 

**THEMED TABLE SETTING**

**COMPETITION**

**“FLORIDA GROWN VEGETABLES”**

**Create a table setting for four (4) using a “Florida Grown Vegetables” theme.**

**Rules:**

* Entries may be submitted by 4-H & FFA groups ONLY.
* Entries will be judged and awarded Ribbons and Cash Prizes.
* Placing/Awards will be awarded as follows:

1st Place – Blue Ribbon & $100.00 Cash Reward

2nd Place – Red Ribbon & $50.00 Cash Reward

3rd Place – White Ribbon & $25.00 Cash Reward

* Square card table, coverings, decorations, menu & tableware are all the responsibility of the entrant
* Tables MUST BE square & standard card size (34x34), no larger and NO ROUND TABLES
* No chairs or benches allowed
* Table decorations must last for the duration of the fair & should be limited to table top only
* Menus are required
* Nothing electric
* Please provide an index card with the name of the group, contact person & phone number. Place card under one of the plates on your table. Your name can not appear anywhere else on your display
* Displays with fresh flowers, plants or other perishable items will be disqualified
* Registration forms must be turned into Catie Cox by March 14, 2025. You can email to [flaglerctyfair@bellsouth.net](mailto:flaglerctyfair@bellsouth.net) or [jonescatie15@gmail.com](mailto:jonescatie15@gmail.com)
* All tables will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
* Entrants shall assume all liability for table decorations placed on tables. The Flagler County Fair and its staff are not responsible for any damage or loss of items.
* There MUST be a minimum of 3 entries or entries will not be judged

**Judging Criteria: Total Points = 100 POINTS**

General Appearance – 40 Points

Originality – 30 Points

Theme Conformance – 20 Points

Correct Table Setting – 10 Points

**Important Dates & Deadlines:**

* April 5th, 2025 (2pm-5pm) – Groups will be allowed to set their tables up
* April 7th, 2025 - Judging
* April 12th, 2025 at 9am – Take down table setting

**Contacts for this Competition:**

Penny Buckles 386-931-6597

Catie Cox 386-279-9792

**FLAGLER COUNTY FAIR & YOUTH SHOW, INC.**

**2025 THEMED TABLE SETTING COMPETITION**

**REGISTRATION FORM**

**THEME: “FLORIDA GROWN VEGETABLES”**

NAME OF ORGANIZATION \_\_\_\_\_\_4H \_\_\_\_\_\_\_FFA

GROUP NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_

**TABLE #\_\_\_\_\_\_\_\_\_\_\_\_\_(fair use)**