



2023

FLAGLER COUNTY FAIR
& YOUTH SHOW

RABBIT RECORD BOOK

Exhibitor Name _____

Exhibitor Date of Birth ___/___/___ Age as of (9/1/22) _____

Age Division (circle **one**) Peewee (5 thru 7) Junior (8 thru 10)

Club (circle **one**) 4-H FFA

Club Name _____

Score: _____ Place: _____

Record Book Requirements and Scoring

Please know scoring is subjective due to the nature of this book

Item	Points Possible	Points Earned
Exhibitor Information	4	
Project Page, Certification Statement, Drug Statement	5	
Project Animal Inventory (page 4)	6	
Project Inventory (page 5)	9	
Non-Feed Expenses (page 6)	10	
Feed Expenses (page 7)	10	
Health & Veterinary Record, Remarks & Incidents (page 8)	5	
Animal Health (page 9)	15	
Sponsor Income & Other Income – Sale, Show Premiums & Add-ons (page 10)	9	
Pictures (pages 11, 12 & 13)	9	
Copy of Buyers Letter	10	
Neatness, Legibility and Thoroughness	8	
Total Score	100	/100

Project Agreement

Exhibitor Name: _____

Address: _____

Phone: _____

E-mail: _____

Certification Statements

I hereby certify that as the exhibitor of this project, I have been personally responsible for the care of this animal. I have personally kept records on this project, and I have personally completed this record book.

Exhibitor Signature and Date

I/We, the parent(s)/guardian(s), certify that our son/daughter has completed this project, with our encouragement and assistance, has completed this record book, and will comply with all of the rules and regulations of this show.

Parent/Guardian Signature and Date

This exhibitor is a current and active member in good standing with the _____
_____ 4H Club or the _____ FFA Chapter.

Club Leader/Advisor Signature and Date

Drug Statement

This is to acknowledge that I have been advised that the presence of any drug, antibiotic, or biological residue in my market animal at slaughter will result in the condemnation of the carcass and forfeiture of all sale proceeds and premiums. I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any person, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

Exhibitor Signature

Parent/Guardian Signature

Project Animal Inventory

Rabbit: List the rabbit you started your project with.

Terms:

Animal Description- This could be the names of your rabbit or numbers from another type of identification such as a banding or tattoo.

Breed- Include any identifying information such as breed, color and size.

Sex- This should be listed as buck or doe for the rabbits.

Date Acquired or Date of birth- The date you took ownership or the birth date of the animal.

Indicate if kept, Sold or Died- This represents the current status of your stock at the end of your project.

Animal Description	Breed	Sex	Date Acquired/DOB	Kept, Sold or Died

Feed Expenses

Using the examples below, enter your feed data per month in the table. You may add additional pages.

Month	Pounds of roughage, grain & Supplements	Description of roughage, grain or supplements with %	Monthly totals
December 2022	50 lbs	18% rabbit	\$18.00
January 2023	100 lbs split between 2 brother	18% breeder rabbit	\$36.00 ÷ 2 = \$18.00
Totals:	#		\$

Health Record

The Health Record includes all health-related activities (vet services, de-worming, medicated feeds with withdrawal times, and vaccinations). You should include the animal treated, what treatment was used, how it was administered, and the purpose of the treatment. If you did none of the above mentioned please note accordingly.

Dates of Treatment	Type of Treatment	Purpose of Treatment	Dosage	Withdrawal Time
Notes:				

Animal Health

- | | |
|-------------------------------|---|
| ___ 1. Doe | A. young rabbits that will be butchered for meat at 5-6 pounds |
| ___ 2. Buck | B. young rabbits being raised for meat until they reach butcher weight |
| ___ 3. Kit | C. male and 2 unrelated female rabbits for breeding |
| ___ 4. Kindle/Kindling | D. a female rabbit |
| ___ 5. Litter | E. the roll of skin under a doe's chin |
| ___ 6. Dewlap | F. rabbits younger than 6 months+- |
| ___ 7. Junior | G. remove sub-par rabbits from the herd. Usually sold or eaten if they're a meat breed. |
| ___ 8. Intermediate | H. adult rabbit |
| ___ 9. Senior | I. batch of kits born to a doe (usually 6-9) |
| ___ 10. Sire | J. male and unrelated female rabbit for breeding |
| ___ 11. Dam | K. a male rabbit |
| ___ 12. Proven | L. rabbit that has successfully sired or given birth to a litter |
| ___ 13. Fryers | M. mother of a rabbit |
| ___ 14. Grow Outs | N. female rabbit giving birth to baby rabbits |
| ___ 15. Cull | O. father of a rabbit |
| ___ 16. Pair | P. rabbit 6-8 months old |
| ___ 17. Trio | Q. a baby rabbit |

Project Enterprise Summary

Other Income

List income from your project, such as premiums from jackpot shows, fairs, sales, add-ons or other monies earned. If you have no other income from your project, then enter zero.

Date	Description	Total
Total		

Sponsor Income

List income from sponsors in the chart below. If you do not receive financial (money) support from a sponsor, then enter zero.

Date	Description	Total
Total		

Sponsor Donations

List donations of supplies, transportation, equipment and other items below.

Date	Description



For 4-H Cloverbud Exhibitors Only:

The following pages must be completed by all 4-H rabbit exhibitors ages 5-7 (as of September 1, 2022).

In order to receive 4-H Project Pins and Participation Awards at the End of Year Banquet 4-H Banquet, exhibitors must submit a completed Flagler County Fair Record Book and complete the following Cloverbud pages.

These pages will not be scored, but the judge will leave comments and feedback.

Rabbit Project

My name is: _____

I am ____ years old and I am in the ____ grade.

I belong to the _____ 4-H Club.

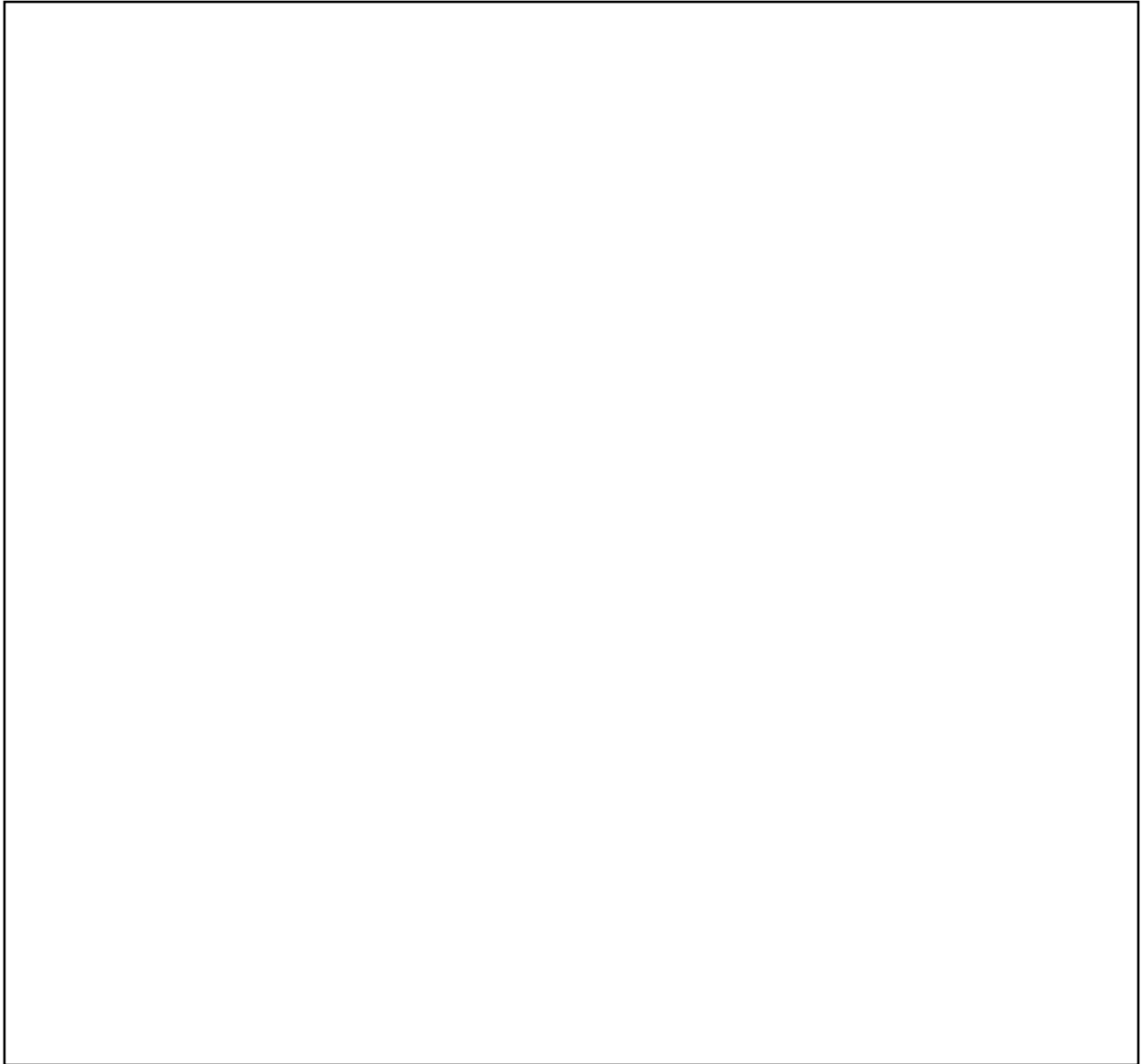
Answer the questions below by putting checks in the boxes.				
Did you learn how to say the 4-H Pledge?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Did you thank your club leaders?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Did you participate in community service?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Did you do a demonstration at a 4-H club meeting?	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

My favorite part of my rabbit project was...

This year I learned to...

Next year I want to learn about...

In the space below, draw a photo of your rabbit project.



Tell us about your rabbit...
