

# The Apostolic Faith

The Whole Gospel for the Whole World

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## UNITED STATES IN PROPHECY

BY LATE CHARLES F. PARHAM



LATE CHAS. F. PARHAM

(This article was given by the late Charles F. Parham over 40 years ago and was first published in "A Voice Crying in the Wilderness" in 1902. It is coming to pass before our very eyes. It has been requested that this article be published again by scores of our readers.)

The Late Chas. F. Parham, founder of the Apostolic, Pentecostal Full-Gospel movements. Author of the "Everlasting Gospel" and "A Voice Crying in the Wilderness."

The sovereignty of the Anglo-Saxon race, even from the theocratic days before Israel had a King has ever been vested in the people, and not in a titled sovereign. has in these latter days found its way to the Western Continent.

It would be unfair indeed to give the future history of other nations and not give what prophecies there are concerning the United States. Daniel saw in prophecy the lion (Great Britain) rise from the sea, which had eagle's wings, and he beheld 'till the wings were plucked up and made to stand upon the earth, and a man's heart was given unto it. (Dan. 7:). These eagle's wings represent the United States, the first nation to establish religious liberty, and the common brotherhood of mankind, as the fundamental principles of Civil Government.

Again we have a prophetic picture in II Esdres (11 and 12 chap.) wherein he saw the eagle that came up from the sea, a nation to be feared above all that were before it. About the middle . . . time . . . approaching there arose great striving and the nation being in peril of falling, but the Union shall be established again. (the Civil War).

Then in the last days it is foretold: The Most High shall raise three Kingdoms, and they shall renew many things there in, and shall have dominion over the earth. (II Esdres, 12: 13). There we believe to be the King of the North, the King of the South and the United States which no doubt will become a Kingdom.

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Trouble then comes because the nation forgets God. "Go to now ye rich men, weep and howl for your miseries that shall come upon you."

"Your riches are corrupted, and your garments are moth eaten."

"Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

"Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

"Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

"Ye have condemned and killed the just; and he doth not resist you."

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

"Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh. (James 5: 1, 9.) Esdres says: Thou hast afflicted the meek, thou hast hurt the peaceable, Thou hast loved liars, and destroyed the dwellings of them that brought forth fruit and cast down the walls of such as did thee no harm. Therefore is thy wrongful dealings come up before the Highest and thy pride unto the Mighty. The Highest hast also looked upon thy proud times, and behold they are ended, and his abominations are fulfilled.

Therefore appear no more thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious head, nor thy hateful claws, nor all thy vain body. (Esdres 11).

The struggle within and from without continues, until the whole body of the eagle was burnt." (Esdres 12: 3).

For the description of the burning of the body of the eagle, we desire to quote the latter part of the vision of George Washington which he had at Valley Forge, of the future of the American Re-

public. He beheld the war of 1812, the progress of the nation, the horrible Civil War, and its happy reunion. Then toward the close after the nation had forgotten God, and lifted up in great national pride, he beheld the following:

Again I heard the mysterious voice saying: 'Son of the Republic, Look and learn.' At this the dark shadowy angel placed a trumpet to his mouth and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene; from each of these countries arose thick black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light, by which I saw hords of armed men who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country, and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying 'Son of the Republic, Look and learn.' When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth and blew a long and fearful blast.

Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word "Union" and who bore our national flag in one hand and a sword in the other, descended from heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who I perceive were well-nigh overcome, but who immediately taking courage again, closed their broken ranks and renewed the battle.

Again amid the fearful voice of the conflict, I heard the mysterious voice saying: 'Son of the Republic, Look and learn.' As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it

upon America. Instantly the dark cloud rolled back, together with the armies it had brought leaving the inhabitants of the land victorious." Fulfilling these prophecies.

(The portion received by Joseph's sons about his brethren. (Gen. 48: 22) according to the literal Hebrew, was that their descendants were literally to be the back-bone of nations, never to be overcome excepting by their own people).

This dreadful punishment is wrought by Anti-Christ, who after his ascension, seeks to dominate the world; as we have already recorded he will control all of Europe, Asia and Africa, that formerly belonged to the Roman Empire, and after his own nation has been officially stamped with the mark of the beast, he gathers most of his military force for the conquest of America to compel her also to receive this mark; and only withdraws them after having pushed at Russia, she coming down like a whirlwind, over-runs his country and passes into Egypt.

The Anti-Christ then withdraws his troops from America to take part in the Battle of Armageddon, leaving the country seemingly victorious, though horribly punished.

Some readers may think this is a dark picture, yet the Scriptures have declared, With fire and the sword will I plead with all flesh, and their dead bodies shall be neither gathered or buried, but be as dung upon the earth. "When your cities are run with blood, I will destroy the nations."

How long can this nation go unpunished, when the principal support of the city government is blood money, drawn from the saloons and the brothels, wine-presses, where the blood of your sons and daughters is ruthlessly trodden out. Thousands perishing year after year, with scarce a pitying eye, save of Him who shall render judgment. 'Ere long Justice with flaming sword will step from behind the pleading form of Mercy to punish a nation which has mingled the blood of thousands of human sacrifices upon the altar of her commercial and imperialistic expansion.

Sister Ida Drachenberg is now in San Antonio, Texas, and hopes to be in the Laverne Camp Meeting.

## ◆ What Does It Mean To Be Spiritual? ◆

BY MRS. J. O. HANEY

By the study of the following scriptures, it gives us a clearer conception of what it means to be spiritual, or to walk after the Spirit of God.

Today, there are those who deny that our lives are influenced in a direct way, by spirit forces. However, we find that this condition existed in early New Testament times. For example, the Sadducees were a religious sect that said, "that there is no resurrection, neither angel, nor spirit." Acts 23: 8. Nevertheless there were many people in those days who were possessed and tormented with evil spirits, and surely there are no less today, who are possessed of spirits of unbelief, and various other demon possession, from which they can only be delivered by the power of God.

Jesus taught that unless the Spirit of God was enthroned in our hearts, that the unclean spirit would again come in and take possession. Matt. 12: 43. Luke 11: 24.

Nicodemus could not understand how that man could be born of the Spirit. John 3: 5. "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." I Cor. 2: 14.

Peter had a divine revelation that Jesus was the Son of the living God. "And Jesus answered and said unto him, "Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Matt. 16: 17. "Wherefore I give you to understand that no man speaking by the Spirit of God, calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost." I Cor. 12: 3.

Paul wrote to some converts at Corinth, who had not as yet been sanctified, saying: "And I, brethren, could not speak unto you as unto spiritual but as unto carnal, even as unto babes in Christ. I have fed you with milk and not the meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet car-

nal; for whereas there is among you enveyings, and strife and divisions, are ye not Carnal, and walk as men? I Cor. 3: 1, 3. "This I say then, walk in the Spirit, and ye shall not fulfill the lust of the flesh." Gal. 5: 16. Now the works of the flesh are manifest, which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings and such like: of the which I tell you before as I have told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit." Gal. 5: 19, 25. "For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit shall reap life everlasting." Gal. 5: 8, "For tho we walk in the flesh, we do not war after the flesh." II Cor. 10: 3. "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus, hath made me free from the law of sin and death. For what the law could not do in that it was weak thru the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh, that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For to be carnally minded is death: but to be spiritually minded is life and peace. Because the carnal mind is enmity against God, for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His. And if Christ be in you, the body is dead

because of sin; but the Spirit is life because of righteousness. But it is the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies, by this Spirit that dwelleth in you. Therefore we are debtors not to the flesh, to live after the flesh. For if ye live after the flesh ye shall die; but if ye thru the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. Romans 8: 1, 16. "But it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him. But God hath revealed them unto us by His Spirit; for the Spirit searcheth all things, yea, the deep things of God. Now we have received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God." Cor. 2: 9, 12. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? Cor. 3: 16. "Not that we are sufficient of ourselves to think anything of ourselves, but our sufficiency is of God; who also hath made us able ministers of the new Testament; not of the letter, but of the Spirit, for the letter killeth, but the Spirit giveth life." II Cor. 3: 5, 6. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." II Cor. 4: 11. "And what agreement hath the temple of God with idols? For ye are the temple of the living God." II Cor. 6: 16.

(Continued in next issue)

Evangelist Robert Parham has recently made a trip through Arkansas and Texas and has returned to Baxter Springs where he is looking after the publishing of the paper while his wife, Mrs. Pauline Parham, is in South Texas. She will be in South Texas about ten days.

HEMPSTEAD, TEXAS — The Hempstead Mission was visited again with a revival conducted by Evang. Ben Barker of Laverne, Okla. He was assisted by his wife and daughter, Lauraine.

The whole church was revived and a number were saved and sanctified and three received the baptism of the Holy Spirit. The meeting has closed but the church will continue to have tarrying meetings two or three times a week until others receive the Holy Spirit.

TEMPLE CITY, CALIFORNIA — Brother and Sister Reuben Davis are now pastors of the Calvary Chapel located at 2151 Las Tunas street. The Lord has been blessing in their ministry. They have recently had an all day meeting with three services. Special music was given, and a number of special speakers were there.

PERRYTON, TEXAS — Reverend and Mrs. A. B. Stansberry, who have been in the evangelistic work in the Panhandle of Texas, are now temporarily pastoring the church at Perryton until the Laverne, Oklahoma, Camp Meeting. Reports are coming in that Brother Stansberry is doing some very good preaching and God is blessing their ministry.

ARNETT, OKLAHOMA — The new church as Arnett, Oklahoma, was dedicated with an all day meeting. A large number of people came from the different towns around. Different ministers spoke and Brother Claude Parham gave a history of the Apostolic Faith Movement. Brother and Sister Jake Pletcher are pastors.

BAYARD, NEBRASKA — Brother and Sister Albert Durham have been conducting a revival meeting here. God has blessed their ministry in Nebraska. They started the work of the Lord here less than a year ago, and God has blessed in a wonderful way. Brother and Sister Durham were recently called to Stella, Missouri, on account of her sister's illness. After the meeting at Bayard they plan to go to Minnesota, where they will have some tent meetings this summer.

WEBB CITY, MISSOURI — The Mizpah Bible Class of Webb City, which meets every Friday in different homes is certainly being blessed of God. It is a spiritual feast to attend this class and many ministers and workers always make it a point to attend if close by. The class is to be congratulated on its faithfulness. They are always on the job when it comes to visiting the sick and caring for the temporal needs of the needy. Special tarrying meetings are held on Wednesday.\*

\*Editorial Note—

We wish it were possible for delegates and ministers of the missions to attend the Bible Class at Webb City. It would be an inspiration to start prayer meetings and tarrying meetings in every church and mission of the faith.

KATY, TEXAS — A farewell service was held Sunday, June 30, for Brother and Sister Robert Girouard. Several ministers of the South spoke in the service. Brother Girouard has been pastor of the Katy Church for the last three years and has done a great work for the Lord during his ministry there. He will be greatly missed by friends at Katy. He is moving to Perryton, where he plans to make his home. He will enter the evangelistic work soon.

PONTIAC, MICHIGAN — The work of the Lord is progressing nicely at 49 Auburn Street under the direction of Reverend Virgil Peters. The church is well filled from night to night. Souls are being filled with the Holy Spirit and souls are being saved. God is blessing their radio programs from LaPierre, Michigan.

FLINT, MICHIGAN — Brother Fred Peters has a work in Flint, Michigan at 720 Ann Arbor Street. Mother Lang, who is known to so many of the readers of the faith, is still fighting the good fight of the faith and is conducting revival meetings there. May God bless her in her work.

FOUKE, ARKANSAS — Brother Robert Parham recently preached at the Fairland Church in Fouke, Arkansas. Twenty-seven raised their hands for prayer for salvation and nine came to the altar.

BADO, MISSOURI — The Sutton Brothers, who have been conducting revival meetings at different places the last few months in South Texas, and who have recently closed a revival in the Heights Faith Tabernacle, 600 Block, East 20th Street, Houston, Texas, are opening a revival meeting July 14, in Bado, Missouri. Let everyone remember this coming revival meeting in prayer.

BOISE CITY, OKLAHOMA — Evangelist Bob Russell and family are now in a wonderful revival in Boise City. Souls are being saved and sanctified and blessed of the Lord. This is a new field for this Gospel so let everyone remember this meeting in prayer.

EAST CHICAGO, INDIANA — We have just received a letter from Brother and Sister Anthony Margo, pastors, who have been carrying on and doing a great work for the Lord in this part of the country. The Lord has blessed in their ministry. Remember Sister Margo in prayer as she has been ill in health.

Rev. P. M. Campbell is pastoring the People's Gospel Tabernacle in Houston, Texas, during the absence of their pastor, Rev. Mack Wyatt, who is in evangelistic meetings on the West coast. Brother Wyatt has recently held a meeting for Brother and Sister W. C. Parham in Ventura, California.

We have just received a very interesting letter from Brother Donald Dibbens of Vanderpool, Texas. He reports that the Lord has been blessing in the services and different ministers of the faith have been stopping for services. All ministers of the Faith are invited to stop by when passing.

Brother and Sister J. M. Scott, who have recently built a new home near Magnolia, Arkansas, and are working in the Gospel work in that vicinity, expect to be in revival meetings this summer.

The Full Gospel Church at Booker, Texas, wishes to extend an invitation to all the ministers of the faith to stop by for services when passing.

Evangelist John Hockersmith and wife have just closed a revival meeting at St. James, Missouri. Twenty-two were saved, twenty-one were baptized in water. The Lord blessed in the meeting in a very gracious way. They plan to have a meeting at Ash Grove, Missouri, 20 miles northeast of Springfield, Missouri.

This will be the last issue of the paper before many of the readers will meet in the Laverne, Oklahoma Camp Meeting, August 7 to 18. The editors of this paper, Brother and Sister Robert Parham, hope to see as many as possible in the camp meeting.

We have just received a very nice letter from Mr. and Mrs. W. R. Quinton, who now live at 712 Cherry Avenue, Duncan, Oklahoma. They have been in the evangelistic work for a number of years and were among the older ones of the faith years ago. They are still laboring for the Lord in that place. They desire to let the older ones of the faith know that they are still followers of the Christ.

Rev. Singleterry is looking after the regular services at Spring Grove, Galena, Kansas and has held several meetings in the Tri-State District.

We have just received an interesting letter from Elder W. W. West of Hawthorne, California. Brother West is one of the older ones of the faith and was in the early camp meetings in the early day. Brother West is still working for the Lord and conducting meetings in Hawthorne, California.

Rev. and Mrs. Paul Bailey are doing a good work for the Lord at Spearman, Texas, pastoring the church there. The last three months the young people's work has grown and is being blessed of God. Sister Hallie Chitwood of Adrian, Mo., is now helping in the services there.

Brother and Sister Gene Cornell, who have been pastoring the Spring Grove Church at Galena, Kansas, are now in the evangelistic work in the Panhandle of Texas and plan to go to Colorado before the Laverne Camp Meeting.

## Mid-West Camp Meeting

—OF THE—

### Apostolic Faith

LAVERNE, OKLAHOMA

AUGUST 7-18, 1940

Barker Bros., Laverne, Okla.,  
in Charge

Much interest is being manifested in the coming Mid-West Camp Meeting to be held at Laverne, Oklahoma, August 7 to 18. Many are anticipating going from different parts of the country. There will be plenty of shade for those desiring to camp on the grounds or rooms may be rented reasonably in Laverne. All those desiring to rent cots or tents should write at once and make their reservation. Those who have attended the camp meeting in previous years have always received a blessing. Let each one make their plans now to attend. For further information write the Barker Brothers of Laverne, Oklahoma.

Brother and Sister T. B. Tucker and family of Katy, Texas, have recently attended Stamps Baxter Music School in Dallas, Texas.

A number of the saints in Hutchinson, Kansas, are in hopes of getting a church started. A prayer meeting was held at Sister Blanche Clark's at 815 South Main Street. Brother Long and a number from Wichita came over for the meeting.

Evangelist and Mrs. Millard Brown are conducting revival meetings in West Virginia. Brother and Sister Brown held a very successful meeting there about a year ago.

This paper is read by the saints of God in every state in the Union and thirteen foreign countries. Printed on the free will offering plan. Your cooperation and support is appreciated.

### TRI-STATE YOUNG

#### PEOPLE'S RALLY

The young people of the Tri-State District held their last meeting at 1314 Main Street, Joplin, Missouri, and a large crowd attended. Brother Robert Parham preached. The next rally will be held Monday night, August 12, at Spring Grove Mission, Galena, Kansas. The young people of the Tri-State are to be congratulated on their proceeds in the work they are doing for God.

Evangelist Sol Getz and party have been holding meetings in Roswell, New Mexico. Souls are being saved, sanctified and filled with the Holy Spirit. Brother and Sister Claude Param recently stopped there for a few nights, and had very fine services.

Evangelist and Mrs. Joe Dewees have been doing a splendid work for the Lord around Hempstead. Brother Dewees recently closed a tent meeting at Monaville, Texas. He has also been assisting in a revival meeting at Hempstead, conducted by Evangelist Ben Barker.

Sister Odessa Summerford and Sister Leila Grant recently closed a revival meeting at Canyon Valley School, about 20 miles south of Ralls, Texas. They had large crowds and much conviction among the people. Many were blessed of the Lord.

Evangelist Claude Pruitt and wife have recently had a revival meeting at Eagle Lake, Texas. The Lord has blessed the people of Eagle Lake with a new church. Sister Zelma Burger is pastor.

Brother and Sister Rolen Aikens have recently held a revival meeting at Ralls, Texas. The Lord has been blessing them as they preach the word.

Mr. and Mrs. R. Laverne Johnson are looking after the regular services at the Fifth Street Church in Baxter Springs, Kans., and the Lord is blessing their ministry.

Some of the Young People of the Hempstead Mission are anticipating attending the coming camp meeting at Laverne, Oklahoma.

## PRAYER LIST

W. E. Mewborn  
 Joe Reynolds  
 Mrs. Pearl Sims  
 Mrs. James Clanton  
 Mrs. Alice Carter's Son  
 Mrs. J. J. Wooster  
 Lizzie White  
 Mrs. Ray Phillips  
 Mildred Thompson  
 Rev. R. K. Crawford  
 Mrs. Harry Burgess  
 Mr. C. E. Perham  
 Mrs. N. B. Sala  
 Mr. R. O. Lankford  
 Orvil Kidd  
 Stella Donaldson  
 Mrs. Marrah Tipton  
 Mrs. Ralph Long  
 L. A. Long  
 Mrs. Anna Borges  
 W. J. Gaddy  
 Sister Cole  
 Mrs. J. W. Russell  
 Mrs. Maggie D. Baker  
 Mrs. Henry Marshall  
 Mrs. Ethel Tucker  
 Mrs. Lovejoy  
 Mr. and Mrs. S. W. Dickens  
 Gertie Kyler  
 Maxine Pfetcher  
 Mrs. Laura Wardlow  
 Brother and Sister Harold Williams' baby  
 Mrs. Ray Husted  
 Mr. T. R. Murray  
 Mrs. J. W. Johnson  
 Mrs. M. High  
 Mrs. John Lawrence  
 Mary Rankin  
 Elsie Kelso  
 Mrs. Marshall Williams  
 Mrs. Danson Hudgens  
 Mrs. Pearl Adams  
 Mrs. Bryant  
 Richard Hasel  
 Mrs. Roy Hogan  
 Mrs. Lyle Blasdell  
 Mrs. C. R. Swanson  
 Mrs. Arthur Corl

Mrs. Floyd Stout of Elk City, Oklahoma, writes that she is desirous of someone to come and hold a meeting there. She was saved in Brother Albert Durham's meeting near Logan, Oklahoma, in 1928 and is anxious that this Gospel message should come to Elk City. Let everyone pray that God will give them a revival there.

Brother F. P. Copeland is now in Roswell, New Mexico. The Lord has been blessing his labors.

Mrs. Lillian Kensey of Santa Monica, Calif., writes that she attended Brother Charles F. Parham's meetings when he was a boy preacher and became close friends of Mr. and Mrs. Parham and of Miss Lillian Thistlewaite. She is one of the older ones of the faith and is interested in letting the older ones of the faith know that she is still fighting the good fight of faith.

Evangelist and Mrs. Ralph Durham and Leonard Turner of Granby, Missouri, have been in an old-time revival meeting at Greenland, Arkansas. Souls are seeking the Lord and many are under conviction to baptise in water, more yet to be baptised. A real shouting time. May God bless Brother Durham as he gives the message from night to night.

Evangelist and Mrs. E. W. Dickson assisted by Joe Lily and Miss Lucille Robinson are now in a tent meeting at Diamond, Missouri. This is a new place for a revival meeting and many have been attending from the different Missions nearby.

Evangelist and Mrs. Clifford Thacker, of Galena, Kansas, have recently closed a revival meeting at St. Joseph, Missouri. The Lord blessed in the meeting there. They are now in Blythe, Arkansas, in a meeting.

Evangelist Gail W. Shultz who has recently closed a revival meeting at Seneca, Mo., is now in a revival meeting at St. Joseph, Mo. Brother Bob Palmer of Webb City, Missouri, is with him.

Evangelist J. K. Seber of Katy, Texas, has recently closed a very successful tent meeting at Waller, Texas. The Lord blessed and great crowds attended the meeting.

Evangelist and Mrs. Roy Wooster are now in a revival meeting at Christerman, Texas.

Mrs. Gene Borges of Venice, California, who has been on the prayer list, is much improved.

Every good deed done will bring a harvest that kings would be delighted to reap.

## AUNT MABEL

There was no one to whom we would rather go  
 To pour out our heartaches,  
 our joys or woe;  
 For it seemed there was no one who cared to know  
 Like Aunt Mabel!

She was never too tired to kneel and pray,  
 For the one who was lost or had gone astray,  
 Humble she brought them to God, night and day,  
 My Aunt Mabel.

To be like Christ was her constant desire,  
 And her life tested true, like gold tried in the fire,  
 Her voice will sound loved, in God's Heavenly choir,  
 Dear Aunt Mabel.

Let us look up and smile, nor shed any tear,  
 Let us seek to bring others the sunshine and cheer,  
 That she gave to us while she lived with us here,  
 Our Aunt Mabel.  
 —Steryle George Tucker

## MISSIONARY MONEY

Some money has been sent to us for the purpose of sending it to missionaries. Since the last issue of the paper we have sent money to missionaries in Japan, India, and South America. We will be glad to send money to foreign missionaries of your choice or if no name is given, we will send it to those we feel led of the Lord to send it to.

## ANNOUNCEMENT

A large number have written in for the book, "A Voice Crying in the Wilderness." One of the chapters we have published in this issue of the paper. There are many other chapters equally as important as this one and should it be possible for us to print the book again it would take a considerable amount of time and money and we would like to know how many would be interested in having a copy. We would appreciate it if you would let us know at once.

What we are doing for God can best be determined by what we are doing for those around us.

**A CLEAR VISION AHEAD**

All down through the ages every political faction has advocated that if it were in power that it would set up a reign of universal brotherhood. We have read history and to our sorrow find that all through the ages men and political factions have failed. The Republicans would do one thing, the Democrats would do another and the Socialists would do another if they were in power. The true child of God is looking for a city to come whose builder and maker is God and has taken very little stock in the affairs of this world. We believe that we are living in the nearness of the coming of the Lord Jesus Christ, King of



R. L. Parham

Kings and know that the scriptures teach us that He will rule King over all. We have reached a place in the world's history where this civilization is falling both politically, financially, and spiritually. The dark ages surely are coming upon the World at a very fast rate. Our nations have forgotten God. As God's children we are not in darkness as Jesus has warned us ahead of time: Math. 24, that these things would be, so with the nations of the earth crumbling and churches falling, capitalists and financiers taking their own lives, the greatest depression just ahead, and poverty reaching throughout the world. Everyone knows that we are face to face with a different situation than the world has ever known. We quote some of the outstanding men of the world—

Secretary of State Cordell Hull: "The world is caught in a vicious circle."

Sir Auchland Geddes: "In Europe we know that this age is dying."

Dr. E. P. Alldredge of Southern Baptist Convention: "The world is growing heathen at the rate of 6,000,000 yearly!"

William J. Baxter, Business analyst of New York: "America faces its greatest Business Depression."

Alf M. Landon: "Europe's mass

brutality can spread to the United States."

Benito Mussolini: "Democracy is doomed!" "Rome is a universal city—it has taught and will teach law to the whole world."

Ambassador William E. Dodd: "An American millionaire is ready to support a Fascist dictatorship in the United States."

Paul Bennett, Ozarks Gospel Preacher: "I do not understand how a nation of jitterbugs, striptease dancers, nudist ranches, and half drunk Americans singing "Old Man Mose is Dead" can ever stop the dictators and meet a sober German war machine."

Dr. Edwin Hubble of Mount Wilson Observatory: "Is the Universe exploding?"

H. G. Wells: "It's practically all over. There will be hell to pay east of Suez; the red flag will advance to the Rhine, maybe to the Atlantic. Down will go Western Europe in one awful smash. Anarchy will seize these doomed United States. Mankind will take to caves and skin panties."

Several years ago a man came to my father and asked him what would be the safest way to invest a certain amount of money. My father replied that it would be best to put it into the Gospel Work. The man thought the answer was a very foolish one. However should the man have followed the advice of my father, he would have followed the teaching of the scripture: "Lay not up for yourself treasure in earth where moth and dust doth corrupt." The Bible teaches that the gold will be thrown to the moles and bats. Already our financiers in America have stated that America has too much gold and other nations have gone off the gold standard. This country finds it more difficult each day to use gold as a medium of exchange so that it is possible that within a short time we may see the gold thrown to the moles and bats. Gold is good only for dental and jewelry work.

A local minister made a statement over a radio program that all people who believed in the return of Christ to the earth as a King and those who believed in the Battle of Armageddon could be branded as Fifth Columnists in America. We wish to state that we believe in respecting our Gov-

ernment of the United States and have been very patriotic in every sense of the word, but we believe that the scriptures clearly teach us that the Battle of Armageddon is not very far in the future. The return of Christ is at hand. No doubt many true children of God will have to suffer martyrdom for the word of God and the testimony of Jesus Christ.

A closing word to our dear readers is that we make our peace with God and put on the armor of God that we may be able to stand through these dark days. We should look up and lift our heads for our redemption draweth nigh. We have this goal to look forward to.

Robert L. Parham

San Angelo, Texas.

Dear Robert and Pauline:

I received your last paper which was grand. Would like to write some for the paper for it is such a comfort to me. The Full Gospel is my shield. Without having heard the real truth I would feel so lost and undone but God has kept me and His blessings are for me I know. I trust him for all things, in Him alone is my joy and comfort. I rarely ever hear any one preach or talk of the goodness of God but my Bible is my companion.

Your Mother in Christ,  
DORA WILSON.

**NOTICE**

We wish to announce to our hundreds of new readers that have received only two or three copies of the paper, we are very happy indeed to have your name on our permanent mailing list. This paper is supported by the tithes and offerings of the readers as the Lord lays it upon their hearts. We believe "THE GOSPEL MUST FIRST BE PUBLISHED AMONG ALL NATIONS" (Mark 13: 10.) To this end we are putting forth every effort, so we would be glad to hear from you, and any time you have a free-will offering for the paper it will be greatly appreciated, and will be used in spreading the Gospel through the paper. May God bless you.

Love can see the best in man even though she has to look thru the worst in him to do so.

## THE APOSTOLIC FAITH PUBLISHING CO.

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 55: 1).

Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

### Obituaries

Mable Beatrice Enfield was born in Kingman County, Kansas, March 14, 1896, and departed this life May 23, at Perryton, Texas, at the age of 44 years. Surviving are her husband, Roy N. Enfield; two daughters, Geraldine and Jacqueling; her mother, Mrs. A. P. Sparks, and her stepfather, A. P. Sparks; three brothers, Wiley Replogie, Walter and Eugene Replogie; three sisters, Mrs. C. C. Harris, Mrs. A. J. George, and Mrs. R. C. Clark. In early 1922, she was saved, later sanctified and baptized with the Holy Spirit. Her life was a living testimony to the grace and power of God and all who came in contact with her were blessed by her sweet spirit of love, tenderness and generosity. Many were saved and healed through her ministry of prayer and faith. She was one of the spiritual pillars of the Perryton Gospel Tabernacle. Truly, "She hath fought a good fight, she hath finished the course, henceforth there is laid up for her a crown of righteousness." Funeral services were conducted by Evangelist Millard Brown assisted by Rev. Robert Girouard and Rev. A. B. Stansberry.

R. E. Stewart, age 66, died at his home in Miller County, near Fouke, Arkansas, after an illness of several months. He was a native of Randolph County, Alabama, but moved to Miller County in 1914. Mr. Stewart is survived by his wife, six sons, T. E. Stewart, W. D., R. A., R. F., J. A., and Chester Stewart; four daughters, Mrs. Ida Vernon, Mrs. Gladys Keese, Mrs. Joe Barker and Miss Sue Stewart. Funeral services were held at the Independence church. Brother Stewart's home was open to the first ministers who brought the Gospel to the Farland Community near Fouke, Arkansas, and was the means of the work being established there.

William Howth Cook was born July 23, 1883, in Waller County, Texas. Funeral services were held at the Hempstead Mission. S. W. Ditto had charge of the services assisted by J. B. Dewees, C. R. Swanson, and Ben Barker. He lived an humble, consecrated life, has believed in the teaching of the Apostolic Faith Movement for 17 years. He is survived by his wife, and seven children: Mrs. H. L. Burnett, Robert Cook, Janet Cook, Norma Cook, David Cook, and Sara Pearl Cook. Members of the family have our sympathy in this hour of bereavement. Brother Cook will be missed by the Christians of Hempstead and Waller County. Brother Cook was a great believer in fasting and prayer.

John Schiebert, age 85, passed away on June 20. He is survived by two sons, Elmer and John of Illinois, who were unable to be present at the funeral. The funeral was held at the Fifth Street Church, June 23. Services were in charge of Reverend Clark assisted by Reverend Laverne Johnson and Evangelist E. W. Dickson. Brother Schiebert was one of the older ones of the faith in Baxter Springs and was one of the three first appointed elders of the Apostolic Faith. He has lived a devout Christian life and was known throughout the Tri-State District as being one of God's appointed elders to pray for the sick. Many have been healed through his prayers. While none of his own relatives was able to attend the funeral, it was a large funeral witnessed by many ministers and believers. His request was that a testimony meeting be held at the funeral and everyone gave wonderful testimonies.

Mrs. Dye of Chetopa, Kansas, passed away Sunday, June 23. Funeral services were held June 24 in Chetopa. Sister Dye was formerly of Baxter Springs and was one of the first to receive the Full Gospel Message years ago. She lived a very devout, consecrated Christian life and was true to the Lord throughout all her affliction.

### South Texas Young People's Rally

The monthly South Texas Young People's Rally is held in the afternoon of the first Sunday each month. The rally for the month of July was held at San Leon. San Leon is located on the ocean front and has a nice new church. A large crowd attended. W. D. Stockdick is president and Roland Busch is vice-president.

### A Word of Appreciation

We wish to thank each of you for your cooperation and support in behalf of the paper. Your continued support is what makes the paper possible from time to time.

Your Co-Laborers in Christ,  
Robert and Pauline Parham, Editors.