

January 15, 2017
Second Sunday after Epiphany
11:00 AM

"The Spirit of the
Lord is upon me, to
bring Good News
to the poor."



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.

If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

PRELUDE

WELCOME

Assisting With Today's Service:

Piano	June Condra	Ushers	Alain Adjorlolo
Ensemble Leader	Richard Edmonds	Communion Assistants	Marilyn Kay & Mona Shogren
Lector	Randall Wampler	Sound Tech	Andrew Phelps
Acolyte		Greeter	Stephanie Almeida
		Percussion	Trent DeVerter

Ensemble: Scott Eiler, Rachel Jackman, Sigrun Payne, Doug Peterson, Beth & Gordy Phelps, Donella Robbins, Robyn Rydzak and Johannes Skjonsby.

MEDITATION SONG: *Lord Jesus Christ, Your Light Shines*



The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff begins with a 4/4 time signature. The melody is simple and contemplative, using mostly quarter and eighth notes. The lyrics are: 'Lord Je - sus Christ, your light shines with - in us.' The second staff continues the melody: 'Let not my doubts nor my dark - ness speak to me.' The third staff repeats the first line: 'Lord Je - sus Christ, your light shines with - in us.' The fourth staff concludes the piece: 'Let my heart al - ways wel - come your love.' The score ends with a double bar line and repeat dots.

Lord Je - sus Christ, your light shines with - in us.

Let not my doubts nor my dark - ness speak to me.

Lord Je - sus Christ, your light shines with - in us.

Let my heart al - ways wel - come your love.

OPENING DIALOGUE: PSALM 40:

I waited patiently upon the LORD;
he stooped to me and heard my cry.

**He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.**

He put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.

Happy are they who trust in the LORD!

They do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God! How great your
wonders and your plans for us!

There is none who can be compared with you.

Oh, that I could make them known and tell them!

But they are more than I can count.

In sacrifice and offering you take no pleasure;

you have given me ears to hear you;

**burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come.**

In the roll of the book it is written concerning me:

‘I love to do your will, O my God; your law is deep in my heart.’ ”

**I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips; and that, O LORD, you know.**

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.

**You are the LORD; do not withhold your compassion from me;
let your love and your faithfulness keep me safe forever.**

ENTRANCE HYMN: *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

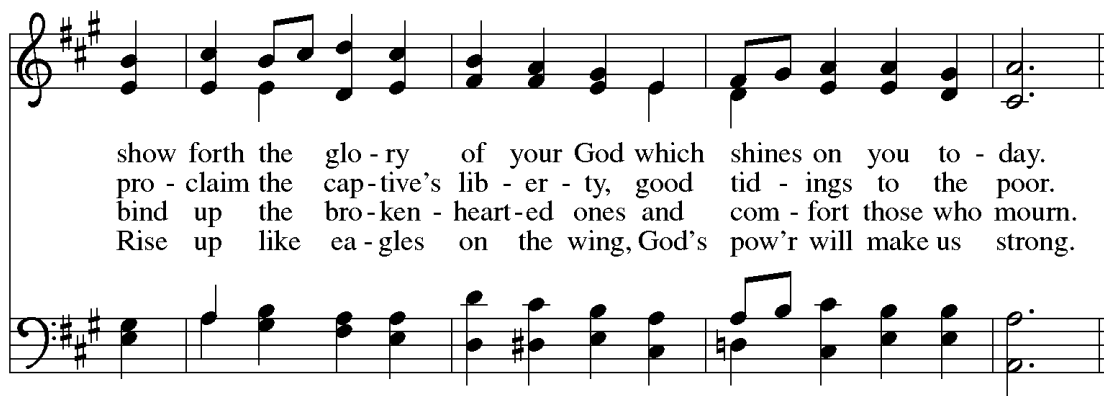
Let us pray.

God of the nations, show us how to love all the people of the earth, of all colors and kinds: those with technology and without; those who make do with very little and who use many resources; those with formal education and without; those who call upon your name and who do not; so that all your children may be glorified in the name of the One who brought glory and liberty, Jesus Christ our salvation. Amen.

HYMN OF PRAISE: *Arise, Your Light Has Come!* (ELW 314)



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

ANTHEM: *God Has Chosen Me (B. Farrell)*¹

God has chosen me, God has chosen me
to bring good news to the poor.
God has chosen me, God has chosen me
to bring new sight to those searching for light.
God has chosen me, chosen me:

Refrain:

*And to tell the world that God's kingdom is near,
to remove oppression and break down fear,
yes, God's time is near, God's time is near.*

2. God has chosen me, God chosen me
to set alight a new fire.
God has chosen me, God has chosen me
to bring to birth a new kingdom on earth.
God has chosen me, chosen me:

Refrain: *And to tell the world . . .*

3 God is calling me, God is calling me
in all whose cry is unheard.
God is calling me, God is calling me
to raise up the voice with no power or choice.
God is calling me, calling me:

Refrain: *And to tell the world . . .*

WELCOMING THE WORD



THE WORD: Luke 4:14-30

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"

²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

Word of God.

Word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Let Streams of Living Justice* (ELW 710)



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free-dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Called to be a light to the nations, let us pray for God's justice, peace, and healing.

Gather us in, gracious God. Bring together Methodist and Pentecostal, Baptist and Roman Catholic, Lutheran and AME-Zion. Form us in worship into your united people. Send us out as one in you, proclaiming your glory and serving all. Hear us, O God.

Your mercy is great.

Fed with bread and wine, Christ's body and blood, make us eager to care for your good creation. Send us to pick up litter from highways and lakeshores and protect animal habitats. Hear us, O God.

Your mercy is great.

We pray for all the nations of the world. Help us to reach out to the places where the scandal of hunger resides. Hear us, O God.

Your mercy is great.

Quell the anxieties of all who wait for test results. Bring hope to all whose life is a struggle and filled with despair. Send us to care for those who suffer, especially Brianna, Steve, Tom, Shirley, Lillian, Lawrence, Heidi, Jeff, Sylvia and Danna. Hear us, O God.

Your mercy is great.

Open us to see how our congregation abounds with every spiritual gift. Send us out to share our abundant gifts and proclaim your steadfast love. Hear us, O God.

Your mercy is great.

We thank you for the faithfulness of your prophets especially Martin Luther King Jr. Strengthen our faith in you. Send us out to proclaim and live your justice boldly. Hear us, O God.

Your mercy is great.

Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Loving God,

we confess that we have turned from your way to follow our own ways.

Forgive us for the times

we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start,

so that we can live again as your children. Amen.

Even when we have done wrong, God makes us right.

Even when we have messed up, God puts us together.

God's love never runs out.

God never tires of calling us beloved children.

Hear God say to you now:

Your sins are forgiven, for the sake of ✝ Jesus Christ our Savior.

Amen.

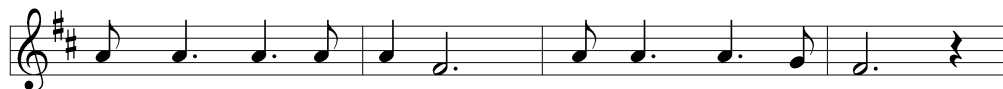
PEACE

The peace of the Lord be with you always.

And also with you.

OFFERTORY

PRESENTATION OF THE GIFTS: *What Have We to Offer?* (W&P 156)



1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?



Coins from the of - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



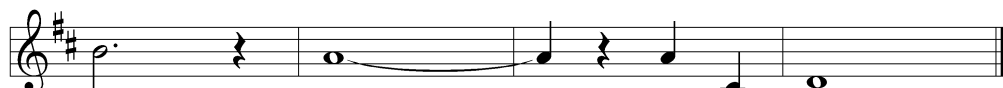
God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

OFFERTORY PRAYER

Let us pray.

Merciful God, receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

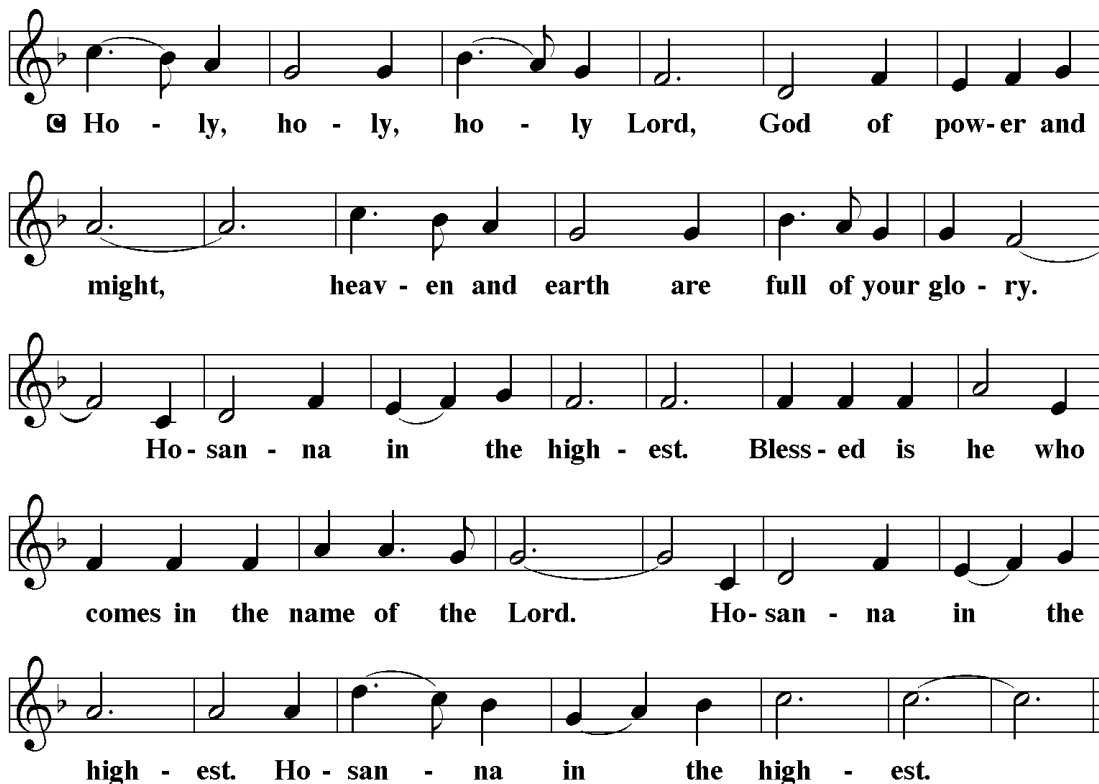
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As your Son provided for his disciples, we send out your servants to bring this meal to our brothers and sisters who cannot join us this day.

May it be a blessing of hope and spiritual nourishment.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION SONGS:

Here Is Bread (ELW 483)

Christ, Be Our Light (ELW 715)

PRAYER AFTER COMMUNION

Let us pray.

O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now— today, tomorrow, every day— that we tell the story of your never-ending love and sing your praise both now and forever. Amen.

ANNOUNCEMENTS

BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

SENDING SONG: *Rise Up! Shine! Walk in the Light* (next page)

1 Rise up! Shine! Your light has come.
2 Bring him gold and spic - es rare.
3 We have seen his star so bright.

Je - sus, the Light of the world.

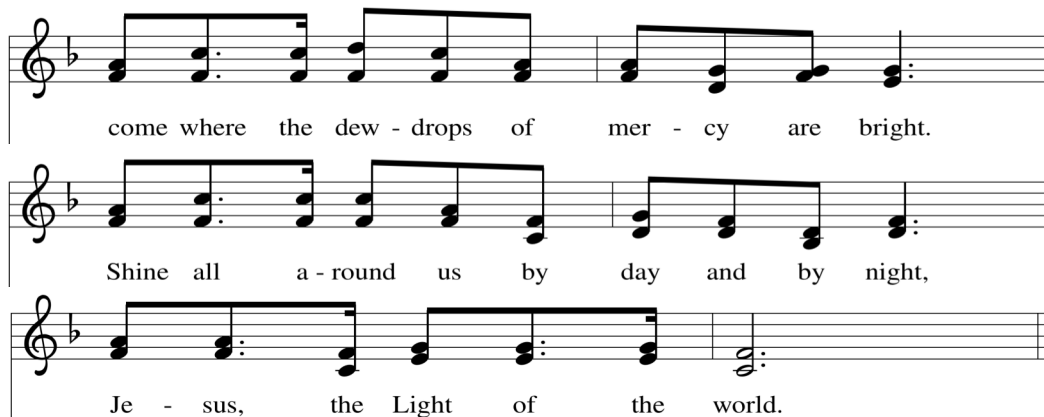
Glo - ry dawns on ev - 'ry - one.
Praise his glo - ry ev - 'ry - where.
Come and wor - ship with de - light.

Je - sus, the Light of the world.

Refrain

We'll walk in the light, beau - ti - ful light,

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) on a single staff. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear refrain. The lyrics are printed below the notes, with some words hyphenated across lines. The score ends with a double bar line.



DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

POSTLUDE

SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, People of Aleppo, Syria, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Erika Beers (member), Danna (Cathy Tanner's friend), Neal Beachinor (Paul Desilet's uncle), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Craig Decker (Judy & Dave Richards' friend), Patricia Dwonch (Stephanie Almeida's aunt), Mason Gordon (Curcio Family friend), Jan Gregersen (Nicole Thomas' friend), Cami Grillo (member), Phyllis Hoefler (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Edna Kastning (member), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Bill Schenk (Melanie Veazey's cousin), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Dan Thomson (Jane King's friend), Roger Tuck (Michelle Tuck's brother-in-law), Joanne Wejak (Carolyn Becker's sister-in-law), Michael Wilson (Vicki Kastning's friend), Donna White (Cathy Tanner's friend) and Darlene Zrust (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Brianna Agnew (Chris Martin & Tom Agnew's daughter-in-law), Jay Arndtson (member), Margie Benson (member), Isabel de Jesus Congdon (Sue Toyoda's friend), Jacquie & Dick Craft (Thieme family friends), Stephanie Dishneau (Carlene & Sherm Russell's daughter), Cathy Edwards (member), Jess Faubion (member), Sherri Gordon (regular visitor), Marge Gonyea (member), Bernard (Buck) Kelly (Betty Kelly's husband), Steve Keltner (Jennifer Keltner's husband), Annie McCracken (member), Melissa (Judy Richards' friend), John Peterson (Val Cole's father), Shirley Peterson (Haley LaFord's grandmother), Michael Preston (Tanya Preston's husband), Mary Riley (Donella Robbins' friend), Ryan & Sarah (Cathy Edwards' grandchildren), Karishma Skjonsby (member), Jeff Smeck (Mark Neitzel's friend), Joyce Sullivan (member), Gordon Tibbetts (Sherrill Baker's friend), Darlene Toyce (Anne & Tom Larsen's friend), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), and Phyllis Watters (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Fran Tazuma (member), Helen Young (member) and Roger Zimmerman (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson)

MARINES: James Bacon (Jeanne Koruga's friend), Olav Wampler (Elizabeth & Randall Wampler's son) and Luke Yandell (Annie McCracken's grandson)

NAVY: Karl Krueger (Karin Ulvin's friend), Toby Pickens (Jean Pickens' grandson), Kelsey Schunk (Jack Schunk's granddaughter)

January 22, 2017 Third Sunday after Epiphany

Luke 5:1-11

Fish for People

Weekly Financial Report

January 8, 2017

Attendance: 144

General Offerings: \$14,111

Mortgage Fund: \$1,941

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, January 15

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—**Dr. Lisa Graumlich**, Dean of the University of Washington College of the Environment will lead ***Anthropo-what?*** How new findings by earth scientists add urgency to planning for resilience in the Pacific Northwest. Please join us for interesting discussion and dinner!

Monday, January 16

Martin Luther King Jr. Day—Church Office Closed

Pastor Berg's Sabbath

6:30 pm Hannah Circle

Tuesday, January 17

9:30 am Lectionary—Meet in the library to study next Sunday's Bible text. All are welcome!
11:00 am Staff Meeting
6:00 pm Personnel Committee
7:00 pm Church Council

Wednesday, January 18

10:00 am Rebecca Circle
 Peace by Piece Sewing

Thursday, January 19

9:00 am Quilters
7:00 pm Sanctuary Choir

Friday, January 20

12:00 pm All Seasons Lunch

Saturday, January 21

Sunday, January 22

8:30 am Worship
9:45 am Education Hour—Adult forum will feature 2017 FLC Budget presentation
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
5:00 pm Journey Class—Please join us to continue the discussion around new findings by earth scientists and dinner!
7:00 pm Chime Choir

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What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

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in Christ 500 YEARS OF GOD'S
GRACE IN ACTION