

A warm welcome to St. Paul's Episcopal Church Bailey's Crossroads



June 19th, 2022 Holy Eucharist 10:30 a.m.

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Juneteenth Feast Day Celebration Holy Eucharist Rite II

Prelude

Call to worship

You send forth your Spirit; O Lord, and they are created and you renew the face of the earth. Psalm 104:31

Processional Hymn

"We are marching in the light of God "

We are marching in the light of God, We are marching in the light of God. We are marching in the light of God, We are marching in the light of God.

We are marching, marching, We are marching, marching, We are marching in the light of God. We are marching, marching, We are marching, marching, We are marching in the light of God.

We are marching in the light of God, We are marching in the light of God. We are marching in the light of God, We are marching in the light of God.

We are marching, marching, We are marching, marching, We are marching in the light of God. We are marching, marching, We are marching, marching, We are marching in the light of God.

THE LITURGY OF THE WORD

Opening Sentence & Collect for Purity

Gloria in Excelsis

BCP 355

Hymn S-278

WLP 787

Collect of the Day

Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord.

All: Amen.

The First Reading Amos 5:18-24

¹⁸ Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light.

¹⁹ As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

²⁰ Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it?

²¹ I hate, I despise your feast days, and I will not smell in your solemn assemblies.

²² Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

²³ Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

²⁴ But let judgment run down as waters, and righteousness as a mighty stream.

Reader: The Word of the Lord **People: Thanks be to God**

Psalm 137

¹ By the rivers of Babylon we sat and wept when we remembered Zion.

- ² There on the poplars we hung our harps,
- ³ for there our captors asked us for songs, our tormentors demanded songs of joy; they said, "Sing us one of the songs of Zion!"
- ⁴ How can we sing the songs of the Lord while in a foreign land?
- ⁵ If I forget you, Jerusalem, may my right hand forget its skill.
- ⁶ May my tongue cling to the roof of my mouth if I do not remember you,
- if I do not consider Jerusalem my highest joy.
- ⁷ Remember, Lord, what the Edomites did on the day Jerusalem fell.
- "Tear it down," they cried, "tear it down to its foundations!"
- ⁸ Daughter Babylon, doomed to destruction, happy is the one who repays you according to what you have done to us.
 ⁹ Happy is the one who seizes your infants and dashes them against the rocks.

All: Amen

Sequence Hymn "Swing low, sweet chariot"

LEVAS 18 v. 1&2

 Swing low, sweet chariot, coming for to carry me home! Swing low, sweet chariot, coming' for to carry me home!
 I looked over Jordan an' what did I see, coming for to carry me home! A band of angels coming after me, coming for to carry me home!

2. Swing low, sweet chariot, coming for to carry me home! Swing low, sweet chariot, coming for to carry me home! If you get there before I do, coming for to carry me home! Tell all my friends I'm coming too, coming for to carry me home.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke. **All:** Glory to you, Lord Christ

The Gospel

Luke 4:14-21

¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

¹⁵ And he taught in their synagogues, being glorified of all.

¹⁶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

¹⁷ And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

¹⁹ To preach the acceptable year of the Lord.

²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, This day is this scripture fulfilled in your ears.

Celebrant: The Holy Gospel of the Lord..

- All: Praise to you, Lord Christ
- All: Alleluia, alleluia. Alleluia, alleluia.

Sermon

Nicene Creed

The Rev. Lucretia Mann BCP 358

Prayers of the People

Feast of Juneteenth 2022 Prayers of the People

- Priest On this Second Sunday of Pentecost when we recognize the national holiday of the Feast of Juneteenth, we offer prayers for ourselves and the world.
- Intercessor That those entrusted with authority in our nation may work to eradicate the pandemics of gun violence; inequitable access to health care, housing, education, food, and lending; and support the changes needed to abolish violence, exercise leadership and promote healing for all people in an authentic, responsible, and peaceful manner, we pray...

People May we accept the call to be bearers of peace.

Intercessor That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of physical harm or death, we pray...

People May we accept the call to be bearers of peace.

Intercessor That our communities, our schools, and our faith communities may find ways to actively participate in efforts to eliminate violence against our black citizens and all citizens of color so that this country may take the lead in fostering conditions for healing racial division, we pray...

People May we accept the call to be bearers of peace.

- Intercessor That all who gather this day to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray . . .
- People May we accept the call to be bearers of peace.

Intercessor That we be courageous in living out the Gospel, we pray ...

People May we accept the call to be bearers of peace.

Concluding Collect

We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. Amen.

Confession and Absolution

BCP 360

The Peace

(congregation is seated)

Offertory

"Wade in the water"

LEVAS 143 v. 1&2

Wade in the water, wade in the water, children, wade in the water, God's a gonna trouble the water.

 See that host all dressed in white, God's a gonna trouble the water.
 The leader looks like the Israelite, God's a gonna trouble the water.

2. See that band all dressed in red, God's a gonna trouble the water. Looks like the band that Moses led, God's a gonna trouble the water.

The Presentation of Alms and Oblations

Presentation Hymn

Hymnal 380 v. 3

LITURGY OF THE TABLE

| Eucharistic Prayer B | | BCP 367 |
|----------------------|---------------------|------------|
| Sanctus | Holy, Holy, Holy | Hymn S-130 |
| Lord's Prayer | Traditional version | BCP 364 |
| The Fraction | | |
| Agnus Dei | | |

"Now the silence, now the peace" Hymn 333
Now the silence; Now the peace; Now the empty hands uplifted
Now the kneeling; Now the plea; Now the Father's arms in welcome
Now the hearing; Now the power; Now the vessel brimmed for pouring
Now the Body; Now the Blood; Now the joyful celebration.
Now the wedding; Now the songs; Now the heart forgiven leaping
Now the Spirit's visitation; Now the Son's epiphany
Now the Father's blessing; Now, Now, Now.

The Administration of Holy Communion



All are welcome at the rail. If you need a gluten-free wafer, please ask at the rail. If you would prefer to receive a blessing, please come to the rail and fold your arms across your chest.

Communion Hymn "Let us break bread together" Hymn 325

 Let us break bread together on our knees. Let us break bread together on our knees. *Refrain:* When I fall on my knees with my face to the rising sun, O Lord have mercy on me.

2. Let us drink wine together on our knees. Let us drink wine together on our knees. *Refrain:*When I fall on my knees with my face to the rising sun, O Lord have mercy on me. 3 Let us praise God together on our knees. Let us praise God together on our knees. *Refrain:* When I fall on my knees with my face to the rising sun, O Lord have mercy on me.

Post Communion Prayer

BCP 366

Blessing

Recessional Hymn "Lift every voice and sing" Hymn 599, v. 1&2

1. Lift every voice and sing 'Till the Heaven ring Ring with the harmonies Of liberty Let our rejoycing rise High as the listening skies Let it resound loud as the rolling sea Sing a song full of the faith that the dark past has taught us Sing a song full of the hope that the present has brought us Facing the rising sun Of our new day begun Let us march on 'till victory is won.

2. Stony the road we trod, bitter the chastening rod, felt in the days when hope unborn had died; yet with a steady beat, have not our weary feet come to the place for which our parents sighed?
We have come over away that with tears has been watered; We have come , treading our path through the blood of the slaughtered, out from the gloomy past, till now we stand at last where the bright gleam of our bright star is cast.

Dismissal

| Celebrant | Alleluia, let us go forth into the world, rejoicing in the power of |
|-----------|---|
| | the Spirit! |
| | |

All Thanks be to God. Alleluia

9

LAY MINISTERS

Readers:

Old Testament Reading ~ Frank Melendez Prayers of the People ~ Tam Mehuron Ushers ~ Tam Mehuron Acolyte ~ G. Alvin Jones The act of praying aloud in corporate worship and naming the people we are praying for connects us with God, with each other, and with each of them in a spiritual way even though we may not know them personally or what their specific needs are. God knows them and knows what they need. And God knows us and hears us as we pray. Each of the people on this list is in some way connected to St. Paul's or has made a request to be on our Prayer List. Please commend them to God with your whole heart.

St. Paul's Prayer List

- Rachel (mother to Blanche and Natalie Eastman; physical health)
- Myrtle, a former parishioner, shut-in (well-being)
- Lily Gabra's Family (mourning her death)
- Jean Trakowski (mourning the death of her husband, Al and her prayer partner, Frances)
- Bernard Bettsking (spiritual, mental, physical health)
- Henry Oden and his family (mourning the death of his wife, Georgia)
- Mary Lou Runyon and her Family (mourning the death of her husband, Richard)
- Fred Silvers
- The family of Ellen Strickland (friend of Rev. Liz) who died on 06-10-2021
- Carola Reyes (physical health, wife of Hector Reyes)
- Armina Varga, Andia Henries-King's cousin's daughter (physical health)
- Jaclyn's younger sister (physical health)
- The family of Bill Springer (mourning his death)
- Norman Anderson, Dave Wright's brother-in-law (physical health)
- Natalie Eastman (physical health)
- Lamont Springfield, friend of Andia Henries-King (physical health)
- Gladys Bowens, June Jallah's mother (physical health)

ANNOUNCEMENTS

- Please extend a very warm welcome to the Rev. Lucretia Mann who is our guest Preacher and Celebrant again this Sunday while Rev. Liz is on vacation. Let her know how happy we are to have her with us and be sure she has everything she needs
- We look forward to seeing you after morning worship in Fleming Hall for Coffee Hour.
- Rev. Liz is on vacation until June 21. If you need assistance during her absence, please contact our Warden, Tam Mehuron at 703-216-7969.
- If you need Pastoral Care during Rev. Liz's absence, please call the Rev. John Shellito at 339-225-1906.
- If you would like to be a reader or an usher or serve in any other part of the service that is Lay Led, please speak to Rev. Liz.
- The next Vestry Meeting will be on June 26 at 12:15 in Fleming Hall. Please join us if you are so inclined. There's always lot of discussion about what's coming next for St. Paul's.