



“Help Ever, Hurt Never”

ŠRÎ SÂI LEELA

Šrî Shirdi Sai Bâbâ Temple

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April 2017

“ I want Peace. I - ego, Want is desire. Remove ego and desire and you have peace.- Šrî Sâi Bâbâ.”

Sri Rama Nama Yagnam

Wednesday March 29th to Thursday April 6th, 2017

SRI RAMA NAVAMI - Tuesday April 4th



Sri Sita Rama Kalyanam-Tuesday April 4th at 6pm

Chitra Sukla Poornima - CHITRA POORNIMA

Lord Chitra Gupta Birthday - Homam

Saturday April 8th - Monday April 10th, 2017



Lord CHITRAGUPTA Mantram

*Sachitra chitram chitayamtasmey
chitrakshatra chitratamam vayodhaam*

*Chandram rayim puruveeram Bruhantam
Chandra chandraabhirgrunutey yuvaswa*

January & February - New Construction Sponsors

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Sri Sai Sanjeevani Tree

Gold Leaf With Picture: SANGEETA MANDAPAKA-WV

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Sri Kanaka dhara Stotram - Sri Adi Shankaracharya

Angam hare pulaka bhooshanamasrayanthi, Bhringanga neva mukulabharanam thamalam, Angikrithakhila vibhuthirapanga leela, Mangalyadasthu mama mangala devathayah.	II 1 II	Namosthu naleeka nibhananai, Namosthu dhugdhodhadhi janma bhoomayai, Namosthu somamrutha sodarayai, Namosthu narayana vallabhayai.	II 12 II
Mugdha muhurvidhadhathi vadane Murareh, Premathrapapranihithani gathagathani, Mala dhrishormadhukareeva mahoth pale ya, Sa me sriyam disathu sagarasambhavayah.	II 2 II	Namosthu hemambhuja peetikayai, Namosthu bhoo mandala nayikayai, Namosthu devadi dhaya prayai, Namosthu Sarngayudha vallabhayai.	II 13 II
Ameelithaksha madhigamya muda Mukundam Anandakandamanimeshamananga thanthram, Akekara stitha kaneenika pakshma nethram, Bhoothyai bhavenmama bhujangasayanganayah.	II 3 II	Namosthu devyai brugu nandanayai, Namosthu vishnorurasi sthithayai, Namosthu lakshmyai kamalalayai, Namosthu dhamodhra vallabhayai.	II 14 II
Bahwanthare madhujitha srithakausthube ya, Haravaleeva nari neela mayi vibhathi, Kamaprada bhagavatho api kataksha mala, Kalyanamavahathu me kamalalayayah	II 4 II	Namosthu Kanthyai kamalekshanayai, Namosthu bhoothyai bhuvanaprasootheryai, Namosthu devadhibhir archithayai, Namosthu nandhathmaja vallabhayai.	II 15 II
Kalambudhaali Lalithorasi kaita bhare, Dharaadhare sphurathi yaa thatinganeva, Mathu samastha jagatham mahaneeya murthy, Badrani me dhisathu bhargava nandanayah	II 5 II	Sampath karaani sakalendriya nandanani, Samrajya dhana vibhavani saroruhakshi, Twad vandanani dhuritha haranodhythani, Mameva mataranisam kalayanthu manye.	II 16 II
Praptham padam pradhamathah khalu yat prabhavath, Mangalyabhaji madhu madhini manmathena, Mayyapate tadiha mathara meekshanardham, Mandalasam cha makaralaya kanyakayah.	II 6 II	Yath Kataksha samupasana vidhiih, Sevakasya sakalartha sapatadah, Santhanoti vachananga manasaih, Twaam murari hridayeswareem bhaje	II 17 II
Viswamarendra padavi bramadhana dhaksham, Ananda hethu radhikam mura vidvishopi, Eshanni sheedhathu mayi kshanameekshanartham, Indhivarodara sahodharamidhirayah	II 7 II	Sarasija nilaye saroja hasthe, Dhavalatharam suka gandha malya shobhe, Bhagavathi hari vallabhe manognye, Tribhuvana bhoothikari praseeda mahyam	II 18 II
Ishta vishishtamathayopi yaya dhayardhra, Dhrishtya thravishta papadam sulabham labhanthe, Hrishti prahrushtha kamlodhara deepthirishtham, Pushtim krishishta mama pushkravishtarayah.	II 8 II	Dhiggasthibhi kanaka kumbha mukha vasrushta, Sarvahini vimala charu jalapluthangim, Prathar namami jagathaam janani masesha, Lokadhinadha grahini mamrithabhi puthreem.	II 19 II
Dhadyaddhayanupavanopi dravinambhudaraam, Asminna kinchinda vihanga sisou vishanne, Dhushkaramagarmmapaneeya chiraya dhooram, Narayana pranayinee nayanambhuvahah	II 9 II	Kamale Kamalaksha vallabhe twam, Karuna poora tharingithaira pangai, Avalokaya mamakinchananam, Pradhamaam pathamakrithrimam dhyaya	II 20 II
Gheerdhevathethi garuda dwaja sundarithi, Shakambhareethi sasi shekara vallebheti, Srishti sthithi pralaya kelishu samsthitha ya, Thasyai namas thribhvanai ka gurostharunyai.	II 10 II	Sthuvanathi ye sthuthibhirameeranwaham, Thrayeemayim thribhuvanamatharam ramam, Gunadhika gurutara bhagya bhagino, Bhavanathi the bhuvi budha bhavithasayah	II 21 II
Sruthyai namosthu shubha karma phala prasotheryai, Rathyai namosthu ramaneeya gunarnavayai, Shakthyai namosthu satha pathra nikethanayai, Pushtyai namosthu purushothhama vallabhayai.	II 11 II	Suvarna dhara stotram yah Shankaraharya nirmitam thri sandyam yah patennityam sa Kubera samobhaveth	

Aum Shanthi Aum Shanthi Aum Shanthi

Sri Shirdi Sai Sath Charitra:

In Quest of Guru and God - Fasting Disapproved.

Hemadpant describes two things:-

(1) How Baba met His Guru in the woods, and through he himself a God; and (2) How Baba made one Mrs. Ghokhale, who had made up her mind to fast for three days, eat Puran-Polis.

In the beginning, Hemadpant describes the samsara (visible world) by the allegory of Ashvattha (Banyan) tree which has, in the phraseology of the Geeta, roots above and branches below. Its branches are spread downwards and upwards and are nourished by the gunas (qualities), and its sprouts are the objects of the senses. Its roots, leading to actions, are extended downwards to this world of men. Its form cannot be known in this world, nor its end, its beginning nor its support. Cutting this Ashvattha tree of strong roots with the sharp weapon of non-attachment, one should seek the path beyond, treading which there is no return. Baba's experience in this matter, the story which He gave out Himself, is really wonderful, which, when attended to, will give you faith, devotion and salvation. Fasting and Mrs. Gokhale Baba never fasted Himself, nor did He allow others to do so. The mind of the faster is never at ease, then how could he attain his Paramartha (goal of life)? God is not attained on an empty stomach; first the soul has to be appeased. If there is no moisture of food in the stomach and nutrition, with what eyes should we see God, with what tongue should we describe His greatness and with what ears should we hear the same? In short, when all our organs get their proper nutrition and are sound, we can practise devotion and other sadhanas to attain God. Therefore, neither fasting nor overeating is good. Moderation in diet is really wholesome both to the body and mind.

One Mrs. Gokhale came to Shirdi with an introductory letter from Mrs. Kashibai Kanitkar (a devotee of Baba) to Dada Kelkar. She came to Baba with a determination to sit at Baba's Feet observing a three days fast. The day previous, Baba said to Dada Kelkar, that He would not allow his children to starve during the Shimga, i.e., Holi holidays, and that if they had to starve, why was He there? Next day when the woman went with Dada Kelkar and sat at Baba's Feet, Baba at once said to her, "Where is the necessity of fasting? Go to Dadabhat's house, prepare the dish of Puran Polis (wheat rotis with gram-flour and jaggery), feed his children and yourself too." Shimga holidays were on. Mrs. Kelkar was then in her menses and there was nobody to cook in Dadabhat's house. So Baba's advice was very timely. Then Mrs. Gokhale had to go to Dadabhat's house and prepare the dish as directed. She cooked that day, fed others and herself. What a good story and how it is import!

LORD CHITRAGUPTA: Through worship of Lord Chitragupta, it is felt that when one appears before Yama, Lord Chitragupta will give a benign report. Since everyone has made mistakes in their lifetime, this is very important! According to the Navagraha Mantras Ketu is responsible for liberation (Moksha) the 9th planet.

Chitragupta is the Athi (adhi) devata for Ketu. So worship of Chitragupta is especially useful for those seeking liberation or who are afflicted by Ketu. During the Chitragupta Puja, earning members of the household give an account of the household budget and ask Chitragupta Maharaj for the additional amount of money that is required to run the household next year. Chitragupta has authority to cut and paste good and bad karmas (actions) of our lives. Therefore Chitragupta will bestow prosperity on those who worship him. Chitragupta puja is performed for world peace, knowledge and literacy. The puja is also known as Dawat (Inkpot) Puja, in which pen & books are worshipped, symbolizing the importance of study in the life.

Chitra Poornima the full moon day in the month of Chaitra, which falls on April 10th, 2017 which is the best day to perform worship of Chitragupta. It is also sacred to remembering your mothers: austerities on this day are supposed to please them (an early bath, no eating of flesh and at least ten good minutes of sitting down peacefully and praying to be cleansed of emotional toxins. (anger, bitterness, revenge, jealousy).

The story of Chitragupta is wonderful and all those who participate in this yagna will receive his blessings. Lord Chitragupta is the chronicler of the good and bad deeds of individual souls during their sojourn on earth. His judgment as to whether the soul of a particular individual should be consigned to hell or lofted to heaven, is accepted by Yama Dharma Raja as final. Since all of us make mistakes while on Earth, this yagna is important. It persuades Lord Chitragupta and his angels to give a benign report to Lord Yamadhararaja before Judgement. Other benefits of the yagna include world peace, self-knowledge, literacy, prosperity, and wish fulfillment.

This yagna is also a memorial and remembrance to love our mothers through whom we came into this world. Our mother's love toward us is six and God's love is seven on a scale of the seven. Through the blessings of Chitragupta and our own Mother we will be able to live in love and bliss. Chitra Gupta Vratam is also performed as a part of the Yagna, to change the divine account of karma. Iron piece shall be gifted to please Yama. Surya and Chitragupta Pratima (picture) made with silver or gold will be used in worship. 5 copper kalasas, 5 towels, 5 kunchas rice (40lbs), one red color silk dhoti and 5 kunchas of paddy with a basket will be also offered.

CALENDAR OF EVENTS - APRIL 2017

Māsam: Chaitram till Apr 26th / Vaisākham

Apr 1 Sat Chaitra Sukla Panchami & Māsa SandaShashti	10.00 am Ganapathi Homam \$126
09.30 am Subrahmanya Abhishekam or Saraswathi \$54	06:30 pm "GA" kara Sahasram \$36
Subrahmanya Archana or Archana \$18	Apr 15 Sat Mesha Sankramanam
Apr 2 Sun Chaitra Sukla (Bhanu) Saptami	06.00 pm Veda Parayana \$21
10.00 am Surya Abhishekam \$54	Apr 16 Sun Matsya Jayanthi - Easter
10.30 am Surya Homam \$126 / SuryaArchana \$18	Apr 23 Sun Chitra Krishna Pradosham -BHANU PRADOSHAM
Apr 3 Mon Chaitra Sukla Ashtami & Māsa Durgashtami	10.00 am & 06.00 pm Ekavara Rudra Abhishekam \$36
10.30 am Durga Homam \$126	Siva Archana \$18
Durga Archana \$18	Apr 25 Tues Chitra Krishna Chaturthi - Māsa Sivarātri
Apr 4 Tue Sri Rāma Navami – Navaratri ends	10.30 am 360 Siva Linga Archana \$108
06.00 pm Sri Sita Rama Kalyanam \$54	11.30 pm Bilva Archana \$126
Apr 8 Sat Chaitra Sukla (Sani) Trayodasi - PRADOSHAM	7.30 pm Jyothi Arathi \$108
10.00 am Sanieswara Taila Abhishekam \$54	Apr 26 Wed Chitra Krishna Amāvāsya
11.00 am Sanieswara Homam \$126	08.00 am Deva Rishi Pitru tarpanam \$27
06.30 pm Ekavara Rudra Abhishekam \$36	Apr 27 Thur Krittikā deepam - Oil lamps 6 \$6
Siva Archana \$18	Apr 28 Fri Parasurāma & Balarāma Jayanthi
Apr 10 Mon Chitra Sukla Poornima - CHITRA POORNIMA	Akshaya Tritiya:DO NOT BUY GOLD - that means inviting KALI
Lord Chitra Gupta Birthday - Homam \$126	purasha
09.30 am Sri Shirdi Sai Abhishekam \$108	10:00 am Maha Lakshmi Abhishekam 54
10.30 am Sri Sai Rudra Homam \$126	11:00 am Maha Lakshmi Homam \$126
11.00am/06.00pm Sri Sai Satyanarayana Vratam \$54	06.30 pm Maha Lakshmi kumkum puja \$21
Sri Sai Archana \$11 / Sahasranamam \$21	Apr 30 Sun Vaisakha Sukla Panchami- Sri Adi Shankara &
07.00pm Jyoti Arati \$108	Ramanuja Jayanti
Apr 13 Thur Souramana Ugadi/Vishu Free Archana to all.	09.30 am Sri Siva Abhishekam \$54
Apr 14 Fri Varaha Jayanthi & Sankatahara Chaturthi	10.30 am Kanakadhara Homam \$126
09.30 am Ganapathi Abhishekam \$54	05:30 pm Shankaracharya Archana \$11

Sri Chitragupta yagnam Saturday, Apr 8th to Monday Apr 11th , 2017

Dear Embodiment of Love, Under the Divine Command of Sai Baba a Chitragupta Yagna will be performed from April 8th – 10th,

Sponsorship of the yagna :

- One day Yagna:\$153 () ;
- Whole Yagna: \$504 () ;
- Dana (1 bag of rice) - \$25 () ;
- Annadanam (Poor Feeding in India): \$54, \$108, \$504,\$1116;__
- Annadanam others: _____

HINDU CALENDAR
 Current Year of the Earth: 1,955,885,2017
 Name of the Year: Sri Heyvilambi
 Ayanam:Uttarayanam ; Rutuvu: Vasantha
 Māsam:Chaitram till Apr 26th / Vaisākham
 Krishna Niryanam (Kali Yuga): 5118
 Gregorian Calendar 2017 A.D.

Sponsored Puja(s): _____ Date: _____ Donation: _____

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