg Appeal". For this "Egg Appeal", Augustus Women/ELCA will collect money at both church services on Palm Sunday, April 14, for Artman Home. Artman Home is a non-profit, faith-based senior living facility located in Ambler, Pa, offering personal care, short-term rehabilitation, skilled nursing and hospice care for over 100 years. Artman was first established in 1916 as a home for poor and deserving Lutherans of all ages and of both sexes. Artman today is known for its endless hospitality and care for its residents, even long after a resident's money runs out. Your donation helps to make this benevolence possible. We are a wonderful church community that works together to achieve a common goal of helping those people in need. All proceeds collected will go directly to Artman Home for their use benefitting its residents.









June 4, 2019

SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA

Upper Montgomery Conference First Tuesday Bible Studies 10a.m. – 11:30am (Coffee and treats at 9:30 a.m.)

Winter / Spring 2019: The Gospel of John: Meetings with Jesus



St. John's Lutheran Church

3104 Main St., Sumneytown

January - February 2019 Mid-winter break (No Bible Study) - Save Gather Magazines

March 5, 2019 The Gospel of John: Meetings with Jesus St. Mark's Lutheran Church Session one: "Come and See: Seeking and Finding Faith" 81 Main St., Pennsburg Presenter, Debra Long Study from January/ February issue of GATHER April 2, 2019 The Gospel of John: Meetings with Jesus St. James Lutheran Church Session two: "By Night and Day: Coming to Faith in Jesus" Kugler Rd. & Swamp Pk., Limerick Presenter, Bobbie Hoffman Study from January/ February issue of GATHER May 7, 2019 The Gospel of John: Meetings with Jesus Augustus Lutheran Church Session Three: "Friends for life in Christ" 717 W. Main St., Trappe Presenter, Pat Leberman Study from March issue of GATHER

Presenter, Fran Ivarson Study from April issue of GATHER

Session Four: "Seeing the Risen Christ"

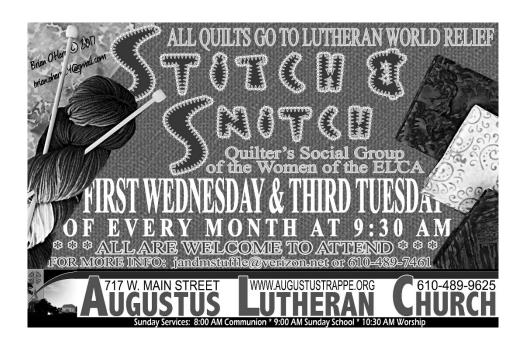
The Gospel of John: Meetings with Jesus

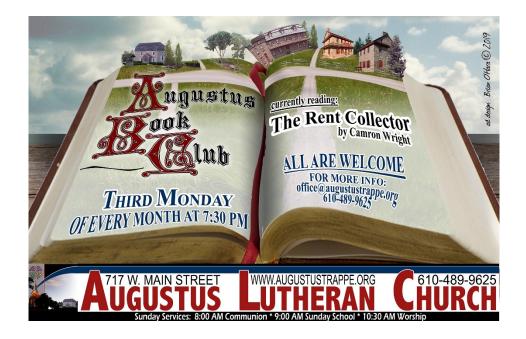
2019 Summer Bible Study to be announced in the Spring

All women are invited to attend and to bring friends. Study materials are found in the *Gather* magazine. Subscriptions available at \$19.95 per year. Please call (844) 409-0576. Thank you.

SOUTHEASTERN PENNSYLVANIA SYNOD

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oring Gathering

UPPER MONTGOMERY CONFERENCE

of the

Southeastern Pennsylvania Synod

The Women of The Evangelical

Lutheran Church of America

SATURDAY, MAY 11, 2019

Grace Lutheran Church 660 N. Charlotte Street, Pottstown, PA

(610) 323-9320



REGISTRATION STARTS AT 9:00 A.M. PROGRAM BEGINS AT 9:30 A.M.

PROGRAM: **Human Trafficking in Montgomery County**

Chrissy Lenk, presenter

Chrissy Lenk is a stay-at-home, homeschooling mother of 3 and a trained volunteer with Montgomery County Anti-human Trafficking (MCAT) Coalition as their Education & Demand Team Leader. MCAT is a non-profit organization comprised of all volunteers. Their mission is to educate people in our county on human trafficking, both forced labor and sex trafficking, to increase awareness and foster prevention.

Chrissy has a background in the mental health field and was a licensed massage therapist before having children. She has taught students in different countries and capacities and now enjoys educating people on ways to reduce human suffering. She is especially passionate about educating on the links between pornography and sex trafficking.

WHAT TO BRING:

Each church is asked to bring a baked good, fruit, or similar refreshment item to share, as well as canned goods donations. Coffee, tea & beverages will be served by our hosts at Grace. Your gracious donations of canned goods will go to the Pottstown Cluster of Religious Communities food pantry in Pottstown.

DIRECTIONS:

FROM THE EAST: E. Ridge Pike becomes E. High St. as you enter Pottstown. Turn right 1 block past Pottstown Hospital at Pottstown Pharmacy onto Beech St. Two blocks past the Stop sign, bear to the right onto Jackson St. Jackson Street becomes Wilson St. at the YMCA traffic light. Continue on Wilson St., then turn left at the traffic light at N. Charlotte St. (Turkey Hill is on left). Go past Manor Care and the church building on the left; continue to the parking lot on your left, across from the dentist offices.

FROM THE NORTH: Rt. 663 south to Pottstown, Rt. 663 becomes N. Charlotte Street as you enter town. Shortly after going through the 3rd traffic light, you will pass Manor Care and our church building on the left; continue to the parking lot on your left, across from the dentist offices.



- * Risher Van Horn Florist * Brandywine Assisted Living *

 * Phoenixville Federal Bank & Trust *

 - * Thrivent Financial * Boy Scout Troop 87 *

TWO GREAT EVENTS

4 TO 7 PM SIT-DOWN DINNER 4-6 PM TAKE-OUT

ONE LOCATION!

adults: \$14.00 children 3-10 yrs: \$5.00 children under 3: free

TO RESERVE TICKETS CALL: 610-489-9625

CRAFT & VENDOR FAIR: 2 TO 7 PM FREE ADMISSION

crafters and vendors needed: nballebach@aol.com or 610-804-2535

Proceeds benefit: Irente Children's Home in Tanzania

Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania Sebastian Kolowa Memorial University in Tanzania

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship