

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
Crystal Souter, Court Reporter  
Cortisa Barthell, Clerk  
Monday, February 3, 2020  
Trial Calendar Alpha List

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**Monday, February 3, 2020**  
**Trial Calendar**

**TRIAL WEEK: FEBRUARY 3, 2020 – FEBRUARY 7, 2020 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00125AS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. TAHJ RUFF</b>
<b>1.)</b>		Filing Date: 05/28/2019

**Count 1: FELONY MURDER- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: SHUNTA WILLIAMS

**NOTES: CALHOUN STATE 09/08/2026; ANNOUNCEMENT NOT GUILTY; TRIAL PRIORITY # 1**

<b>19CR00125BS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. WINFRED FLOYD</b>
<b>2.)</b>		Filing Date: 05/28/2019

**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: FELONY MURDER- F**

District Attorney: TAMI PEAUVY-OWEN  
Attorney for Defendant: TODD E. BARBEE

**NOTES: COASTAL STATE 09/23/2021; ANNOUNCEMENT NOT GUILTY; TRIAL PRIORITY # 1**

<b>19CR00082AS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL EUGENE NEWELL</b>
<b>3.)</b>		Filing Date: 04/08/2019

**Count 1: POSS OF CONTROLLED SUBSTANCE W/ INTENT DISTRIBUTE- F**  
**Count 2: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: W. PAUL FRYER

**NOTES: AT THE LEC; ANNOUNCEMENT NOT GUILTY; READY; TRIAL PRIORITY # 2**

<b>19CR00082BS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. BRIAN ERIC CLARK</b>
<b>4.)</b>		Filing Date: 04/08/2019

**Count 1: POSS OF CONTROLLED SUBSTANCE W/ INTENT DISTRIBUTE- F**  
**Count 2: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: STACEY S JACKSON

**NOTES: WILCOX STATE PRISON 05/06/2024; TRIAL PRIORITY # 2**

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**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00317S</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. WAYNE CECIL EWINGS</b>
<b>5.)</b>		Filing Date: 11/27/2017

**Count 1: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 2: CHILD MOLESTATION- F**  
**Count 3: SEXUAL BATTERY AGAINST A CHILD UNDER 16- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ALEX J. KAPLAN  
Bondsman: JAMES WILEY JR

**NOTES: ANNOUNCEMENT NOT GUILTY; READY**

<b>19CR00093S</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. ROYKELL HURLEY</b>
<b>6.)</b>		Filing Date: 04/08/2019

**Count 1: BURGLARY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: SHUNTA WILLIAMS  
Bondsman: TRACY LYNN GRIFFIN

**NOTES: ANNOUNCEMENT NOT GUILTY**

<b>19CR00111S</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. RICKY CAMERON WEAVER</b>
<b>7.)</b>		Filing Date: 04/26/2019

**Count 1: ENTERING AUTO- F**  
**Count 2: CRIMINAL TRESPASS- M**  
**Count 3: THEFT BY TAKING**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: SHUNTA WILLIAMS  
Bondsman: VERNON DAVIS

**NOTES:**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00218S</b> 8.)	<b>09:00AM</b>	<b>STATE OF GEORGIA v. PAULA RANEE JOHNSON</b> Filing Date: 08/26/2019

**Count 1: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: SEEMA REDDY  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ANNOUNCEMENT NOT GUILTY; READY**

<b>19CR00240S</b> 9.)	<b>09:00AM</b>	<b>STATE OF GEORGIA v. JOHN DAVID WALTON</b> Filing Date: 08/26/2019
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**Count 1: AGGRAVATED BATTERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: M TODD HAMPTON

**NOTES: ANNOUNCEMENT NOT GUILTY; READY**

<b>19CR00242S</b> 10.)	<b>09:00AM</b>	<b>STATE OF GEORGIA v. WEBSTER WRIGHT SR</b> Filing Date: 08/26/2019
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: TERRORISTIC THREATS AND ACTS- M**  
**Count 3: CRUELTY TO CHILDREN 3RD DEGREE- M**  
**Count 4: CRUELTY TO CHILDREN 3RD DEGREE- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: STACEY S JACKSON  
Bondsman: GWENDOLYN DENISE WRIGHT

**NOTES: ANNOUNCEMENT NOT GUILTY; READY**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00243AS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. KONTERIOUS DEON LEVERETT</b>
<b>11.)</b>		Filing Date: 08/26/2019

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: HOME INVASION**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: W. PAUL FRYER

**NOTES: ANNOUNCEMENT NOT GUILTY**

<b>19CR00243BS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. XAVIER DE'AMOS MUFF</b>
<b>12.)</b>		Filing Date: 08/26/2019

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: HOME INVASION- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: WASHINGTON STATE 11/20/2037**