These are the UNOFFICIAL DRAFT MINUTES SUBJECT TO CHANGE AND BOARD APPROVAL, 2-6102,104 MCA of the March 6, 2019 Special Board meeting:

- Chairman Don Hagan called the meeting to order at 5:00 p.m. Roll was taken and it was established that a quorum was present.
- Purpose for the meeting was regarding a Memo of Understanding prepared by Superintendent Thomas. This Memo is a response to the letter presented by Scobey Education Association stating their perception that the district had participated in unfair labor practices and violations of the Master Agreement regarding leave for State Tournaments.
- Jesse Cole moved to accept the terms and conditions of the Memo of Understanding as presented. Tim Tande seconded and all present voted in favor.
There being no further business, the meeting was adjourned.

These are the UNOFFICIAL DRAFT MINUTES SUBJECT TO CHANGE AND BOARD APPROVAL, 2-6102,104 MCA of the March 11, 2019 Regular Board meeting:

At 6:30 the Board had a work/training session in the Music Room.

- Chairman Don Hagan called the meeting to order at 7:00 p.m. Roll was taken and it was established that a quorum was present.
- Patrons and visitors were recognized.
- On motion by Matt Stentoft and seconded by Jesse Cole, the minutes from the regular meeting on February 11, 2019, Executive Session held on February 11, 2019 and special meeting on March 6, 2019, were approved unanimously as presented.
- The Principal and Superintendent reports were discussed.
- On motion by Jesse Cole, and seconded by Tim Tande, the February 8, 2019 through March 7, 2019 claims \#16076-\#16118 in the amount of $\$ 67,823.05$ were approved unanimously as presented.
- On motion by Matt Stentoft and seconded by Leif Handran, the Activities Report for the month of February 2019 was approved unanimously as presented.
- Matt Stentoft moved to adopt the resolution estimating changes in revenue/mills in the Transportation, Bus Depreciation, Tuition, Adult Ed Funds and a voted levy of \$100,000.00 in the Building Reserve fund for the 2019-2020 school year. Jesse Cole seconded and all present voted in favor.
- Matt Stentoft moved to resolve that the Powerblanket Propane Tank Blanket heater and Jet 1024P Metal Lathe, which are the property of School District \#1, have become abandoned, obsolete, undesirable or unsuitable for the purposes of the district, and to consider the adoption of a resolution to authorize the sale or disposition of such property. Tim Tande seconded and all present voted in favor. We will advertise for bids to purchase the Jet Metal Lathe, which will be opened at the April meeting.
- Matt Stentoft moved to hire LeeAnn Danelson and Autumn Posey, pending background check, as part time para-professionals for Title I Study Hall for the remainder of the 2018-2019 school year. Jesse Cole seconded and all present voted in favor.
- Leif Handran moved to offer Teaching Contracts for the 2019-2020 school year at the following full-time-equivalents.

|  | FTE |  |  | FTE |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Backman, Dawn | 1.0 | Berryhill, Brock | 1.0 | Brower, Logan | 1.0 |
| Brower, Rochelle | 1.0 | Cromwell, Kyla | 1.0 | Ferguson, Paula | 1.0 |
| Goettle, Jennifer | 0.5 | Goettlle, Matthew | 1.0 | Green, Jamie | 1.0 |
| Harrold, Ronnalee | 1.0 | Johnsrud, Jasmine | 1.0 | Kimball, Kendra | 1.0 |
| Lapke, Gracia | 0.86 | Leibrand, Karla | 1.0 | Manternach, Amanda | 1.0 |
| Nelson, Valita | 1.0 | Olson, Lawren | 1.0 | Reller, Walt | 1.0 |
| States, John | 1.0 | Thievin, Annette | 1.0 | Torgerson, Kim | 1.0 |

Turner, Teresa 1.0 Wittak, Connie 1.0
Matt Stentoft seconded and all present voted in favor.

- Tim Tande moved to approve the renewal of, and offer contracts for the 2019-2020 school year at the following full time equivalents, to the following non-tenured employee: FTE
Michael Euken 1.0
Jesse Cole seconded and all present voted in favor.
- Jesse Cole moved to accept the terms of Greg Hardy's 2019-2020 contract, specifically setting his salary at $\$ 65,000.00$ and providing district sponsored full family health insurance. Tim Tande seconded and all present voted in favor.
- Matt Stentoft moved to add Leigha Fishell to the substitute list for the remainder of the 20182019 school year. Leif Handran seconded and all present voted in favor.
- Leif Handran moved to pay Scott Farris for his unused vacation time up to the amount of $\$ 2,680.48$. Tim Tande seconded and all present voted in favor.
- Matt Stentoft moved to pay Sean Cromwell for his unused vacation time up to the amount of $\$ 1,248.60$. Jesse Cole seconded and all present voted in favor.
- Jesse Cole moved to allow the Fish Wildlife \& Parks Hunter Education use of the small gym and shop the evenings of the following dates: March 18, 19, 21 and 22, 2019 as long as they possess the necessary insurance. Matt Stentoft seconded and all present voted in favor.
- Leif Handran moved to pay the outstanding amount to Johnson Controls in the amount of $\$ 5,293.80$. Jesse Cole seconded with Leif Handran, Jesse Cole and Don Hagan voting "Aye" and Tim Tande and Matt Stentoft voting "Nay". Motion passed.
- The next regular board meeting will be changed from April 8, 2019 to April 11, 2019. Summer meeting hours will also begin with meeting to start at 8:00 p.m.
There being no further business, the meeting was adjourned.


## April 1-5

Mon - Popcorn shrimp, tartar sauce, potatoes, lettuce, broccoli bacon cheese salad, carrots, celery, corn, and pineapple cake
Tues - Pork chop sandwiches, gems, lettuce, tomatoes, cheese, onion, cucumber sour cream salad, cottage cheese, carrots, broccoli, green beans, and mandarin oranges
Wed - Pork roast dinner, mashed potatoes, gravy, buns, cranberries, sweet potatoes, vegetable sticks, cooked carrots, and applesauce
Thurs - Chicken tenders, sweet \& sour sauce, potatoes, lettuce, rotini ham salad, corn chip salad, carrots, cucumbers, green beans, lemon poppy seed cake
Fri - Cheese or pepperoni pizza, caesar salad, croutons, lettuce, macaroni salad, carrot sticks, cucumbers, tomatoes, orange slices, and corn

## April 8 - 12

Mon - Lasagna, garlic bread, lettuce, spinach, corn chip salad, fruit-marshmallow-vanilla yogurt salad, carrots, cauliflower, cucumbers, peas, and blueberry cake
Tues - Ham, egg, and cheese biscuits, hash browns, lettuce, tomatoes, fruit-marshmallow salad, Italian pepperoni pasta salad, broccoli, cauliflower, corn, and pears
Wed - Chicken fajitas, tortilla chips, salsa, rice, lettuce, tomatoes, green peppers, onions, cucumber sour cream salad, grape pasta salad, carrots, cauliflower, and corn
Thurs - Pancakes or french toast, maple syrup, hash browns, sausage links, patties, or ham slices, cookie salad, carrots, celery, cucumbers, mixed vegetables, and watermelon slices
Fri - Tuna macaroni hot dish, biscuits, honey butter, lettuce, fruit salad, carrots, celery, broccoli cheese salad, corn, and peaches

## April 15-19

Mon - Philly steak sandwiches, lettuce, tomatoes, pickles, chinese coleslaw, grape and apple waldorf salad, corn, vegetable sticks, and pineapple tidbits
Tues - Chicken bacon ranch wrap, potato chips, lettuce, tomatoes, onion, ranch dressing or chipotle sauce, sour cream, and hot apple slices
Wed - BBQ meatballs, rice, lettuce, spinach strawberry salad with poppy seed dressing, jello salad, vegetable sticks, corn, and cinnamon rolls
Thurs - Smothered pork burritos, green chili sauce, mexican rice, lettuce, tomatoes, onion, apple waldorf salad, cucumber dill salad, green beans, and muffins
Fri - NO SCHOOL/ NO HOT LUNCH/EASTER BREAK

## April 22 - 26

## Mon - NO SCHOOL/ NO HOT LUNCH/EASTER BREAK

Tues - Finger steaks, hash browns, lettuce, tomatoes, chicken caesar salad, croutons, cottage cheese, jello, corn, and fruit cocktail cake with topping
Wed - Orange chicken, rice, salad, mandarin orange salad, carrots, broccoli, cauliflower, stir fried green beans, corn, and yogurt
Thurs - Hamburgers, cheese slices, french fries, beanie weanies, lettuce, tomatoes, onion, pickles, pasta salad, coleslaw, vegetable sticks, and chocolate chip bars
Fri - Italian sausage casserole, bread sticks, salad, fruit salad, cucumber sour cream salad, vegetable sticks, green beans, and apple crisp with topping

April 29-30
Mon - Corn dogs, pretzels with nacho cheese, lettuce, cookie salad, macaroni salad, pineapple-mandarin orange salad, vegetable sticks, green beans, and apricots
Tues - Tacos in corn tortilla bowls, spanish rice, refried beans, lettuce, cheese, salsa, sour cream, black olives, tomatoes, onion, green peppers, cucumber dill salad, cottage cheese salad, corn, and oatmeal cake with topping

## COUNSELOR'S CORNER

By T. Turner

## Spring Testing Madness

Spring....that time of year when the snow finally melts and the weather turns warmer. And all of our school testing needs to be completed. The primary purpose of assessment is to serve learning. A balanced assessment system including formative, interim, and summative assessments aligned to state content standards will provide an integrated approach to meeting both classroom learning needs and school and state level information needs. A balanced assessment system is structured to continuously improve teaching and learning and to inform education policy. In Montana, state law and accreditation require all students to participate in the Board-approved grades and content specific statewide assessments.

Each year students in grades 3-8 are required to take the Smarter Balanced tests in English/Language Arts (ELA) and Math. The testing window for these tests is March 20-May 24, 2019. Students in grades 4,8 and 11 also take the CRT-Science test which had a testing window of February 28 to March 26. Juniors take the ACT test on April 2 and new this year is the Pre-ACT test for the sophomores which will be given on April 9. Students are encouraged to be in attendance these days!

Preparing for a test can feel stressful and overwhelming. Here are some test taking strategies for success:

1. Get a good night's rest and eat a good breakfast.
2. Read all directions.
3. Read the questions carefully.
4. Examine every answer choice before you choose your answer.
5. Stay focused and relaxed.
6. Pace yourself but don't rush.
7. Cross out/eliminate silly answers.
8. Focus on problems you know.
9. Reread and review answers.
10. Always check your work and answer sheet.
11. Don't spend too much time on one question. Don't doubt yourself!

## NOTES FROM THE OFFICE

It's hard to believe, but as of Thursday, March $28^{\text {th }}$ we have just 39 days left of school. With that in mind, it is time for us to remind parents and students that all owing balances for lunch, music supplies, the Breakfast Store and any fines or fees be paid before the last day of school. Last week, parents began receiving bi-weekly lunch balance reports and music supplies bills. These reports and bills will be sent home weekly beginning in May.

To help you calculate lunch for the remainder of the school year, here is a helpful table.

| No. of Days | Grades K-6 | Grades 7-12 |
| :---: | :---: | :---: |
| 1 | 2.25 | 2.50 |
| 2 | 4.50 | 5.00 |
| 3 | 6.75 | 7.50 |
| 4 | 9.00 | 10.00 |
| 5 | 11.25 | 12.50 |
| 6 | 13.50 | 15.00 |
| 7 | 15.75 | 17.50 |
| 8 | 18.00 | 20.00 |
| 9 | 20.25 | 22.50 |
| 10 | 22.50 | 25.00 |

Each lunch includes one (1) carton of milk. Additional cartons of milk or a carton of milk with cold lunch are $\$ .50$ each.

Please keep in mind that we are not able to check any students out of school who are carrying an owing balance of any kind for lunch, music supplies, the Breakfast Store or any other fines or fees that may have been accrued.
If you have any questions about any bills, please call the school office at 487-2202 and speak to Judy or Jonna. We will be happy to help you.

## At what time should

 your child go to bed?6:00 AM 6:15 AM 6:30 AM 6 6:45 AM 7:00 AM 7:15 AM 7:30 AM

| Age |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{5}$ | $6: 45 \mathrm{PM}$ | $7: 00 \mathrm{PM}$ | $7: 15 \mathrm{PM}$ | $7: 30 \mathrm{PM}$ | $7: 30 \mathrm{PM}$ | $8: 00 \mathrm{PM}$ | $8: 15 \mathrm{PM}$ |
|  | $7: 00 \mathrm{PM}$ | $7: 15 \mathrm{PM}$ | $7: 30 \mathrm{PM}$ | $7: 30 \mathrm{PM}$ | $8: 00 \mathrm{PM}$ | $8: 15 \mathrm{PM}$ | $8: 30 \mathrm{PM}$ |

 \begin{tabular}{c|c|c|c|c|c|c|}
\hline 7:15 PM \& 7:15 PM \& $7: 30$ PM \& $8: 00$ PM \& $8: 15 \mathrm{PM}$ \& $8: 30 \mathrm{PM}$ \& $8: 45 \mathrm{PM}$ <br>
\hline $19: 30$ \& $7: 30 \mathrm{PM}$ \& $8: 00 \mathrm{PM}$ \& $8: 15 \mathrm{PM}$ \& $8: 30 \mathrm{PM}$ \& $8: 45 \mathrm{PM}$ \& $9: 00 \mathrm{PM}$ <br>
\hline

 

19:30 \& 7:30 PM \& 8:00 PM \& 8:15 PM \& 8:30 PM \& $8: 45$ PM \& 9:00 PM <br>
\hline 7:30 PM \& 8:00 PM \& 8:15 PM \& 8:30 PM \& 8:45 PM \& $9: 00$ PM \& $9: 15 \mathrm{PM}$ <br>
\hline

 

7:30 PM \& $8: 00$ PM \& 8:15 PM \& $8: 30$ PM \& $8: 45$ PM \& 9:00 PM \& 9:15 PM <br>
\hline \& 8:00 PM \& $8: 15$ PM \& $8: 30$ PM \& $8: 45$ PM \& 9:00 PM \& 9:15 PM \& 9:30 PM <br>
\hline
\end{tabular}

 | 11 | 8:15 PM | 8:30 PM | 8:45 PM | $9: 00$ PM | 9:15 PM | $9: 30$ PM | $9: 45$ PM |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 2}$ | 8:15 PM | 8:30 PM | 8:45 PM | 9:00 PM | 9:15 PM | $9: 30$ PM | $9: 45$ PM |



