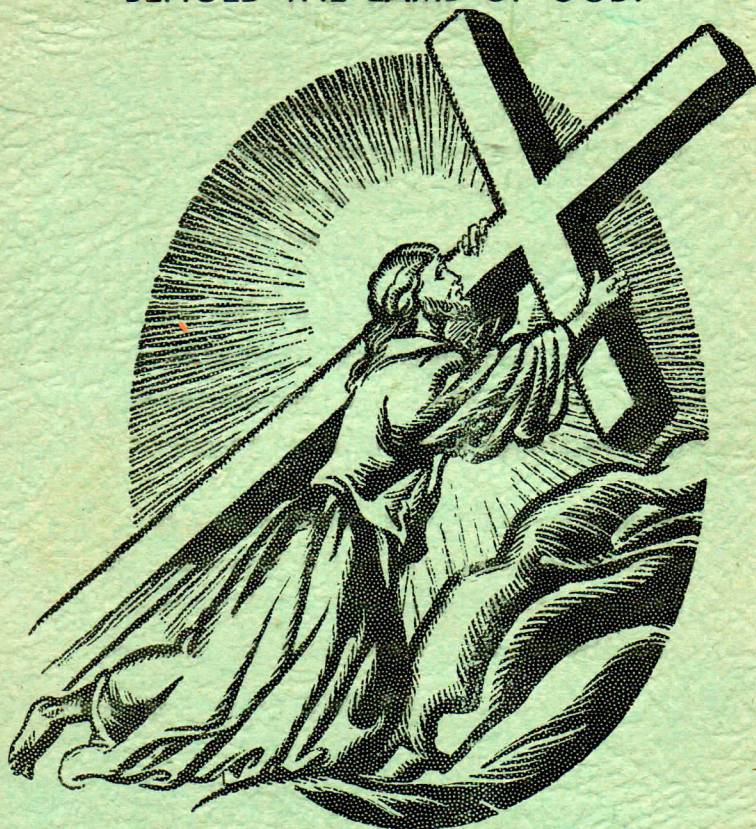


The Gospel Voice

A Magazine of the
Original Apostolic Faith Movement

MARCH 1945

BEHOLD THE LAMB OF GOD!



"YE ARE COMPLETE IN HIM"

**A PERFECT SALVATION
FOR
SPIRIT - SOUL - BODY**

Tomorrow

Today is the tomorrow, that yesterday you feared,
You faced it with forebodings, and dreaded as it neared;
But, when it came a-smiling, all filled with sunshine bright,
You said, Why did I worry? God is, and all is right.

Remember your tomorrows are hidden in God will,
So, fretting not, have faith in God, and patient be, and still;
Then when tomorrow is today, you'll find sufficient grace
To guide you through in victory and with a happy face.

Count up all the tomorrows, in yesterdays you knew,
You'll find as each became today, God led you safely through;
And He who led, will lead you on, till all of your todays
Will stand behind you, all arrayed, as blessed yesterdays.

R. E. Neighbor in Gospel Herald

The Gospel Voice

Volume I

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THE GOSPEL OF THE KINGDOM PROGRAM

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OUR POSITION

Creed—Jesus • Discipline—The Bible
Law—Love • Doctrine—The Apostles'
Character—Undenominational
Service—Evangelistic • Spirit—Non-Sectarian
Hope—Return of Jesus
Sustenance—Faith and Trust in God
Challenge—Return to God and the Bible

THE LARGER OR ABUNDANT LIFE

RALPH A. DURHAM

"And Jabez called on the God of Israel, saying, O that thou wouldst bless me indeed, and enlarge my coasts, and that thine hand might be with me, and that thou wouldst keep me from evil, that it may not grieve me. And God granted that which he requested."

In introducing a brief discussion along the line of thinking in terms of a more abundant national life in the days ahead or in an individual sense we feel that the above text of scripture is a wonderful example to follow and one which as a nation or community we should give a great deal of consideration.

The children of Israel found a very abundant national life upon entering and exploiting the land which flowed with milk and honey largely because they went away from these things into covetousness and idolatry their abundant life began to shrink until today it is a vague spectre. Long after their days of great national zenith there came another great leader who said, "I am come that they might have life and that they might have it more abundantly. Jn. 10: 10. Can we continue to have, as a nation the great favor and blessings of the Almighty, such as those requested in the opening text, and those offered in the words of Jesus Himself if we continue to travel the road down which we have sped so rapidly in the past few years.

Let us face a few of the bare facts concerning these things:

In this the greatest of all nations, a second land of milk and honey, the promise of an abundant life has taken on an entirely new and different meaning; it has become the dominating social, political, and religious theme of the

hour. It is discussed from every conceivable angle, and group, political leaders government officials, social reformers etc.

Following are some of the varied present day definitions of the abundant life:

First, that it requires \$5,000.00 a year for every family and a college education for every child.

Second, (set forth by a religious group) Unless incomes from \$3,000 to \$10,000 are made possible for every family, the economic system has failed, other definitions include, more liberal old age pensions, a maximum work week of thirty hours, compensation for unemployment, and in short, anything that tends to greater ease, and wealth without toil.

Whatever may be the technical points of the different programs, they have one thing in common, they all define the abundant life in terms of dollars and cents, and the things they will buy.

Such an ideal of the abundant life is the most destructive and disastrous policy which can be followed.

We are not taking issue with these thinkers along the above lines and perhaps in their place all have some benefits but let us remember that to seek after God first, is the all important duty of every individual and also of our nation.

Happiness never is found in what an individual has, but, in that which an individual does. It never consists in what an individual receives, but in what he gives, and certainly it is not found in a life of ease but rather in a life of activity. "A man's life consisteth not in the abundance of the things which he possesseth." "Beware of coveteousness."

In six months it is reported that ten million people enrolled under a certain new social movement, why? Because it offered a quick and covetous route to wealth and ease, abundant life so called.

In government issues the redistribution of wealth has become a far more important factor than the encouraging of the creation of wealth by honest toil and production. Many other efforts are being made along the same line of thought of which we cannot enter into. One has given us the modern version of the ten commandments which are in their original version and when so believed and practiced the very foundation of an abundant life. The modern version is as follows:

First, an abundant life may require some stealing if it can be done within the legal technicalities of today and thereby become honorable.

Second, the commandment, "six days shalt thou labor and do all thy work" is hereby modified to five days and preferably thirty hours a week.

Third, in compensation for the lessened productivity of the shorter week it is now permissible to covet thy neighbors possessions and take them by passing the necessary laws, constitutional or otherwise.

Fourth, The commandment, "thou shalt have no other gods before me" is to be interpreted, in many countries, as, the state is supreme and anything the state does is right regardless of religious doctrines to the contrary.

Fifth, the commandment, "Honour thy father and thy mother is permissive instead of obligatory.

Sixth-ten, The observance of these commandments is left to the discretion of the individual. And in short, flexible to the existing condition.

We have heard it said repeatedly, that the capitalistic system has broken down, it is not so much the system which has broken down as the character of the people.

All the material advantages of our civilization tend to make our lives easier and our morals and character weaker. The life of the family is the life of the nation, and only the sternest morals and religious training and worship such as was found around the family altars of the days past can safeguard our family and national life.

Among the ten commandments the one specially stressed in the teachings of Jesus was thou shalt not covet. The word covet is practically gone from our vocabulary. Instead we have the phrases, redistribution of wealth, taxing the haves to pay the have nots, processing taxes, social credits, etc. Again let us say, we are not offering destructive criticism to the good points of such things but rather seeking to place the emphasis of life where it should be placed.

The above description and ideals appeal to those who are reluctant to face the stern conditions under which character and production are created.

"And one of the company said unto Him, Master speak to my brother that he may divide the inheritance with me. And He said unto him, Man, who made me a judge or a divider over you."

"The life is more than meat and the body is more than raiment, all these things do the nations seek after, seek ye the kingdom of God and ALL THESE THINGS SHALL BE ADDED UNTO YOU." Then you will know the fullness of ABUNDANT LIFE.

A Soldier Writes

Philippine Islands

Dear Brother and Sister Durham:

Greetings to you from the Philippines. I just received the paper, "The Gospel Voice," and I wish to say that I do enjoy reading it very much. Everybody's testimony sounded so good. When I read the good sermons and the wonderful testimonies it makes a fellow want to come back home and enjoy some of those blessings.

For the past week I have been in the hospital recuperating from a slight case of malaria, but I expect to be back on duty in a few more days. I truly thank God for His healing power, and for keeping me from harm. Thanks be to God for His unspeakable goodness to me.

Today when I had finished reading the paper you sent, I laid it down and a young fellow came by and asked to see it. When he had read it he passed

it on to the next bed. So God's Word gets around to several of the men in this ward. Of course the reading matter here is really scarce and we enjoy reading everything we get.

Thanks so much for the paper, also appreciate your prayers for me. May God bless your lives as you labor for Him.

Yours in the Faith,
Emmett Yeakel

My Prayer

Lord, give me knowledge that I may
keep physically fit;

Give me understanding that I may
keep mentally fit;

Give me grace that I may keep spirit-
ually fit,

For I shall pass this way but once, and
Lost moments and opportunities never
return.

—J. P. Sampson.

God and Man

An Outlined Study of God's Plan of
the Ages.

RALPH A. DURHAM

THE CREATIVE WEEK: Gen. 1:

As we again engage in a rather lengthened study of some of the very important things which the Bible reveals in regard to God's dealings with humanity we are aware of the many and vastly different schools of thoughts in these things yet we feel absolutely sure that the Bible is not a book of uninterpretable mysteries but rather an open book to all when we are willing to lay aside our former traditions and with an open heart pursue the glorious paths of Heavenly light which reveals to us the grandeurs and wisdom of a High and Holy God whose desire is to lead man into the realms of His infinite care here and at last into the realities of Eternal life.

Our first verse of the Bible deals with a period of unknown and remote antiquity hidden in the depths of the eternal ages and may well contain all the geologic ages and discoveries of science. We would not even attempt to locate "the beginning" but wish to call attention to the very visible fact that with God all things had a beginning and nothing originated by chance or by an inferior agent but was created by the wisdom and power of God.

It is also clearly indicated that the earth had at some previous time undergone some sort of a cataclysmic change as a result of divine judgment. There are also intimations which undoubtedly connect this with a previous testing and fall of angels.

Now we approach our first subject, 'GOD'S CREATIVE WEEK,' not the creation of the earth; rather, the cre-

ation of those things spoken of in verse 3-31.

Let us at once clarify the matter as pertains to the length of this week and the days contained in this week. It is evident by reason alone that these days could not have been twenty-four hour days nor the week made up of seven twenty-four hour days for we find in the third day we find the trees yielding their fruit in one day therefore not 24 hours but rather that period of time God referred to as a day, then for further substantiation of this truth let us note that in the fourth day or period the sun, moon and stars were brought into existence to divide the day, (natural day) from the night and for seasons and days and years, all this in one day. Also in the sixth day we find events transpiring which could not have happened according to the course of nature which God was setting up in a twenty-four hour day but again it is that period of time which makes up one of God's days as is important to bear in mind all the way through the Bible.

Yes, I know the question which is in the mind of many readers, How long then is one of these days? From the Bible we are quick to answer one thousand years, (natural years) "But, beloved be not ignorant of this one thing, that one day is with the Lord as a thousand years as one day." II Pet. 3:8. (also see Psa. 90:4.)

We briefly outline the earlier creative events of the week thus: the revelation of a certain light, not the sun, the light called day and the darkness night, first day, the firmament, second day. The appearance of dry land, also plant life, third day. The sun, moon and stars, fourth day. The creation of animal life, fifth day. The creation of the earth animal life and last but far from least, MAN.

**GOING TO CHURCH DOES NOT MAKE YOU A CHRISTIAN ANY MORE
THAN GOING TO A GARAGE MAKES YOU AN AUTOMOBILE. YOU
MUST BE BORN OF THE SPIRIT.**

WHAT WAS THIS CREATED MAN OF THE SIXTH DAY LIKE?

This man was created in both the image and likeness of God, Gen. 1:26. We notice also that in the creation of man here there were both male and female created while in the formed man of a later chapter there was formed only one. As we pursue our study of this created man we learn also that they were blessed in the command to multiply, V. 28, and were given opportunity to eat of every herb and tree and were given dominion over all the earth, to rule, over all the creation of the earth. No other race has ever had that authority. Please remember this was a created, ruling class or race created male and female on the sixth day of the creative week.

WHAT ABOUT THE FORMED MAN OF GEN. 2:

Many people have taken the idea that the second chapter of Genesis is but a rehearsal of the events of the first chapter; this seems to me to be a very careless exposition of the Scriptures for surely God was not so careless as to mix things up in such a manner as they would be if that be the case. I say this is not a rehearsal of the first but an entirely new group of events in the working of God.

We would first call attention to the fact as spoken of in the first verses of the second chapter; "And on the seventh day, (seventh thousand year) God ended His work which He had made; and He rested on the seventh day from all His work which He had made." Thus we note there was a Sabbath instituted and a new week begins here in the records of this chapter.

In the fifth verse it is clearly stated there was not a man to till the ground, the skeptic has said "the Bible contradicts itself here," No, it certainly does not. There was not a man to till the ground since the race which was cre-

ated on the sixth day were to rule over the entire earth and was not to till the ground. Let us take the truth of the Bible instead of tradition of elders.

On the eighth day God formed a man from the dust of the ground and breathed the breath of life into him and he became a living soul; we would leave this thought here, we are not told that this man became an immortal soul as is so commonly taught, he did not become an immortal soul for we are told in the Bible to seek for immortality. He then became a natural human being possessing only natural life.

It is important to note also that only one was so formed, the man, while in the created race there was created both male and female.

WHERE WAS THIS MAN PLACED AND WHAT WAS HE PRIVILEGED TO EAT?

Verse eight tells us that the Lord planted a garden in Eden and there this formed man was placed to till the ground or dress the garden. He was given access to the tree of life that he might eat thereof and thus have life, had he not transgressed the commandment of God he would have continued to eat of the tree of life and thus enjoyed everlasting life.

There was one tree which he was forbidden to eat of: the tree of knowledge of good and evil, and with the penalty of death set as the punishment for eating thereof.

Now let us take notice that while this man Adam was yet alone God formed another group of animals and brought them before Adam to be named and as yet there was no companion for him. In verses 21-23 we have the record of the taking of the rib from Adam and the making of his companion which he called woman. It has been said, "she was not taken from his head so she would rule over him, neither from his feet so she should be walked

**"THINK SELDOM OF YOUR ENEMIES, OFTEN OF YOUR FRIENDS
AND EVERY DAY OF CHRIST."—Francis Green**

on, but from his side so she would be his equal and from his rib so she would be near to his heart," we believe this is a very fitting and beautiful picture of a woman.

SIN AND DEATH COMES TO THE HUMAN FAMILY:

The early verses of Gen. 3: record the sad event which has brought the nature and result of sin on the entire race of Adam and also the penalty of death. God had told Adam that in the day he should eat of the tree of knowledge of good and evil he should die. Here we are so often confronted with two misleading ideas. some say he was to die, spiritually, no, he was not a spiritual being and therefore this was not spiritual death which was to be the penalty. Again the infidel has said the Bible is untrue because God said he should die in the day he ate of the tree and the Adam lived 930 years. The truth of the Bible here is, Adam did die, naturally in the very day he ate of the tree, he did not live out one of God's days of 1000 years nor has there ever been any one who has because of the curse of death which came as the result of the sin and fall of the fore-parents in the garden.

By way of comparison of the two races we call attention to the fact that the created race was to be blessed in multiplying while the natural or formed race was to till the ground and multiply in sorrow and pain as the result of their sin.

WHAT CAUSED THE FIRST LIFE TO BE TAKEN?

Because of the sin of Adam and Eve God took the life of animals and with their skins and thus by the shedding of their blood covered their nakedness, thus from the very beginning there has always been required the shedding of blood to cover sin.

We have been asked the question many times, "what does Gen. 3:20 mean" "And Adam called his wife's name Eve; because she was the mother of all living." This question usually a-

ises because there are so many who do not believe in the teaching of a created and a formed race, however, when we look carefully into this verse we will find that Eve was not the mother of anyone at the time this was spoken but tells us that Eve was to become mother of the race which would survive the flood and even more important, the mother of a Savior born thru her generation as was promised in verse 15.

As we close this part of our series of lessons on this subject we wish to call attention to one more thought, as to why they were driven from the garden: In verses 22-24 we find where the Lord saw they must be kept from the tree of life because of their sin else they would eat thereof and live forever in this sinful state so they were driven from the garden and from the tree of life and the Lord placed the flaming sword there to guard or keep the way of the tree of life. Thus never again until the world has been cleansed of sin by the judgments of God will there be any who will have access to the tree of life; that being in the new earth when those who dwell in the new earth in natural human bodies will again partake of the tree of life and thus have everlasting human life.

This introductory lesson has only barely opened these lessons but we trust as we continue to study together we will receive much good and thus be able to reach many with the wonderful truths of God's plan of the ages.

Thanks: Several of the churches have been sending regular monthly offerings to help with the expenses of publishing the magazine, we surely do appreciate this and ask God's richest blessings upon every one whether individual or group who are helping to spread this glorious Gospel.

The Adventures of a Christian Soldier

In my present work as editor of this Army General Hospital weekly newspaper, I have had the opportunity and privilege of interviewing many injured, wounded and sick veterans who have seen action in all the various theaters of war—France, Italy, the South Pacific, India, China, Burma. It has been a revelation to me to receive and note their various reactions after they have spent as many as three years in active combat. I have been especially interested in their relationships with the Lord. Frankly, I have been sorely disappointed.

We have been reading and hearing much these days of men in our armed forces in combat who have prayed and looked to God for help. Virtually every veteran I have talked to who has been under fire or flown on bombing missions or met the enemy face to face, has said, "Of course I prayed. Who wouldn't?" And—they all believe God heard and answered their prayers. They have been deeply impressed. However, when asked if they still prayed and had given their hearts to the Lord, not one of the many I have talked to could say that he had. Where is the slip-up? Who has failed? Why haven't definite decisions for Christ been made? Who is at fault?

One young infantryman, who was twenty-two years of age but, because of his trying experiences, looked thirty-five, told me that he had served twenty-three months in India and Burma and had seen considerable combat. He said that the only thing to which he could look forward during those months was the next time he and his buddies could get drunk. "There was nothing else to do," he said, "and we had to find some release. Getting drunk helped us to forget." What a tragedy! This young fellow admitted that he had

never touched liquor before he entered the service. Who slipped up?

Another young Air Corps sergeant, an engineer gunner in a B-25, made forty-five bombing missions over Europe before he and his crew were shot down and he lost a leg. "Sure, I prayed," he said, "every time I went up." He had been decorated with the distinguished Flying Cross, the Purple Heart and other awards. "But," he questioned, cursing bitterly, "what good will these decorations do me? How can I go out in civilian life again and make anything of myself?"

Such instances can be multiplied thousands of times. Restless, worried, bitter, injured, sick soldiers dread the future. They feel that the odds of life are against them and they don't know where to turn. They are being returned to civilian life by the thousands; what are they receiving by way of help from those now in civilian life?

On every hand these fellows feel that they are being betrayed by the flippant attitude of a world which seemingly doesn't realize that these lads have seen their buddies die and they themselves have gone through the holocaust of war, sombered, moved, changed. These returning heroes don't want glitter and excitement, but, rather, resent such an attitude. They need something steadying. They need Christ! Will they, as was the case in the last war, turn their backs upon a Church which allows the folk at home to be so shallow and thoughtless?

Increasingly, as the days go by, we will be faced with the rehabilitation of these men with shattered minds, bodies and spirits. The only solution is to, in as effective a way as possible, present to them the Great Physician, the Lord Jesus Christ. This is our postwar task. Are you equipped for your part in it?

—Christian Digest.

More and more, as I get older and go on preaching, I find that if I take a text, I need the whole Bible to explain it.—G. Campbell Morgan.

An Urgent Appeal to Christian Fathers and Mothers of America

As mothers and fathers of servicemen from whom you are separated, for whom you pray by day and by night, news from whom you anxiously and fearfully await with your heart in your throat, you are learning from the Heavenly Father the meaning of parenthood.

Some of your men and sons will return crippled in body and perverted in mind, weakened in will, and worst of all, diseased in spirit. Some of you will have only memories.

For four busy and heart-breaking years as a chaplain I have tried to be Pastor, Parent, and Brother to American servicemen. With my own eyes I have seen hundreds become children of God and begin living for Christ in most difficult surroundings. I have seen the glorious results of Christian training as hundreds of men and officers, by the grace of God, demonstrated the Spirit of Christ in the camps. These things keep me alive and encouraged in service for my Lord.

On the other hand, I have seen hundreds of men disintegrate in body, mind and soul on the very brink of Hell. We stand helplessly by and watch with horror and amazement as men and officers sell themselves to Hell and drag their companions with them. I know and you know the cause of their moral failure. As parents, many are guilty before God and man. My pity goes out to all such, and indeed, any person needs pity as he faces these evil days without God.

There are no more tears left in my heart to shed for these men. There is only a dead ache which grows steadily more intense as the days and men pass

in review. The faces of men without spiritual hope, as they tramp on and on and out to eternity, make me speechless with amazement.

Your Gethsemane and mine will be useless unless we "Seek of Him a right way for us, and for our little ones, and for all our substance." (Ezra 8:21).

My dear friends place no value on anything you have or on anything anybody else has unless it directly or indirectly contributes to the Christian training of your children and those of your neighbors. It is too late to give this training to millions. They will have to blunder their confused way through this hellish age without God and without spiritual equipment which should have been given them around a family altar.

Regardless of what it may bring you—ridicule, social ostracism, persecution, or death, build and maintain a family altar now. You have no right to sleep or eat with children in your home untaught in the ways of Christ, until you obey the command of God to teach them His Word. More than we need food, clothes, money or shelter; more than armament, even more than peace, we need Christian homes!

James A. Bryant
Chaplain (Lt. Col.)
U. S. Army

Walk Across!

In the early days of emigration to the West, a traveler came for the first time in his life to the banks of the mighty Mississippi. There was no bridge. He must cross. It was early in winter, and the surface of the mighty river was sheeted with ice. Knowing nothing of its thickness, he feared to trust himself to it. But night was coming on, and he must reach the other shore.

At length with many fears and in-

THE CHRISTIAN ON HIS KNEES SEES MORE THAN THE PHILOSOPHER
ON HIS TIPTOES

finite caution, he crept tremblingly out on his hands and knees, thinking this would distribute his weight as much as possible. Half-way over, he heard a sound of singing behind him. There in the dusk was a negro driving a four horse load of coal across the ice, and singing as he went! Disgusted with himself, the traveler got up from his knees and walked boldly across.

Many a Christian creeps timidly out upon God's promises, where another, stronger in faith, goes singing through life upheld by the same Word. "Have faith in God."

BIBLE SCHOOL GREAT SUCCESS

We were privileged to attend the closing week of the Bible School of the Apostolic Faith Movement in Wichita, Kansas and were quickly made aware of the blessings and benefits which brought to so many.

The Personnel of the School are to be commended for their untiring effort to make this school a blessing and may God's richest blessing be theirs.

There was a daily average in class of eighty or more and the lessons and discussions proved very interesting to all.

May we suggest, that if transportation problems improve as we all hope they will, we feel there should be some steps taken for a continuation of the move which has been begun in regard to a Bible School.—Ed.

Experiences of a Soldier

Dearest Folks:

Due to bad weather, flying was called off tonight, so I plan to write a few letters.

This is my first anniversary as an officer in this army. Remember, this time last year you were down at Hondo helping me pack up all those books, clothes, etc. At that time I never

dreamed of being in the States one year later. But the hand of the Lord works in a mysterious way sometimes.

So many things directly contrary to the army have happened during this year. In the first place my physical record stated my eyes disqualified me for air training other than navigation; but instead of going direct to combat as most of the class did, I was sent to a bombardier school. Then at the time I finished there the entire training program changed and our class became "excess baggage." As a result we were split up among four schools as instructors. Now one year has elapsed and I am still in training . . . Must close for now, best regards to all and love,

Bus,

(Lt. Charles B. Bowen)

RULES FOR A HOLY LIFE

John Fletcher's Daily Questions

Did I awake spiritual, and was I watchful in keeping my mind from wandering this morning when I was rising?

Have I this day got nearer to God in times of prayer, or have I given way to a lazy, idle spirit?

Has my faith been weakened by unwatchfulness or quickened by diligence this day?

Have I this day walked by faith and pleased God in all things?

Have I denied myself in all unkind words and thoughts? Have I delighted in seeing others preferred before me?

Have I made the most of my precious time, as far as I have had light, strength and opportunity?

Have I governed well my tongue this day, remembering that "in a multitude of words there wanteth not sin"?

Do my life and conversation adorn the Gospel of Jesus Christ?

"IT ISN'T THE SHIP IN THE WATER THAT SINKS IT: IT IS THE WATER IN THE SHIP THAT SINKS IT."

"Sing, Man Sing"

H. B. GIBBUD
Publishers Unknown

It is one thing to trust God when the flour barrel is full, when there is money in the bank, and when the wages are coming in regularly.

It is quite another thing to trust God when the barrel is empty, the money in the bank gone and no wages coming in. Under these conditions one is apt to find that what was supposed to be faith in God was simply faith in a full flour barrel.

Only as we come to God's Word and plant our feet upon the promises shall we find faith abiding in times of testing. The flour may be gone, the salary gone, but God is there.

I know this to be true, I had often said in public, "It takes real faith in God to be able to put your head into an empty flour barrel and sing the Doxology." My wife had heard me say this and not long since she called me to the kitchen. I said, "What do you want me for?"

She replied, "I want you to come out here and sing." I thought this queer, and so I went out to see what it all meant.

In the center of the floor there was an empty flour barrel.

"Now, my dear," she said, "I have often heard you say one could put his head into an empty flour barrel and sing, 'Praise God, from whom all blessings flow,' if he believed what God said. Here is your chance; practice what you preach."

There was the empty flour barrel staring at me with open mouth; my pocketbook was as empty as the barrel; I was not receiving a salary, and knew of no money that was coming in. I do not know that my wife enjoyed my

preaching, but she was evidently bent on enjoying my practicing. I looked for my faith and could not find it; I looked for a way of escape, but could not find that, my wife blocking the door of exit with the dust-brush covered with flour.

I said, "I will put my head in and sing on one condition."

"What's that?" said my wife.

"That you will put your head in with me. You know how you promised to share my joys and sorrows."

She consented; so we put our heads in and sang the long-meter Doxology. When we got our heads out, we were a good bit powdered, which we took as a token that there was more flour to follow.

Sure enough, though no one knew of our need or the empty barrel, the next day a grocery man called on me with a barrel of flour. Who sent it, or where it came from we do not know to this day, save that we know that our heavenly Father knew that we had "need of all these things."

I have joined with a thousand voices in singing the grand old Doxology; I have sung it in many a fine church building, also in the open air under the blue canopy of heaven; but there is something very peculiar about the sound of the song when sung in an empty flour barrel under the foregoing conditions. I have repeated the same experience once or twice since with the same result, though now I never spend any time looking for my faith; I simply apply for flour at Philipians 4:19 and then sing, "Praise God, from whom all blessings flow." Bread, butter, beef, beans and all our needs can be supplied from the same source.

In days gone by we have trusted in a good salary, but that sometimes failed to materialize; we have trusted in a good committee, but they did not always know when rent was due. But the

THE PERSON WHO DOES AS HE PLEASURES IS SELDOM PLEASED
WITH WHAT HE DOES.

Lord knows when the first of the month comes around, and He has never failed to send us our rent money before it was due. "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily (in truth, the margin says) thou shalt be fed."

There is board and lodging for anybody who will "trust in the Lord and do good." — Christian Digest.

He Smiled at Death

Sailor George Berens' conversion wasn't spectacular. He was in the hospital corps and stationed a long way from home. He was young and plenty home sick, too. Watching him as he restlessly walked the streets of war-tense San Diego one could sense that something was wrong. There was a droop to his shoulders and a hitch to his gait which betrayed the emptiness of his heart.

Person after person passed him by—some too busy to look, and all seemingly too busy to care. Then somebody saw that look of homesickness, and sensed the ache in his heart. Before George was conscious of anyone near him, a friendly voice had greeted him. And while still in a half stupor from homesickness and heart wretchedness, he began to follow this Christian man.

They soon came to Mother Lane's Hospitality Home for servicemen. The atmosphere here seemed entirely different. In a few moments he was mingling with a group of jolly servicemen. He sensed immediately that they had something he didn't have. Later the Christian man talked with him about his soul, and George took Christ as the Friend that sticketh closer than a brother.

But we've only begun this story. Time

slipped by rapidly. The scene shifted from the States to somewhere in the Pacific. A real change had come into George's life. Where fear, dread, and loneliness had reigned, now hope, trust, and communion with God held sway.

Five months had elapsed when one morning the sharp command was heard, "To your battle stations! The Japs are coming!" There was no hesitation. Each man had spent months of training for just that moment. George dashed to his station on the bridge of the ship.

This drone of the planes could be heard above the roar of the waves. Four of them dived toward the ship and released their torpedoes. When every torpedo went wild, missing the ship, a smile spread across George's face.

The ship's captain, who had been standing nearby noted the smile as the last of the death shells fell harmlessly away from their craft.

"What are you smiling about?" he asked, realizing it was too serious a time for humor.

"I prayed this morning on my knees in sick bay that God would take care of the ship and crew—and God heard my prayer!" George replied.

The captain laughed but said no more.

That night about ten o'clock, while in sick bay, George heard a rap on his door, and then he was confronted by the captain himself. "I want to know about your Lord," he said simply.

Dropping to their knees, they prayed, and moments later the ship's captain accepted Christ.—Power.

A young girl was asked: "Whose preaching brought you to Christ?" "It wasn't anybody's preaching; it was Aunt Mary's practicing, she replied.

GROUND COVERED WITH TREES BREEDS NO WEEDS. NEITHER DOES A
MIND OCCUPIED WITH GOOD THOUGHTS HAVE ROOM
FOR EVIL ONES.

ARTICLES OF FAITH OF THE APOSTOLIC FAITH MOVEMENT

Acts 2:42

ENLIGHTENMENT

By the Spirit of God and the preaching of the Gospel, St. Jn. 1:8-9.

CONVICTION

By the Holy Ghost, St. Jn. 16:8.

REPENTANCE

Resulting in forgiveness of sin and CONVERSION, Lk. 13:3, Ac. 3:19.

SANCTIFICATION

Spirit, Soul and Body

A positive second definite work of Grace received, by perfect and entire Consecration and Faith in the Blood of Jesus which cleanses from all sin, delivers from Carnality, making the heart ready for the in-dwelling of the Holy Spirit and providing the Grace wherein we stand, II Cor. 1:15, St. Jn. 17; I Th. 4:3-4 Also Sanct., the New Birth by removing of the spirit of carnality and the birth of the spirit of Christ in our heart. Heb. 2:10-11.

BAPTISM OF HOLY GHOST

According to Acts 2: with evidence of speaking in other language, and not with fleshly and fanatical manifestation, Lk. 24:49, Ac. 1:8, Ac. 2:39.

THE BAPTISM OF HOLY GHOST AS THE SEAL UNTO THE DAY OF REDEMPTION

Eph. 1:13-14, Eph. 4:30.

DIVINE HEALING

The door to Divine Health, through the Sacrifice of Jesus' broken body. Isa. 53:5, Mat. 14:17, III Jn. 1:2.

TRINITY OF THE GOD-HEAD

Namely: God the Father, the forgiver, Jesus Christ the Son, the Sanctifier, He, the Holy Ghost, the Baptizer and indwelling spirit.

EDITOR'S NOTE: We are not responsible for the doctrines or actions of those whose names appear in this publication. In Fundamentals, Unity; In minor points, Liberty; In all things, Charity. The Ministry and Laity, Free and Un-organized.



"The Highway and Hedge Call"



"Gospel of the Kingdom"
Tuesday, KPDN, 2-2:30 p. m.
Pampa, Texas
Ralph A. Durham, director



"Lights of Home"
Sunday, KANS, 9:15-9:30 a. m.
Wichita, Kansas
Albert L. Durham, director

THE PERSONAL RETURN OF JESUS CHRIST

Ac. 1:9-11, to reign over this earth for one thousand years or, the Sabbath of the Lord, Rev. 20:4-6.

CONDITIONAL IMMORTALITY

Or life, only, through Christ. St. Jn. 6:53-54, I Jn. 5:11-12.

FINAL DESTRUCTION OF THE WICKED

Rom. 6:23, Mat. 10:28, Mal. 4-1.

THE ORDINANCE OF THE LORD JESUS

As He instituted them namely: Water Baptism as into Christ Jesus, the answer of or testimony of a clear conscience toward God. The Sacrament of bread and wine or the Lord's Supper to shew forth the purpose of His death till He come again; Foot-washing as an act of humility, in obedience to the example of Jesus washing the Disciples feet.

THE SUPPORT OF THE MINISTRY

By the Bible plan of Tithes and Offerings and without collection or solicitations.

A CHALLENGE TO ALL!

With charity in our hearts to all men, let us strive for the faith once delivered to the Saints, endeavoring to bless humanity and save the lost by serving the Lord in a sinless—Sickless—surrendered life "Till He shall come as King of Kings and Lord of Lords.

Wherefore—give diligence to make your calling and election sure: For if ye do these things, ye shall never fall. For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. II Pet. 1:10.

"Keep not back part of the price. Make a full surrender of every motion of thy heart; labor to have but one object and one aim, and for this purpose give God the keeping of thine heart. Cry out for more of the divine influences of the Holy Spirit, so that when thy soul is preserved and protected by Him it may be directed into one channel, and one only, that thy life may run deep and pure, and clear and peaceful; its only banks being God's will, its only channel the love of Christ and a desire to please Him."—Chis H. Spurgeon.

YOUNG PEOPLE'S DEPARTMENT

God's Young People

Tonight as we sit in meditation about the blessings of the Lord, our hearts are made to rejoice for his goodness to us.

As a lesson for our Thursday night service, February 15, each young person was given a pencil and piece of paper on which to write a testimony to God. The Lord has been very good to our Young People's group, and has blessed us abundantly.

Sometimes we are confronted with trials, burdens, and temptations that seem almost impossible to bear, yet the Lord said he would not give us a burden too heavy to bear. Could it be possible that we are inclined to "give up" too easily. What if our Christ had laid down his cross before he completed the plan of salvation God had in mind. "Greater love hath no man, than this, that a man lay down his life for his friends." (John 15: 13).

Think of one laying down his life for his enemies—Jesus bore our sins before our time, and before we learned to know and love Him. The very-most we can do, is so little, yet if we do our best that is all God expects of us—but let us be sure we are doing our best.

It is easy for any type of person to "go with the crowd," but it takes someone with determination given by our God to stand firm when fear, uncertainty, and temptations sway the surrounding crowd of the world.

God's Young People are supposed to differ from the followers of Satan in every respect. Maybe we don't pray

enough, and keep our life in conditions for God to work therein. God likes good housekeepers so lets do our "spring cleaning" a little early this year, and rid God's Temple of unrighteousness. Sweep down the cobwebs of bitter feelings toward our fellow man, empty the can of trashy or unclean thoughts, wash linens that have carried germs of doubt, and un-won battles and pile all the junky papers of pride, conceit, and haughtiness in a heap to burn by a fire won through prayer. Start out fresh again if you have had a hard time, and ask God's blessings on your life and work from start to finish.

Personally, I'm very, very proud the Lord is my friend. In my life, may God come first in everything. My prayer is that God will bless all His young people as much as He has blessed me. My greatest desire is to serve him and be worthy of his blessing.

May God bless and keep you in His love,

Opal Murray

All the saints have been men and women of prayer. Read the records of their lives, and their prayer-life stands out as the most wonderful thing of all, and the saintlier they were, the more they prayed, and the more real was their sense of sin and need. Who are we, then, to doubt our need of prayer? If our Lord prayed, and the great saints prayed, how do we ever expect to attain to holiness of life and beauty of character, and Christlikeness of conduct, unless we delight to seek the face of God in heart-searching heaven-searching prayer?—A. Lindsay Glegg.

GOD HAS GIVEN US TWO EARS AND ONLY ONE TONGUE; WHICH SHOULD TEACH US TO LISTEN TO HIS VOICE TWICE AS MUCH AS WE TALK. HE SPEAKS THROUGH THE BIBLE.

Testimonies

As a servant for the Lord, I am glad to witness for Him. The Lord is truly a wonderful Savior to me. He has healed me and blessed me many times.

I have grown closer to the Lord in the past year and I feel His presence in my life each and every day. I hope that there are many other young people in this world today that have learned to serve and trust the Lord for it is truly a pleasure to serve Him in my daily life. As one of the young people I request the prayers of other young people that I might grow closer to Him and be ready to meet Him, when He comes.

A servant of the Lord,
Ramona Modrick

Since I found the Lord, when I was eleven years old, I have found the Lord to be a greater master than all the earthly pleasures. I truly love Him, and hope to grow nearer to Him each day. I am thankful that we can go to church any time we want to, and say what we wish. I am truly thankful for His great healing power, as He has healed me many times. I hope that the service boys, if they have not found the Lord will call upon His name and they will be in their height of happiness.

A servant of the Lord,
Lola Barnes

I love the Lord and he means everything to me. I was twelve years old when I found the Lord. I pray that I can grow closer to the Lord day by day and I hope that others will too.

A soul winner for the Lord,
Doris Ollenberger

'Have thine own way, Lord, have thine own way;

Hold o'er my being absolute sway,
Fill with Thy spirit, 'til all shall see;
Christ only, always, living in me."

For several days the words have been running through my mind, and I have been thinking of the meaning of those

words. I know of nothing I desire more than that Jesus would have His way in my life. Riches, fame, and popularity are wonderful, but what would they be without Christ. Especially those who have known God would feel any life without Him would be vain and empty.

And if I am going to live for Christ I desire to live in a way that other people will realize that I know and love Him. I'm not ashamed of the fact that I am His servant nor that I want to put Him first in all things I do, in fact I am proud I can be called a follower of Christ, and I think we all should be. I'm glad to praise Him whenever I can, whether it be in daily living, in singing or in writing a testimony, my only desire is, that the Lord may have His way.

A servant of the Lord,
Luella Russell.

The one great opportunity we all have in this world is a chance to witness for the Lord. I am truly glad I can trust in Him, and know that some day He will end all the trouble and strife throughout the world.

Jesus looked upon this world with a look of sadness, yet He bore the crucifixion that we might be made free, He did not give up as I so often do but bore it all.

To me the world would be very dark and lonely, but for the faith I have in the Lord. No matter what may bother me or where I am, faith in Jesus can solve all the problems.

I am grateful for the presence of the Lord in our young peoples meeting, and my prayer is for the continuation of His presence and may our faith grow stronger not only each day, but every hour. Though time moves swiftly, and every thing changes, the Lord is always the same, only the better you know Him the dearer He grows.

May many more find a true friend, who never deserts you in time of need.

Noma Carolyn Holdeman

My Master

I had walked life's path with an easy tread,

I had followed where comfort and pleasure led;

Then by chance, in a quiet place,

I met my Master face to face.

With honour and rank for a goal,
Much thought for the body, but none
for the soul.

I had entered to win in life's mad race,
When I met my Master face to face.

I had built my castles and reared them
high

'Till their towers pierced the blue of
the sky,

I had sworn to rule with an iron mace,
When I met my Master face to face.

I met Him, and knew Him, and blushed
to see,

That His eyes full of sorrow were fixed
on me;

And I faltered and fell at His feet that
day,

While my castles all melted and van-
ished away.

And in their place I saw none other,
than my Masters face,

And I cried aloud, "Oh make me meek
to follow the footprints of thy
wounded feet.

My thoughts are now for the souls of
men,

I have lost my life to find it again;

And ere since alone, in that holy place,
**MY MASTER AND I STAND FACE
TO FACE.**

There was a time in my life that I
had ambitions of accomplishing great
things in the eyes of the world. I too,
had built my castles which were be-
yond reason. I had purposed in my
heart to do these things regardless of
cost to myself or others.

But I am now happy to say that I

met the Master of life face to face and
that he made me realize those things
would endure only for this life. Then
and there I turned to Him. Now, my
greatest desire is to help someone else
to see the Master's face and realize
what joy and peace He can bring.

A servant of the Master,
J. W. Depew.

A Soldier Writes

Belgium

Dear Brother Ralph and Family:

I received two of your letters and the
Christmas card from the Young Peo-
ples Class. I'm surely glad for the in-
terest the young people are taking in
all of us boys away from home.

If it wasn't for the Lord in my life
and the prayers of the Christian people
back home, I don't know what I would
do. It would do a lot of good to be in a
few services with you folks, but I guess
I'll have to do the best I can until I
get back home. Praise the Lord for that
old time Salvation that keeps us where-
ever we are. I know I'll have to rely on
the Lord a number of times before this
war is over. Please pray that God will
have His way in my life and my return
home. "All things work together for
good to them that love God." Rom. 8:
28.

I would like to see the new church
when it is finished. I wish I could be
there to help build it.

Pray for me. May God richly bless
you.

As ever,
Jona D. Janzen

One Life to Live

Why waste life's precious days setting
our will against God's purpose for us,
striving for some imaginary goal that
will never be realized? Some people

**WHAT ONE DOES IN HIS SPARE TIME IS THE ACID TEST
OF HIS CHARACTER.**

are growing grey-headed with their self-appointed goal still as far away as when they started for it.

If they would give up their own blueprint of life, and take God's way, something would be brought to pass in their lives. Perhaps these misfits will make heaven by the grace of God, but we fear they will go empty-handed and meet their Savior.

Let any who finds himself in such a condition, get on his knees and make a full surrender of plans into the hand of God, the great planner of every life.—Publisher Unknown.

Six Short rules for Young Christians

The following rules were originally published by Brownlow North, the grand-nephew of Lord North, the celebrated Prime Minister of King George III

1. Never neglect daily private prayer; and when you pray remember that God is present, and that He hears your prayers.

2. Never neglect daily private Bible-reading; and when you read remember that God is speaking to you, and that you are to believe and act upon what He says. I believe all backsliding begins with the neglect of these two rules.

3. Never let a day pass without trying to do something for Jesus. Every night reflect on what Jesus has done for you, and then ask yourself, What am I doing for Him?

4. If ever you are in doubt as to a thing being right or wrong, go to your room, kneel down and ask God's blessing upon it.

5: Never take your Christianity from Christians; or argue that because such and such people do so and so, that therefore you may. You are to ask yourself, How would Christ act in my place? and strive to follow Him.

6. Never believe what you feel, if it contradicts God's Word. Ask yourself.

Can what I feel be true, if God's Word is true? If both cannot be true, believe God and make your own heart the liar.

Blessings in Disguise

A writer of some renown has said. "It is found in farming that the removal of small stones which frequently encumber fields, does not increase the crop yield. In many soils these small stones are an advantage, attracting moisture and radiating heat. Around these stones you will find the largest berries. In an experiment in England, the result of removing the stones was so unfavorable to the crop that they were brought back and respread over the ground. We often cry to God, like Paul, for the removal of some 'thorn in the flesh,' but later experience teaches us that it was better for it to remain. We may learn the sufficiency of grace and glory even in our infirmities."

God makes even our infirmities means of grace if we are driven to feel our need, and apply to Him for more grace. We prosper best where we have just enough of difficulty to keep us much on our knees. In eternity we will thank God for our infirmities if we have made them the occasion of obtaining more grace.

A good many years ago Ulysses S. Grant said of the Bible: "Write it on your hearts and practice it in your life. To the influence of this Book we are indebted for the progress made in true civilization, and to this we must ever look as our guide in the future."—The Young People's Standard.

"The clock of life is wound but once,
And no man has the power
To tell just when the hands will stop.
At late or early hour.
Now is the only time you own;
'Live, love, toil with a will;
Place no faith in 'tomorrow,' for
The clock may then be still."

Weighed in the Balances

I sat down in my arm-chair wearied with my work. My toil had been severe and protracted. Many were seeking the salvation of their souls, and many had found what they sought. The church wore an aspect of thrift; and prosperity and joy, and hope and courage, were the prevailing sentiments on every hand. As for myself, I was joyous in my work; my brethren were united, my sermons and exhortations were evidently telling on my hearers, my church was crowded with listeners. The whole community was more or less moved with the prevailing excitement and as the work went on I had been led into exhausting labors for its promotion.

Tired with my work, I soon lost myself in a half forgetful state, though I seemed fully aware of my place and surroundings. Suddenly a stranger entered the room with out preliminary "tap" or "come in". I saw in his face benignity and weight of character. But though he was passably well attired, he carried about his person measures, chemical agents, and instruments which gave him a very strange appearance.

The stranger came toward me, and extending his hand, said, "How is your zeal"? I supposed when he began the question, the query was to be for my health, but was pleased to hear the final word; for I was quite well pleased with my zeal—and doubted not the stranger would smile when he should know its proportions.

Instantly I conceived of it as a physical quantity; and putting my hand into my bosom brought forth and presented it to him for inspection. I heard him say "one hundred pounds." I could scarcely suppress an audible note of satisfaction. But I caught his earnest look as he noted down the weight and saw at once that he had drawn no final conclusion; but was intent on pushing his investigation.

He broke the mass to atoms put it

in a crucible and put the crucible in the fire. When the mass was thoroughly fused, he took it out and set it down to cool. It congealed in cooling and when turned out on the hearth exhibited a series of layers or strata which all at the touch of the hammer, fell apart, and were severally tested and weighed the stranger making minute notes as the process went on. When he had finished, he presented the note to me and gave me a look mingled with sorrow and compassion and without a word, except "May God save you", he left the room.

I opened the note and read as follows:

Analysis of the zeal of Junius, a candidate for a crown of glory.

WEIGHT IN MASS, 100 POUNDS.

Of this analysis there proves to be:

	Parts
Bigotry	10
Personal ambition	23
Love of praise	19
Pride of denomination	15
Pride of talent	14
Love of authority	12
Love of God, pure	4
Love of man	3

I had become troubled at the peculiar manner of the stranger, and especially at his parting look and words: but when I looked at the figures, my heart sank as lead within me. I made a mental effort to dispute the correctness of the record, but I was suddenly started into a more honest mood, by an audible sigh, almost a groan, from the stranger (who had paused in the hall), and by a sudden darkness falling upon me, by which the record became at once obscured and almost illegible. I suddenly cried out, "Lord save me," and knelt down at my chair, with the paper in my hands, and my eyes fixed upon it. At once it became a mirror and I saw my heart reflected in it. The record was true: I saw it, felt it, deplored it, besought God to save me from myself with many tears; and at length with a loud and irrepressible cry of anguish: I awoke. I had

prayed in years gone by to be saved from hell. but my cry now to be saved from myself was immeasurably more fervent and distressful.

Nor did I rest or pause until the refining fire came down and went through my heart, searching, probing, melting, burning, filling all the chamber with light, and hallowing up my whole heart to God. That light and love are in my heart today; and when the trials and tears of my pilgrimage are at an end, I expect to kneel in heaven at the feet of the divine Alchemist and bless him for the revelation of that day, that showed me where I stood, and turned my feet into a better path.

That day was the crisis of my history; and if there shall prove to have been in later years some depth and earnestness in my convictions, and searching, and saving pungency in my words, I doubt not eternity will show their connection with the visit of this Searcher of hearts, at whose coming I was weighed in the balance and found wanting.—Selected.

THE PAUSE THAT REFRESHES

The pause that refreshes is the pause for prayer. It is the quiet time we spend in communion with God in the secret of His presence. This pause for prayer always brings "seasons of refreshing from the presence of the Lord." It is assumed that Christians pray. Jesus said, "But thou when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who seeth in secret shall recompense thee." This "inner chamber" that Jesus speaks about may be a church sanctuary, your own private room, a garden, or the holy of holies of your own soul. Wherever

you talk with God the Father in prayer, you must commune with Him in the secret chambers of the heart.—The Presbyterian.

WHAT IS REPENTANCE?

A gentleman once asked a Sunday school what was meant by the word "repentance." A little boy raised his hand.

"Well, what is it, my little man?"

"Being sorry for your sins," was the answer.

A little girl on the back seat raised her hand.

"Well, my little girl, what do you think?" asked the gentleman.

"I think," said the child, "it's being sorry enough to quit."

That is just where so many people fail. They are sorry enough at the time, but as one man said: "I kept chopping off one sin at a time for three weeks, until I made up my mind if I was to be a true follower of the Lord Jesus Christ I must let Him wash me inside and out. When I made this decision, the Lord made a thorough job of it, and it has never had to be done over."—Selected

There are tired Christians who will work if coaxed to do so. But the tired Christian complains so much that there isn't much joy in it for anyone. Secondly, there is the retired Christian. He believes that he has done his share and sits idly by, exercising his right to criticize. Third, there is the rubber-tired Christian. He may go along if the way is smooth and the road clear. Finally, there is the flat-tired Christian. He was once active and faithful in service, but he suffered a puncture and has never recovered his wind. What kind of Christian are you?—Selected.

**SINNING WILL STOP PRAYING, OR PRAYING WILL STOP SINNING.
THINK LESS OF THE VICTORY, LESS OF THE BLESSING, AND
MORE OF THE BLESSER.**

The Diary of a Bible

If my Bible could talk, what would it say to me? Would it be something like the following?

January 15—I have been resting quietly for a week. The first few nights of the New Year my owner read me regularly; now I've been forgotten, I guess.

February 2—Clean-up day. I was dusted with some other things and put back on the shelf.

February 11—My owner used me for a short time looking up some references and then went to Sunday School.

March 7—I have been dusted today and placed on the center table in the sitting room. Special company has been here but now I am back on the shelf again.

April 1—Busy day! My owner led a devotional lesson and had to look up some references. She had quite a time finding me, and then she hunted and hunted to find the references she wanted. She's not very well acquainted with me, you see.

May 5—I'm here in Grandma's lap. She is here on a visit. A tear dropped on Col 2:5-7.

May 6—I'm in Grandma's lap again this afternoon. She has spent most of her time reading 1 Corinthians 13, and the last four verses of the 15th chapter.

May 7, 8, 9—I've been in Grandma's lap each of these afternoons; I'm there now. It is such a comfort to be appreciated, loved and held tenderly. She reads me part of the time, and then she just sits and talks to me.

May 10—Grandma's gone and I'm back in the same old place. She kissed me before she left.

June 4—Had a couple of four-leaf clovers tucked away between my leaves today.

July 1—I've been packed away in a trunk today with some other things.

They're off on a vacation, I guess.

July 10—I'm still in the trunk, though nearly everything else has been taken out. Other things first, I guess.

July 15—Well, I'm home again, and back in the same old place. Quite a journey we had, but I can't see why they took me. I was not out of the trunk while we were gone.

August 1—Rather stuffy and hot. Two magazines, a novel, and an old hat on top of me. I wish they would take them off.

Sept. 12—Mary used me for a few minutes today. She was writing a letter to a friend whose brother had died and she needed a suitable verse to quote.

December 31—Tomorrow the New Year will be here. I wonder if it will be as lonesome as this one has been? On the shelf, under the dust, magazines, novels, and old hats in a trunk for days and days. If only my owner would read me and get my messages of cheer and instruction. How I would like to help! Won't you pray that I may have that opportunity?—Selected.

Careless

Careless words will be remembered
When at the judgment seat,
Before the Saviour you shall stand,
And you the Judge shall meet.

Would I, my earthly father,
Fight and fight until he die?
Would I use careless words
Just to hear my Mother cry?

Would I, my precious wife
Who is so dear to me,
Curse and slay, then forget her,
And delight this scene to see?

Is there one I have forgotten
That is greater than these three?
Have I, with careless words and living,
Nailed the Saviour to the tree?

Edward W. Janzen

**THE PERSON WITH TIME TO BURN NEVER GAVE
THE WORLD ANY LIGHT.**

The Bulletin Board

Printed as a means of keeping the Ministry and Laity more closely informed of the work and services of The Apostolic Faith Movement. We urge the different Ministers to write us a card at the close of the month with whatever announcements you have for the following month and also ask every reader to pray earnestly for all the services announced on this bulletin.

- ADCOCK, GRADY**, pastor, Snell community. P. O. Meridian, Miss.
- ADAIR, MARCUS I.** pastor, Twin Mounds. P. O. Logan, Okla.
- AHRENS, JAMES**, evangelist, Goodman, Mo.
- BARKER, JACK**, evangelist, Laverne Okla.
- BARKER, BEN**, pastor of the Apostolic Faith church, Laverne, Okla. Regular services Sunday morning and Sunday evening, Wednesday night.
- BARKER, LEE**, Vici, Okla.
- BRILES, BILLIE**, evangelist, Meade, Kans.
- BROCK, M. AND MRS. LEE**, evangelists, home address, Granby, Mo.
- BROWN, MILLARD**, pastor, Eagle Lake, Texas.
- BUSCH, RUBEN**, evangelist, home address, Rockdale, Texas.
- BUSCH, OTTO**, evangelist, revival, Perryton, Texas. Home address, Katy, Texas.
- BAILEY, PAUL**, pastor, Center Point, Tex.
- BARNES, MURPHY**, evangelist, home address, Perryton, Texas.
- BISHOP, ELVIS**, pastor, Ralls, Texas.
- BACHLER, OLEN**, pastor, Webb City, Mo.
- BOLLINGER, GEORGE**, pastor, Baxter Springs, Kansas.
- BARD, C. O.**, evangelist, 611 Park, Joplin, Mo.
- BOREN, MR. AND MRS. LOYD**, evangelists, Leakey, Texas.
- BOREN, MRS. JIM**, pastor, Leakey, Texas.
- CORNELL, EUGENE K.**, pastor, Katy, Texas.
- COX, RAYMOND**, pastor, Norwich, Kans.
- COBERLY, HOMER**, evangelist, home address, Roswell, N. M., Box 165.
- COOPER, HAROLD N.**, pastor, Arnett, Okla.
- COPELAND, F. P.**, pastor, Hardesty, Okla.
- CHITWOOD, MISS LEOTA**, evangelist, "Apostolic Faith" staff, Baxter Springs, Kansas.
- CLANTON, PAUL**, evangelist, revival, Bayard, Neb., home address, Big Spring, Texas.
- DE WEES, JOE**, pastor, Hempstead, Texas.
- DURHAM, ALBERT L.**, pastor, New York Tabernacle, Wichita, Kans. 308 N. Y. St., revival, Vanderpool, Texas.
- DURHAM, MRS. ALBERT L.**, evangelist, 308 N. Y. St., Wichita, Kansas.
- DICKSON, E. W.** evangelist, home address, Waldo, Ark.
- DEARING, BILLIE**, evangelist, home address, Houston, Texas.
- DALE, CHAS. R.**, pastor, Spring Grove Church, Galena, Kansas.
- EAKEN, MR. and MRS. ROLEN**, pastors, Dumas, Texas.
- EVANS, JENNIE**, evangelist, revival, Roswell, N. M. Home address, Perryton, Texas.
- FULLBRIGHT, ETHEL**, evangelistic singer, home address, Spearman, Tex.
- FERRY, MRS. J. O.** pastor, The Church of The Apostolic Faith, Chicago, Ill.
- GETZ, SOL**, evangelist, Arnett, Okla.
- GREEVER, MRS. E. A.**, local evangelist, Spearman, Texas.
- GIROUARD, ROBERT**, evangelist, home address Perryton, Texas.
- HOSIER, JAMES**, evangelist, home address, Laverne, Okla.

- HANDLEY, BILL**, pastor, 909 Knox St., Houston, Tex.
- HOCKERSMITH, JOHN**, evangelist, Purcell, Mo.
- HOKE, HERMAN**, pastor, Dickinson, Texas.
- HERVEY, AUDLEY**, pastor, Full Gospel Mission, 1314 Main, Joplin, Mo.
- HINTERGARDT, GEO.**, pastor, Red Willow community, Bayard, Nebr.
- HORN, MOLLIE**, 401 N. 4th St. Waco, Texas.
- HARBIN, PAUL**, evangelist, revival, Bayard, Neb. Home address, Center Point, Texas.
- HUNT, MRS. FERN**, evangelistic singer, assisting Amos Watkins, 338 Ellis St. Wichita, Kans.
- JONES, MRS. HATTIE**, local evangelist, Center Point, Tex.
- JOHNSON, LAVERNE**, pastor, Rockdale, Texas.
- JANZEN, ALBERT**, evangelist, revival, Englewood, Kansas, home address, Clearwater, Kansas, R. R. 1.
- JACKSON, TED**, pastor, Seneca, Mo.
- KING, MRS. MARY**, pastor, Bryan, Okla. P. O. Amorita, Okla.
- LILLY, JOE**, evangelistic singer, Glayron Rees Party, home address, Perryton, Texas.
- LaMUNYON, MR. AND MRS. FLOYD**, evangelistic singers, revival, Perryton, Texas, home address, Laverne, Okla.
- MOORE, NEOLA**, pastor, Greenland, Ark.
- MODRICK, MR. and MRS. JOHN** pastors, Spearman, Texas. Regular services Sunday morning and evening and Thursday night.
- MENKE, MRS. CHAS.**, pastor, Kingman, Kans.
- NEILSON, EARL**, evangelist, home address, Arlington, Kansas.
- PLETCHER, JAKE**, pastor, Apostolic Faith Church, Vici, Okla., (a new church).
- PALMER, BOB**, evangelist, home address, Joplin, Mo., Rt. 1, Box 308A.
- PETERS, MRS. ETTA MAE**, pastor, Curtis, Okla.
- PETER, VIRGIL**, pastor, Union Rescue Mission, 40 Auburn Ave., Pontiac, Mich.
- POLVADO, GEO.**, pastor, Vanderpool, Tex.
- PARHAM, LULA**, evangelist, Baxter Springs, Kansas.
- PARHAM, MRS. PAULINE**, evangelist-editor of "The Apostolic Faith," Baxter Springs, Kans.
- FRUITT, CLAUDE**, pastor, Alief, Tex.
- REES, SIDNEY**, evangelist, home address, Center Point, Texas.
- REES, GLAYRON**, evangelist, home address, Centerpoint, Texas.
- RUSSELL, ELMER**, evangelist, home address, Booker, Texas.
- REGIER, JACOB**, pastor, Vealmoor, Tex.
- SUTTON, DARREL**, pastor, Granby, Mo.
- SUTTON, FRANCIS**, evangelist, Home address, Manford, Okla.
- SUTTON, MR. AND MRS. SHERMAN**, pastors, Cheney, Kansas.
- STORK, MR. and MRS. ED**, pastors, Bayard, Nebr. A new church building being erected there.
- SCHRIMPF, LOYD**, pastor, Olathe, Colo.
- SCOTT, MR. and MRS. J. M.**, pastors, Magnolia, Ark.
- STANBERRY, A. B.**, evangelist-pastor, Katy, Texas.
- STOCKDICK, MRS. CHAS.**, local evangelist, Katy, Tex.
- STANBERRY, BENNIE**, evangelist, Katy, Tex.
- SEBER, J. K.** evangelist, Katy, Tex.
- SUMMERFORD, MRS. ODESSA**, pastor, Roswell, N. M.
- SCHULTZ, MR. AND MRS. GAIL W.**, evangelists, home address, Laverne, Okla.
- SPENCER, DORA**, evangelist, Clearwater, Kansas.
- TABER, TICA L.**, pastor, Seneca, Mo.
- THOMPSON, Mrs. L. D.**, pastor, Camp Wood, Tex. Address, Box 802, Uvalde, Tex.
- TURNER, LEONARD**, pastor, Union Chapel, Stella, Mo. R. R. 2.
- WHITELY, ALFRED**, pastor, Alvin, Texas.
- WATKINS, AMOS**, evangelist, revival,

Vealmoore, Texas, home address, 338 Ellis St. Wichita, Kansas.

WATKINS, HAP, pastor, Olive community, Balco, Okla.

WOOSTER, ROY D., pastor, Meade, Kans.

WILLIAMS, MRS. E. L., pastor, Arlington, Kans. Regular services Sunday morning and evening. Bible lesson Wednesday evening.

WEST, LYLE, pastor, Goodman, Mo. This is a new church recently opened up by the West Bros. Evang. party.

YEAHEL, BILL, pastor, Palm City, Calif.

NOTE: If you are a Minister or Gospel Worker of the Apostolic Faith Movement and we do not have your name and address on the above we will be happy to add it along with your announcements. Please send same to us.—The Editors.

A Soldier Writes

Belgium

Dec. 18, 1944

Dear Brother Durham;

I received "The Gospel Voice" today and have been reading it. Before tonight I had not realized its worth, but as I lay on my bunk and read the sermon by Bro. Gene Cornell, I was made to recall all the wonderful times I have experienced with the children of God, during the few years I have been in his service. Although I have traveled thousands of miles in the army and lived with the same men all this time, still I do not have the companionship that I would have had at the first night of meeting with the children of God.

I realize now how much I lacked of having on the whole Armor of God when I came in this army, and now it seems sometimes I have almost lost all.

Still I know the hand of God is able to do all things for those who trust Him. I need more faith to trust the Lord because I know without Christ life isn't worth while. I have seen men who were good, respectable fellows before they left home step very low because they did not have the will power to resist. Only by the grace of God have I been spared.

As I was reading the list of names of the pastors and evangelists, and saw how many good friends I have that I could trust my life in their hands. I felt I should write and let them know how much I love every one of them and appreciate all the things they have done for me, with never a thought of repay. That isn't like the world. I desire to be drawn away from the world where I can lend a helping hand to those in need and thank the good Lord for the privilege. I surely would like to go to the Bible School for I know there is much in store for those who go trusting the Lord. I ask a special interest in the prayers of the praying people that I might be drawn closer to Him.

Since I've been here I have seen how the hand of evil has destroyed life and all the property of those around, and it makes you wonder what this world is coming to.

Again I want to thank you for all your help to me and your brotherly love. Tell all I said hello, and surely would like to be there for the Convocation. Hope I will be able to see the new church before many months if the Lord is willing. Am enclosing a money order. Use it for anything you need.

As ever a friend,

Ted Winters.

Throwing mud at a good man only soils your own hands.

SHOW ME A MAN'S BOOKS AND SHOW ME THE MAN'S COMPANIONS, AND I WILL TELL YOU WHAT SORT OF MAN HE IS.

A Personal Letter

Once again we are happy to send forth a magazine of Gospel message, God has proven many times that He is a God of all places and circumstances and if we place our trust in Him we will never be denied the blessings we need.

We have been made glad for the response to the request for correction of the mailing list and also for the new names which have been added. We don't feel that it is a matter of how great a number of names we can secure for a mailing list but rather it is the burden of striving to send the wonderful message of victory and salvation to all possible thereby helping in our little way to do that which Jesus said, "This Gospel of the kingdom shall be preached in all the world." Some time ago God gave us a burden to extend the field of our Ministry over as great a part of the world as possible, I know it is a very small effort we are making but as we were praying one day we found ourselves crying out, "Oh, God give us a greater opportunity to tell the story of redemption," then before we could hardly realize it the way was opened for us to go on the air on the small station where we have been for two years then came the burden for the magazine which we accepted after much meditation and prayer. God has certainly blessed our little effort and to Him be all the praise.

May we also express our gratitude to all the dear friends and co-workers who have made this possible and daily we ask God's blessings upon you.

We have come to know at least in part what it is to have the call of our Nations service come into so many homes, we are so glad for the way God is keeping and undertaking for our son who is in the Army and for all the others for whom we join with the great numbers in prayer.

To you who are in the Service of our country we again say, begin every days duties by first reporting to your best friend and the Captain of your salvation, Jesus Christ then as you go about the duties of the day you can be assured of His help and protection. Prayer is the greatest opportunity for help we have, use this opportunity often and earnestly.

As you receive this issue of the paper we desire that you might remember us in prayer that we may be able to fulfill the will of God in our labors and also will you join with us in the many requests which come to our attention for help and prayer. There is no greater Ministry than a Ministry of prayer and surely with so many in need we should carry a burden for them. Let us keep a prayer going up to God continually for our Service men and women.

Yours in the service of the Lord,

MR. AND MRE. RALPH A. DURHAM, MRS. LENORE PECK.

**"PROPHECY IS THE TIMETABLE MEN MEET AS THEY TRAVEL
DOWN THE PATHWAY OF LIFE."—Dr. W. W. Ayer**

I Owe My Minister

I owe him respect as the ambassador of God, sent to teach me a better way of living than the selfish, sordid existence I might be guilty of, but for his guidance.

I owe him trust, that he may be free to serve the church unhampered by criticism and faultfinding.

I owe my minister prayer, that God may make his services a blessing to everyone with whom he comes in contact.

I owe my minister the protection of kindly silence by refraining from repeating in his presence the slander or unkind gossip that would worry him and prevent him from doing his best.

I owe him enough of my time to help him in his work whenever he may need me.

I owe him encouragement when vexations and annoyances make his work difficult.

I owe my minister consideration not to interrupt and hinder his work by financial worry.

I owe my minister my attention when I go to church, that he may not be disturbed by my careless, inattentive actions.—Selected

THE GOSPEL VOICE

RALPH A. DURHAM
EDITOR AND PUBLISHER

A TIMELY EVANGELISTIC MESSENGER

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HAD YOU THOUGHT OF THIS?

On one occasion when Dr. H. Montgomery was warning people of the danger of procrastination a man in the crowd shouted out: "What about the thief on the cross?" He at once replied: "Which thief?" But there was no answer.

WITHOUT GOD

A visitor in Russia said to one of his guides: "So you young people think you can live without God?" To which the confident reply came, "We do live without God." I ventured to say: "But do you think you can die without God?" She made no reply.—Unknown.