



CALIFORNIA STATE COUNCIL

2017-2018 EDUCATIONAL REPORT SHORT FORM

THIS REPORT FORM MAY BE USED TO QUALIFY FOR THE GOLD LINK AWARD AND THE ATTA GIRL EDUCATION REQUIREMENT, BUT WILL NOT BE JUDGED FOR THE EDUCATIONAL AWARD. A MINIMUM OF 6 PROGRAMS REQUIRED. REPORT ALL EDUCATIONAL ACTIVITIES FOR THE TIME PERIOD APRIL 1, 2016 THROUGH MARCH 31, 2017.

CHAPTER NAME AND NUMBER \_\_\_\_\_

DATE CHARTERED: \_\_\_\_\_ NUMBER OF MEMBERS: \_\_\_\_\_

Yearly Educational Theme: \_\_\_\_\_

Number of Visual Aid Programs \_\_\_\_\_ Number of Field Trips \_\_\_\_\_

Other types of programs \_\_\_\_\_

Number of members who presented \_\_\_\_\_

Table with 2 columns: Date/Title Presented by, Brief Summary of Program. Contains 8 empty rows for data entry.

Return to CSC Educational Director by April 15, 2018.

Paula Deedon
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