**Trumann Country Club**

**MARCH 2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SUNDAY | MONDAY | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SATURDAY** |
|  |  | 1 | 2 | **3** | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15**BOARD MEETING** | 16**MEN’S NIGHT** | 17**BRIDGE CLUB** | 18 | 19 |
| 20 | 21**GENERAL MEMBERSHIP MEETING** | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | **29** | 30 | 31 |  |  |