

**HOLY COMMUNION**  
**Third Sunday of Epiphany**

**January 26, 2020**

**8:00 am**

**INTRODUCTION TO THE DAY**

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

**SILENT PRAYER**

**PRELUDE:** *Dearest Jesus, at Your Word*

Bach

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *I Love to Tell the Story*

# 661

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**C** Amen.

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## **CANTICLE OF PRAISE (GLORIA IN EXCELSIS)**

**A** Glory to God in the highest, and peace to God's people on earth.

**C** Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

## **PRAYER OF THE DAY**

**P** Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.

**C** Amen.

## **LITURGY OF THE WORD**

*Sit*

### **FIRST READING**

Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

**A** A reading from Isaiah.

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

1 Corinthians 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

**A** A reading from First Corinthians.

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

<sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

#### **GOSPEL ACCLAMATION**

**C** Alleluia. Lord, to whom shall we go?

**You have the words of eternal life. Alleluia.**

#### **GOSPEL**

Matthew 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

**P** The holy gospel according to Matthew.

**C** Glory to you, O Lord.

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—

for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES' CREED**

**P** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,**

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, you are the light for all who sit in darkness in the shadow of death. We pray that by your epiphany, you will repent our hearts from darkness to the light, to follow you, and to labor in your Kingdom, bearing the light to others. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,
- C** **hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

## OFFERING

*Stand*

## OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your



pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

- C** Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

- P** You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**☩ Amen.**

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,**

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
grant us peace.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

**Stand**

## SONG AFTER COMMUNION (NUNC DIMITTIS)

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## BLESSING AFTER COMMUNION

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.

In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

☞ **Amen.**

## SENDING

### BLESSING (BENEDICTION)

☞ The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✙ give you peace.

☞ **Amen.**

### DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

**POSTLUDE:** *I Love to Tell the Story*

Diemer



**The Christmas Cycle** celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
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### **2020 Stewardship Campaign Update**

	<b>Commitment Cards</b>	<b>Dollar Amount</b>
Total Possible	274	\$275,000
Received as of 1/19/2020	78	\$131,406
<b>Amount Outstanding</b>	<b>196</b>	<b>\$143,594</b>

If you have not yet returned your Commitment Card for 2020, please return the completed card as soon as possible. A copy of the 2020 Commitment Card can be downloaded from the parish web site, [www.augustustrappe.org](http://www.augustustrappe.org)

### Worship Assistants

Altar Servers: David Judisch and Madeline Kring

Ushers: Dick Allebach, Karl Stefan, Frank DePaul, and Jack Schatz

Lectors: 8:00 am: Mike Van Blaricum

10:30 am: Chris Dogonniuck and James Lorah

Communion Assistants: Jeannie Funk and Gary Wessner

Altar Guild: Jim Lien

Offering Tabulation: Janet Stokes, Sherry Jessee and Chris Dogonniuck

The Flowers that Adorn the Altar this morning are given to the glory of God by Ed and Jeannie Funk and family in loving memory of her parents, Barb and Jim Swahl, and her brother Bobby.

The Sanctuary Candle is given to the glory of God by Jeff and Janet Rhoads in memory of loved ones.

Church Office Notice: The church office will be closed January 29, 30, and 31<sup>st</sup> because the Parish Administrator will be away.

Service at Ursinus College – On Sunday, January 26, 2020 there will be an Interfaith Service at 3:00 PM in Bomberger Hall on the Ursinus College campus. Members of the Collegeville-Trappe Ministerium will participate. A reception will follow. All are welcome.

# CHURCH BOWLING LEAGUE

AGES 12 AND UP      ADULTS \$17 / MONTH

YOUTH \$10 / MONTH  
COLLEGE \$10 / MONTH

ALL ABILITY LEVELS WELCOME  
LOCATED AT LIMERICK BOWL

FOR MORE DETAILS CONTACT:  
BOB REICHNER (484-919-6351)

THIRD SUNDAY OF EVERY MONTH  
~ SEPTEMBER - MAY ~

717 W. MAIN STREET      WWW.AUGUSTUSTRAPPE.ORG      610-489-9625

**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship



CALENDAR OF EVENTS			
Sunday	1/26	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave
Monday	1/27	7:00 pm	Scouts
		7:00 pm	Knitters
Tuesday	1/28	7:00 pm	Committee Night
Wednesday	1/29	6:00 pm	3-in-1 Confirmation Classes
Thursday	1/30	6:00 pm	Bells
		7:00 pm	Choir
		7:00 pm	Scouts
Friday	1/31		
Saturday	2/1	5:00 pm	Soup Kitchen Fundraiser
		8:00 pm	Scouts Movie Night
Sunday	2/2	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave – Scout Sunday



For questions about this event or to place your reservations,  
contact: [brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)

# Dinner & Movie

Brian O'Hara © 2020  
[brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)

an event located at:

**Brandywine Living**

1133 Black Rock Road, Phoenixville

## Heaven is for Real

**Sunday Jan. 26, 2020 4:15 PM**

**Adults: \$10 Child (Under 12): Free**

**\*\*\*SPACE IS LIMITED\*\*\***

*Bring a Friend !!!*

**Buffet Dinner & Popcorn**

**R S V P WITH PAYMENT BY JAN 19**

\*\*\* A family-friendly film \*\*\*

**A social outing for all congregants, family, & friends of Augustus**

**AN EVENT HOSTED BY:**



717 W. MAIN STREET  
**AUGUSTUS**

[WWW.AUGUSTUSTRAPPE.ORG](http://WWW.AUGUSTUSTRAPPE.ORG)

**LUTHERAN**

610-489-9625

**CHURCH**

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship

*Third Sunday of Epiphany*

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# Soup FOR the Soul

**Free-Will Offering dinner**

**SATURDAY FEB. 1**  
**5:00 PM - 7:00 PM**

*A pasta buffet dinner with  
Soups, Salad, Fruit and home-made desserts*

**Proceeds Benefit:**  
**Augustus Lutheran Church**  
**Soup Kitchen Outreach**

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brian.ohara24@gmail.com

717 W. MAIN STREET  
**AUGUSTUS**

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**LUTHERAN**

610-489-9625  
**CHURCH**

Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship

**FEBRUARY 9, 2020 \$35**

# *Dinner & Show*

**IMPERIAL MUSIC HALL**  
40 EAST 1<sup>ST</sup> AVE  
TRAPPE, PA 19426

TICKETS  
\$35 PP

DINNER SHOW FEATURING  
**ELVIS**

OLDIES  
BOB HAMEL

COUNTRY  
DEB SMITH

ELVIS  
JEFFREY KRICK, JR.

DOORS OPEN...4:00PM  
DINNER.....4:30PM  
SHOW TIME...5-7PM

**4:00 PM**

**For questions about this event or to place your reservations,  
contact: [brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)**

**AN EVENT HOSTED BY THE OUTREACH COMMITTEE AT:**

717 W. MAIN STREET  
**AUGUSTUS LUTHERAN CHURCH**  
WWW.AUGUSTUSTRAPPE.ORG 610-489-9625  
Sunday Services: 8:00 AM Communion ~ 9:00 AM Sunday School ~ 10:30 AM Worship

*Third Sunday of Epiphany*

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