

Sunday Bulletin
November 6th 2022 – 21st Sunday after Pentecost
The Rich Man and Lazarus



Sts. Peter & Paul Ukrainian Orthodox Church
Youngstown, Ohio 44509



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 Українська Православна
 Церква Святих Петра і Павла
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 Anna Anderson
Choir Director
 Chuck Woloschak
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Ministries:
 Altar Servers
 Church Choir
 Church School
 Adult Education
 St. Mary's Sisterhood
 SS. Peter & Paul Brotherhood
 Senior UOL Chapter
 Junior UOL Chapter
 Orphanage Mission Ministry
 Bingo Team

Fr Mykola Zomchak - Editor

Website:
<http://www.stspeterpauluoc.org>

STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of
 the Resurrection of Christ each week.*



November 6th - 2022 – 21st Sunday after Pentecost

The Rich Man and Lazarus



Tone 4 Troparion (*Resurrection*)

When the women disciples of the Lord
 learned from the angel the joyous message of Thy
 Resurrection, they cast away the ancestral curse
 and elatedly told the apostles:
 “Death is overthrown! Christ God is risen,//
 granting the world great mercy!”

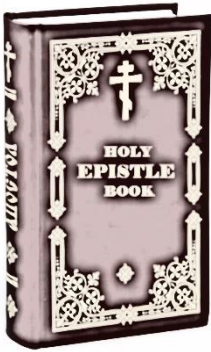
Tone 4 Kontakion (*Resurrection*)

My Savior and Redeemer
 as God rose from the tomb and delivered the earth-
 born from their chains.
 He has shattered the gates of hell,
 and as Master,// He has risen on the third day!

Tone 4 Prokeimenon – (*Resurrection*)

O Lord, how manifold are Your works; / in wisdom
 have You made them all. (Ps. 103:26)
*V. Bless the Lord, O my soul! O Lord, my God, You are
 very great! (Ps. 103:1)*

The Reading is from the Letter of the Holy Apostle Paul to the Galatians



"Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

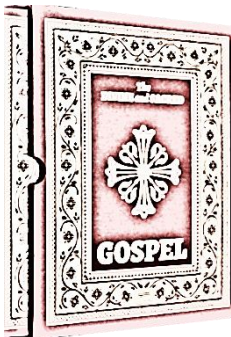
"But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! "For if I build again those things which I destroyed, I make myself a transgressor "For I through the law died to the law that I might live to God. "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Alleluia and Verses Tone

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

V. For You love righteousness, and hate iniquity.

The reading is from the Gospel according to St. Luke



There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let

them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)

Alleluia, Alleluia, Alleluia!



MEMORY ETERNAL

James Bobersky, Audrey Racz, Rev Fr Gregory Becker,
Mary Ann Senedak, John Nicholas Visa, Alexandra
Prychodczenko, Kateryna, Ihor Deyak
All Who gave their lives during the war in Ukraine

PRAYER LIST

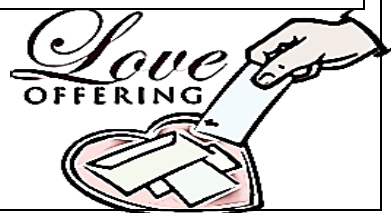
PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Antony, Archbishop Daniel, Ashley Woloschak, Joseph & Selma, Jonathan Buzzelli, Howard Ulbricht, Alice Dobransky, Bailey Annalise Blair, Brittany, Barbara McGirr, Harold & Mary Ann Owens, Beverly Henry, Dave Zylka, Katerina Ulrich, Marianne Carmack, Nicholas Yurchyk, Michael Woloschak, Pauline Witkowsky, Eileen Maluk, Joe Ewanish, Peter Anderson, Mary Ann Senediak, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Mykola Prychodczenko, Kathy Zebel, Artem & Romania Pavlusyk,
People suffering from Hurricane Ian
All victims Suffering from the Corona Virus
All Ukrainian people who are suffering from the war



OUR OFFERINGS TO THE LORD AS OF	On October 30
General:	\$ 1702.50
Renovation:	\$ 220.00
Online Donations on Tithe.ly	\$ 20.00

**BLESS THE CHURCH WITH A PORTION OF
WHAT YOU WERE BLESSED WITH**





Liturgical Schedule, Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830 (Liturgy, Panakhyda, Moleben, Confession, Blessing of houses, cars, etc.) to request Bulletin Dedications, Announcements or Prospora Offerings

SERVICE AND FEAST DAY SCHEDULE

- Sunday, November 6, 9:30AM – Divine Liturgy 21st Sunday.
- Sunday, November 13, 9:30AM – Divine Liturgy 22nd Sunday
- Saturday, November 19, 5PM – Great Vespers
- Sunday, November 20, 9:30AM – Divine Liturgy 23rd Sunday
- Sunday, November 27, 9:30AM – Divine Liturgy 24th Sunday

REMEMBER THE SABBATH DAY AND KEEP IT HOLY

Upcoming dates & events

- Nov 6 Annual Parish Meeting & 2ND Annual Stewardship Appreciation Dinner
- Nov 12 100th Anniversary Planning Meeting–ALL are Welcome
- Nov 13 Honoring Sts. Peter & Paul Veterans & Chili Cook-off

Here could be your

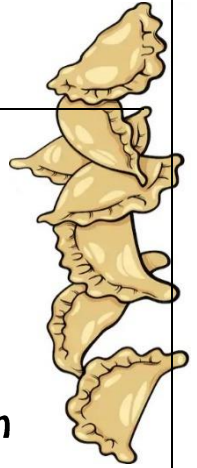
DEDICATION

Please contact Fr Mykola
for bulletin dedications.

PYROHIES SALE SCHEDULE

Novemb Order by: Monday, November 14
Work date: November 16 & 17
Pick-up on: Friday, November 18, from 9:00 am – noon

Decemb Order by: Monday, December 5
Work date: December 7 & 8
Pick-up on: Friday, December 9, from 9:00 am – noon



Potato & Cheese, Potato Onion, Kraut or Potato & Kraut \$8.00 a dozen



STUFFED CABBAGE SALE SCHEDULE

Order by: Nov 28

Pick-up on: Dec 3 \$25 per dozen

KOLACHI & COOKIE TRAYS SALE SCHEDULE

Order by: Dec 5

Pick-up on: Dec 11

\$13 per one



**For orders please CALL or TEXT:
(234) 247-1534 Anna Anderson**

See you next time!



PARISH

Please attend our **Annual Parish Meeting**
on **Sunday, November 6,**
after liturgy.



Our **2ND Annual Stewardship Appreciation Dinner**

will be held following the meeting
All stewards of St. Peter & Paul
are welcome to attend!

stewardship

Banquet



**100 Years Anniversary
of our Sts Peter & Paul
Parish**

Coming up soon.

NEED to start planning and preparing!

**ALL are WELCOME to attend the Anniversary
Planning Meeting on November 12 at 10AM**





**Sunday,
November 13, 2022 at 11:30 AM**

Sts. Peter & Paul Orthodox Center, 1025 N. Belle Vista Youngstown, Ohio

**Join us in celebrating with friends,
food, and more!**

Veterans Day

Honoring Sts. Peter and Paul Veterans

*Joseph Buzzelli – Navy, Walter Duzzny – Army, Joseph Ewanish – Navy, George Klein – Army,
Ben Mischev – Air Force, Charles Senediak – Army, Kenneth Senediak – Army, Walter Malys –
Army, Ron Kichton – Air Force, Butch Ternnick – Air Force, Rick Ternnick – Army, Sam Rusnov
– Army, Gregg Ulrich – Air Force, Frank Senediak – Army, Douglas Dobransky – Army, Joseph
Zemko – Navy, Michael German – Navy*

at our Annual

Chili Cook-off

YOU BE THE JUDGE | YOU BRING THE HEAT

TICKETS \$6.00

**(No charge for Children, Teens
and College Students)**

**Chili (6 Samples & 6 Votes)
and all the fixings, plus Garden
Salad w/shredded chicken,
Hot Dogs (Mac and Cheese
& Chicken Nuggets for Children)
Ice Cream Bar (by Jr. and
pre-Jr UOL) and Cookies**

ENTER TO WIN

**No Registration Fee
Register by completing
the Entry Form (pick up at back
of the Church)
Prizes awarded for best traditional,
non-traditional and use of spices
Honorary Judges' Chili Award
One complimentary Chili Ticket for
each Chili Contestant**

**Veterans are Sts. Peter & Paul's invited guests, as well as our
HONORARY JUDGES**

**All proceeds will be donated to the Consistory for Ukrainian Veterans who
have been injured during the ongoing conflict in Ukraine.**

Door Prizes and 50/50 + \$50 Raffle



Q&A: THE ORTHODOX UNDERSTANDING OF DEATH

Death is not the end, but a beginning. Our present life is a preparation for the next. In Romans, chapter 6, St. Paul tells us "if we have died with Christ, we believe that we shall also live with him." Having died to sin in our baptisms, we may live with Christ, both now and forever. St. Paul continues "For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus." In this way we prepare for the life to come, by living with God here and now, by turning from sin and living the life Christ calls us to live. Our belief in the Resurrection must inform our understanding of death; we are a people of hope because we believe in the Resurrection. The early Christians did not fear death, but saw it as a thing to be welcomed and looked forward to. They looked at death as a release from sin, sickness and sorrow and the opportunity to be with Christ forever. We rightly mourn the loss of our departed loved ones, but we should not feel sorry for them, unless they have rejected God with all their heart, and even then we can simply commend them to the mercy of our loving God.



What Is the Meaning of Lazarus and the Rich Man?



This parable is both a jab at the religious leaders and hope for those oppressed. The meaning of the rich man and Lazarus is a warning to those that aren't paying any attention to the needs of others. That attitude has no place in God's kingdom.

What Is the Meaning of Lazarus and the Rich Man? The rich man and Lazarus in Luke 16:19-31 is a fascinating story told by Jesus that packs a punch! But it can be a confusing and difficult parable to understand.

So, let's dive into the rich man and Lazarus and look at what it has for us today.

Bible Meaning of Lazarus and the Rich Man

This story is all about the contrast between the two characters in this story, the rich man and Lazarus. Jesus doesn't even bother to give the rich man a name in his story. Rather, he let him be a representative for all who live life in such a manner as he did. He makes it clear that this man is living a lavish lifestyle at the expense of others. This man lived his life adorned in the finest clothes, including purple, which only the wealthiest could afford, and feasting daily. This guy had it made (Luke 16:19). In stark contrast, there's Lazarus. The only thing that adorned him was sores, and all he had to eat were scraps that fell from the rich man's table. Jesus even adds a detail that showed just how low this guy was, that dogs licked or snipped at his wounds.

This detail is significant as it would have made him unclean, unable to worship properly. This was the ultimate degradation. The only thing that Lazarus had that the rich man didn't was a name. Jesus personalizes his concern for the poor man with a name.

Jesus' story starts with these two men whose lives couldn't be more different. Even in their death, there is considerable contrast. The rich man is buried, undoubtedly anointed with oil, wrapped, and carefully placed in a tomb.

And Lazarus' body was tossed aside; a fair assumption is that he was thrown into the city dump, Gehenna. Jesus offers detail after detail to show just how different these guys' lives and deaths, really were (Luke 16:22).

Heavenly Riches vs. Worldly Riches

This is where Jesus' story gets interesting. Lazarus is carried to Abraham's side. And the rich man goes to Hades (Luke 16:23). Even in the afterlife, they still live in contrast to each other. But now the roles are reversed. Lazarus is now living in luxury and the rich man is living in torment. Ironically, he's still called the rich man, though he now has nothing. The rich man is now in torment, important to note he is not being tortured, as many picture, in hell. Rather torment, and we will see, that is a self-inflicted and not one brought on by an outside force. While in torment there seems to be a moment of regret, a time where the rich man seeks forgiveness. Luke 16:24 tells us that he calls out for mercy. And we might feel bad for him... but we just need to read to the end of the verse to see he hasn't changed a bit. The rich man asks for mercy, but not mercy to be saved from his current circumstances. Rather he asks for Lazarus to be sent to Hades so that he can dip the end of his finger in water and cool his tongue. That might seem like a rather strange request, but his intent is crystal clear. The rich man wants Lazarus to once again be in a place of servitude for him. In other words, he still thinks he's more important and he wants to be the top dog. He hasn't changed. **The Hell He Chose** Many people reading this story of the rich man and Lazarus assume the picture Jesus is painting is hell. But this parable isn't primarily a teaching about hell. Rather a teaching on the consequences of our actions towards others.



In Jesus' story, the rich man wasn't thrown into hell because he didn't believe. He found himself in a place of torment because of the way he treated others, specifically Lazarus. But God isn't the one locking the rich man away. The rich man locked himself away; he chose to go there. Even when there seemed to be an opportunity to repent and change his ways, he didn't. Instead, he demanded that Lazarus come and serve him again.

Jesus ends his story with a rather sad statement, but one that will prove true. Even if someone were to be raised from the dead and provide a warning, the living would still not be convinced to change their ways (Luke 16:31). In a short time, Jesus will do just that, but still, that won't be enough for some to change their ways. In this story, Jesus makes clear that the man is locked up in his place of torment. But the lock is on the inside. The man refuses to come out. He would rather reign in torment than be a servant in God's kingdom.

Why Is the Story of Lazarus Important for Christians Today?

This parable is both a jab at the religious leaders and hope for those oppressed. The meaning of the rich man and Lazarus is a warning to those that aren't paying any attention to the needs of others. That attitude has no place in God's kingdom. Until they repent and change their ways, they live in a place of self-torment. That's the way it has to be — true happiness is not found at the expense of others. Jesus is warning his audience, the religious leaders, that their treatment of others does not lead to where they think it does.

While a jab for some, there is hope in this story for many as well. Many listening were the oppressed, the poor, the sick, the taken advantage of. For them, this story is one of hope. That one day their pain will end, and they will find the life they truly desire with God.

This parable is designed to force us, the readers, to reflect on how we treat "Lazarus-like" people. The rich man remains nameless so that we can place ourselves in his shoes. Let's be honest with ourselves, we probably see a little of him in our own lives, don't we? The story of the rich man and Lazarus should lead us to the question: are we like him?

He clearly knew Lazarus, he asked for him by name. He knew he was in need, but he refused to even give him the scraps from his table. Lazarus was forced to gather only what fell. The rich man saw the need and ignored it. He had no compassion. Even in death, he still saw Lazarus as beneath him.

This story asks the question, is that you? Do you treat people like that? Do you have the resources but refuse to give them? Is your heart hardened towards those in need?

This parable shows us that we get what we ultimately want; we get what our lives were truly about. We can either reign in torment, be a god in our own hell. Or we can be a servant of God and be in paradise with Him. It's up to us.

The way we treat others shows us which direction we will take. But it's not too late for us if we find ourselves on the wrong side of the equation. Unlike the rich man who refused to repent, we can and find the life that we were meant to have.

<https://www.christianity.com/wiki/bible/what-is-the-meaning-of-lazarus-and-the-rich-man.html>

Assistance for
Ukrainian Orphans

Sts Peter & Paul UOC
Youngstown
Orphanage Mission
Ministry



Will you help us reach our GOAL to raise
\$10,000.00 by year-end?

Your kind donation will bring hope, love and care
and improve the lives of the precious
Ukrainian Orphans who were relocated to Poland.

Thank you! Mnohaya Lita! May God grant you many years!

Please make checks payable to:

 Sts. Peter & Paul UOC Mission 

Sts. Peter & Paul Ukrainian Orthodox Church
1025 N. Belle Vista Youngstown, OH 44509

Ask for help of the ONE Who can really help!

Don't try to solve
everything yourself -
SUBMIT it to GOD.

The way to peace is
prayer and love. It is
necessary to pray.
However, it is not
necessary to stand near
the icons at all times. You
can pray while cooking,
while doing laundry,
always, no matter what we
do.



It is important to always feel the presence of
God.

And then all daily problems will be solved with
God's help. After all, usually what it is - is that
we are lacking wisdom. What the prayer does, it
fills us up with that wisdom and then things
work out.

The Lord fills up the space. After a prayer
everything and anything will be in its place.
Because in prayer we submit whatever we've
got to the One who can help!

Then He is in charge!
Remember that

UOL Thanksgiving Project



November is the month we celebrate Thanksgiving in the U.S. and also the month we commemorate the victims of the Holodomor in Ukraine.

The UOL National Executive Board has decided that our yearly recommended Thanksgiving Project will focus on bringing a greater awareness of the Holodomor while helping the hungry in our communities now and in the future. In our remembrance, we strive to combat hunger in the present.

The UOL has the following recommendations:

- ♦ Conduct a food drive at your parish collecting non-perishable foods and donate them to a local food bank.
- ♦ Have a pop-up drive at your parish with Thanksgiving related foods to distribute to the community.
- ♦ For your advertising and, if possible, label the food donations with the following message:

In 1932, 10 million people perished in an artificial famine in Ukraine.

We pray no one ever goes hungry again.

#Holodomor #UkrainianGenocide #NeverForget

The Christian Caregiving & Missions Commission Thanksgiving Project location on the UOL website has this letter & the message text formatted for a sheet of 30 labels (1" X 2 5/8" each) for you to download and print.

Thanksgiving Project participation photos and ideas are welcomed to be sent to the UOL Publicity Commission at uolpr@uolofusa.org. The UOL will publish the pictures and ideas on the UOL's website, social media locations, and UOL Bulletin. We want to hear YOUR ideas and share YOUR pictures with other chapters & parishes!

If you cannot support a food drive, please consider a fund-raising drive and send the donations to a local food bank or Soup Kitchen.

Let us remember the innocent victims of the Ukrainian Holodomor, honor their memory, and help those in need within our own community at this time of giving!



UOL Thanksgiving Project
www.uolofusa.org/thanksgivingproject



**Happy Birthday to our loved members,
God grant you many and blessed years!**

Многая Лета! Many blessed Years!

November

- | | |
|----|---------------------|
| 1 | Jason M Medved |
| 3 | William Terlecki Jr |
| 5 | Gregory J Yuschak |
| 9 | John N Burlock Sr |
| 10 | Kathy Zebel |
| 10 | Steve Medved |
| 12 | Elliot David Newton |
| 14 | Barbara Semchee |
| 15 | Thomas C Senedak |
| 16 | Joseph K. Gnat |
| 22 | David J Koroczynsky |
| 22 | Natalia Novicky |
| 24 | Bella Dombrovskaya |
| 24 | Michele Telischak |
| 29 | Anthony N Yuschak |



May God bless you on your birthday and pour His favour upon you on this wonderful day. May He give you the strength and courage to overcome all obstacles and adversities in your way. Stay blessed.

May Jesus Christ continue to bless you abundantly and keep you safe in his loving care. On your birthday, enjoy His divine presence in your life. Have a happy and blessed Birthday!



Attend **the Christmas Fundraising Event**

on **December 3rd** at **River Valley Community Resource Center**

320 Shenango St.
Pulaski, PA 16143

Tree Display, Kids Arts & Crafts, Performances of Talented Musicians, Games, Good Food & more!

About the event

- River Valley Community Resource Center is hosting a Christmas Community Fundraising Event and giving you the opportunity to be a part of it.
- This event will give 100% of the proceeds to the charity or non-profit organizations.
- This family event is open to the public. We are bringing our COMMUNITY together to celebrate the most beautiful time of the year. Local schools, organizations, Boys and Girls Scouts, businesses, church choirs, musicians, and all the talented individuals are invited to participate in this event.

For more information – 724 652 6183, Zenia Goodge

**Please help us spread the Christmas cheer
and make this Christmas unforgettable.**

