



“Help Ever, Hurt Never”

ŠRÎ SÂI LEELA

Šrî Shirdi Sai Bâbâ Temple

1449 & 1451 Abers Creek Road, Monroeville, PA 15146

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October 2015

When the people become good, the world will become good. - Šrî Sâi Bâbâ.”

CALENDAR OF EVENTS OCTOBER 2015

Bhadrapadam till Oct 12th - Aswijam Nov 11th

Oct 2 Fri Gandhi Jayanthi - Peace Prayers 10am

Oct 9 Fri Bhadrapada Krishna Trayodasi PRADOSHAM

06.30 pm Ekavara Rudra Abhishekam \$36

07.30 pm Siva Archana \$18

Oct 11 Sun Bhadrapada Krishna Chaturdasi - Masasivaratri

10.00 am 360 Rudra Abhishekam \$108

10.30 am Sri Rudra Homam / 1 Lak Bilva Archana \$126

Oct 12 Mon Bhadrapada Krishna Amavasya

08.00 am Tarpanam \$21

NAVARATRI Begins - CHANDIYAGNA starts

Tuesday Oct 13th - Thursday Oct 22nd

Oct 18 Sun Saraswathi Puja / Tula Sankramanam

07.00 pm Veda Patanam \$21

Oct 20 Tue - Durgastami

Oct 21 Wed - Maharnavami

Oct 22- Thur - Vijayadasami

10am Sani Puja / Aparajita Devi Puja

Sri Shirdi Baba's Mahasamadhi Day

Temple's 24th & Sri Subha Drishti Vinayaka's 4th

Anniversary

Oct 24 Sat Aswija Sukla Dwadasi

10.00am - Oil abhishekam\Saniswara Archana

11.00am Saniswara or Rudra Homam

07.00pm Ekavara Rudra abhishekam / Siva Archana

Oct 26 Mon Aswija Sukla POORNIMA - TULA Poornima

09.30 am Sai Rudra Abhishekam \$54

10.00 am Maha Lakshmi Homam \$126

01.00 pm Sâi Satyanârâyaña Vratam \$54

07.30 pm Jyoti Arati \$108

Oct 30 Fri Aswija Krishna (Sankatahara) Chaturthi

10.00 am Ganapathi Abhishekam \$54

11.00 am Ganapathi Homam \$126

06.30 pm “ GA ” Kara Sahasram \$36

HINDU CALENDAR

Current Year of the Earth: 1,955,885,2016

Name of the Year: Sri Manmadha

Ayanam: Dakshinayanam; Rutuvu: Shard

Masa: BHADRAPADAM Oct 13th - Aswijam

Krishna's Niryanam (Kali Yuga): 5115

Gregorian Calendar A.D. 2015

Upcoming Events :

Sri DEVI NAVARATRI BEGINS

Sri Durga(Chandi) 13th - 22nd



Vijaya Dasami - Thursday Oct 22nd , 2015

SRI SHIRDI SAIBABA JAYANTHI



9am - Sri Shirdi Sai Abhishekam

10am - Sri Chandi Poornahuthi ; 12noon Arathi

7 pm - Bhajans ; 7.30pm - Sri Shirdi Sai Vibhudi Archana

**7.45 pm - Sri Lalitha Sahasrnama Archana
Maha Prasadam**

All are Welcome to Participate

NAVARATHRI or DASARA This ten-day festival is celebrated all over India, heralding the victory of Devas over asuras, the triumph of righteousness over the forces of evil. For three nights each, the feminine aspects of the godhead, Durga, Lakshmi, and Saraswathi are worshipped. **The tenth day is the victory festival of Vijaya Dasami.**

There is an astronomical significance of the timing of Navarathri during which the Sun moves into Kanya rasi denoting the spiritual energy of a virgin. Kanyaka Parameswari or Bala Tripura Sundari is worshipped as Kanya rasi. At the commencement of the festival, Sun is in Simha Rasi, the energy riding on Simha (lion). The Kalasa Stapana is done when the asterism is Mula (apropos Muladhara Chakra in Kundalini energy plane). The month is called Asvija since the full moon is in the star Aswini (Mesha Rasi). It is customary to worship 9 maidens as Kapila, Kalyani, Rohini, Kali, Chandika, Sambavi, Durga, Bhadra and Saraswati. This grand festival usually comes in October beginning on the first night of the Lunar month Aswija. In Bengal and other places the emphasis is on Durga, the ferocious mood of Shakti when she battles the forces of evil. The festival is therefore known as Durgotsava or Durga Puja. She is worshipped in the form of an unmarried maiden, healthy, beautiful, and free of any bodily marks. The same girl can be worshipped each of the nine days or nine girls in one day (the fifth day which is particularly sacred to Durga). Devotees fast on these days, depending upon their faith, tradition and ability.

The fasting recalls similar action by Sri Rama, when he propitiated Durga before marching his army to Lanka. Ceremonies, rituals, cultural programs and charity mark the celebration. The Kings of yore celebrated Dasara with elaborate festivities and in a literally right royal fashion. Worshipping the throne, parade of the elephants, horses and chariots marching past the regality, and presentation of gifts are daily events during the ten days. Dasara was considered auspicious for starting a military expedition. In many parts of the country, Aksharabhyasam is performed for children. Saraswathi Puja day is especially for students, and Saraswathi Suktam is recited on this day. Bali pradanam is offered during purvashada, and Visarjana on Sravanam. Vijaya Dasami is an occasion for worship of weapons, vehicles, machinery and tools. Computers and medical equipments must be worshipped on the 9th day (Mahar Navami). A white horse shall be worshipped on the 10th day with the chanting of Indra Suktam, recalling the emanation of a white horse (Uchairsavam) from the milky Ocean during the Mandara Mathanam (churning of the ocean for amrutham).

Symbolically, a pratima or doll of a white horse can be used. The Dasara festival culminates in Aparajita Sami Puja chanting the simple mantra : “sami samayate papam, sami satru vinasanam” also worshipping Jammi tree. The entire citizenry go in a procession to the boundary of village town and send back Aparajita Devi towards the northeast. This is an auspicious day of Vijaya Muhurtam when all good acts, distant travel, and new ventures can be commenced.

Devi Mahatmyam - Sri Durga Saptasati - Chandi

ya devi sarva-bhutesu vishnu-mayeti samsthitha,
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu chetanety-abhidhiyathe
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu buddhi-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu nidra-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu kshudha-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu chhaya-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu sakti-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu trishna-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu kshanti-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu jati-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu lajja-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva bhutesu santi-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu sraddha-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu kanti-rupena samsthitha“
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu laksmi-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu vritti-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu smriti-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu daya-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu tushti-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah
ya devi sarva-bhutesu matri-rupena samsthitha
namas thasyai namasthasyai namasthasyai namo namah
ya devi sarva-bhutesu bhranti-rupena samsthitha
namas thasyai namas thasyai namas thasyai namo namah

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Sri DEVINAVARATRI BEGINS - Sri Durga(Chandi) Saptasathi
Tuesday Oct 13th - Thursday Oct 22nd , 2015

What exactly is a Yagnam? The cycle of creation starts with Akshara (the Word indestructible); from Akshara emanates Brahma who is the cosmic reality. Yagna (Sacrifice) comes from Brahma, and from yagna comes Karma (Action). From Karma comes Parjanya (Clouds and Rain), and from Parjanya comes nourishment (food). There is no life without food. During Yagna, evil thoughts and tendencies are sacrificed given up. The sponsors, as yajamana, will reap all benefits: health and vigor, peace and lasting happiness, relief from evil spirits, and achievement for the lasting joy of realization of the true Self.



Benefits: The yagnam is performed for the Universal Welfare. Surmount your difficulties, and be guided in the journey of life.

Sponsorship: Yagna for all nine days : \$1008 () ;
 One day Yagnam : \$154 () ; Homam or Abhishekam: \$126 () ;
 Archana: \$11 () ; Sahasranama Archana (9 Days) - \$54 () ; Anadanam or flower Service - \$54 or \$108 ()

SAHASRA NARIKELA YAGNAM(1008 Coconut(Nariyal) Yagnam-Friday, October 22nd-2015

Benefits : Peace, prosperity and detach the hard hang ups in mind (botherings and worries) Spiritual: The fiber is gross body, shell is ego, kernel is subtle body and the water is causal body (Sthoola, sookshma, karana sareras). So if we remove the desire for sense objects and destroy the ego (shell), surrender to God's Will (kernel) then we will experience the Bliss (fruit of water).

Sponsorship: 1 Coconut - \$5 ; 5 - \$25 ; 10 - \$50 ; 21 - \$105 ; 54 - \$270 ; 108 - 504; others - \$1116

Sponsored Puja: _____ **Date:** _____ **Donation:** _____

Payment Method (circle one): Check Cash Credit Card ; Please make check payable to SRI SHIRDI SAI BABA TEMPLE

Name _____

Address _____

City, State, Zip _____

For Credit Card:

Card No. _____

Expiration: _____ CVC _____ Zip: _____

Signature: _____

Names & Birthstars
1. _____
2. _____
3. _____
4. _____
5. _____
Gotram

Sri Shirdi Sai Baba Temple

1449 Abers Creek Road Monroeville PA 15146 Ph: 412 374 9244 www.baba.org

Sri Shirdi Sai Baba Temple, Donation and Puja Sponsorship Form - Please choose a pooja by checking:

Aswija Sukla Trayodasi - Sani Pradosham - Saturday Oct 24th,2015

Significance of Sani Pradosham : Pradosham falls on a Saturday is called Sani Pradosham. Saturday happens to be the day of Lord Vishnu. Trayodasi is for Lord Shiva. Thus the result of Sani Trayodasi is related to both gods. Shiva abhishekam and Tailaabhishekam of Lord Sani are performed on that day. On the day of Sani Trayodasi, natives have to perform viewing the self reflection, lighting Deepam or Tailaabhishekam with the gingelly(sesame) oil will get relief from body pains and diseases. One can get rid of poverty and miseries from his/her life by worshiping Lord Sani on this day. Those who are suffering due to the adverse effect of Sani, or are undergoing the period of Elenati Sani (Sade-Sani), Ardhasatama Sani, Ashtama Sani or its antar dasa are generally advised to perform necessary remedial measures to please the Lord Sani to beget his blessings.

() \$54 - 10am - Oil abhishekam ; () \$126 - 11.00am Saniswara or Rudra Homam ; () \$18 - Siva Archana
() \$36 - 7pm Ekavara Rudra abhishekam ; () \$18 - Saniswara Archana ; () \$11 - Flower Service

Navaratri Special Sponsorships

Saturday , Oct 17th - SUVASINI PUJA - \$252 () ; One Sumangali - \$36 ()

**Sunday , Oct 18th - KANYAKUMARI PUJA 11am - \$252 () ; One Kanyakumari - \$36 ()
SARASWATHI Puja at 10am () Homam - \$126 ; Puja - \$36 ()**

Navaratri Kumkum Puja (9 days) - 6.30am - \$54 ()

Please choose a pooja to sponsor by checking: Archana - \$11() ; Sahasranama -\$21() ; Abhishekam -\$54() ;
360 Siva Linga Abhishekam -\$108() ; Pradosha kala Rudra Abhishekam -\$36() ; Flower Service -\$36() ;
Lemon Garland -\$36() ; Amavasya Pitru Tarpanam -\$27() ; Nakshatra Arati -\$27() ; Devata (Siva Parvati / Hanuman
Suvarchala / Ganapati Siddhi Buddhi / Tulasi Damodara Kalyanam -\$54() Lakshmi KumKumarchana - \$108() ;
Go(Cow) Puja - \$54() ; Cow feeding - \$36() ; Go Dana -\$252() ; Veda Parayana - \$108() ; Veda Patasala - \$54() ;
One Student - \$36() ; Veda Udaarana - _____() ; Sai Satyanarayana Vratam - \$108() ; Annadanam - \$54,
\$108, \$252, \$504. others ____ () ; Homam (Ganapati Lakshmi/Rudra/Gayatri/Surya/Mrutyunjaya) -\$126() ; Navagraha/
Durga/Manyu -\$252()

Make checks to: Sri Shirdi Sai Baba Temple - Po box 507, Monroeville, PA -15146

Name _____ Names of family members & Birthstars (if known)

Address _____ 1. _____

City, State, Zip _____ 2. _____

****For Credit Card:** 3. _____

Card No. _____ 4. _____

Expiration: _____ CVC _____ Zip: _____ 5. _____

Signature: _____ Gotram _____

AUM SAI RAM - "LOVE ALL, SERVE ALL, HELP EVER, HURT NEVER"