



# Tacoma Central Neighborhood Council

*The Heart of Tacoma!*

PO Box 5201  
TACOMA, WASHINGTON 98415-0201

www.cnc-tacoma.com | www.facebook.com/cnctacoma  
chair@cnc-tacoma.com | +1.253.242.3579

## March 1, 2018 Forum Agenda

<b>I.</b>	1900	<b>Convene, Welcome</b>	Charles Mann
		Overview & introductions	
<b>II.</b>	1915	<b>Liaison Reports</b>	
		City Manager .....	Rebecca Boydston
		Metro Parks .....	Jim Biles
		Tacoma Fire Department .....	TBD
		Tacoma Police Department .....	Imtiaz Norling
		Tacoma Public Schools .....	TBD
<b>III.</b>	1940	<b>Attendee concerns</b> .....	Charles Mann
<b>IV.</b>	1945	<b>Innovative Grant summaries</b> .....	Charles Mann
		Radio Tacoma training .....	Pamela Beal/Rebecca Friedman
		HBA banner replacement .....	Mario Lorenz/Eric Crittendon
		Sixth Ave Business District kiosks.....	John Wolters/Angie Lokotz
		HUG expansion, water meter, art.....	Dean Jackson/Toby Joseph
		Pedestrian crosswalk flags.....	[Project withdrawn]
<b>IV.</b>	2020	<b>Chair's Corner</b> .....	Charles Mann
		Compression	
<b>V.</b>	2025	<b>Announcements</b> .....	Charles Mann
<b>VI.</b>	2030	<b>Adjournment (forum)</b>	Charles Mann
<b>VII.</b>	2035	<b>Board meeting (open)</b>	
		Adopt 2/1/2018 forum minutes .....	Charles Mann
		Treasury report .....	Luis Alonzo
		Unfinished	
		CNC-logo adorned shopping bags acquisition & distribution .....	Luis Alonzo
		Fundraising, general.....	Volunteer?
		Neighborhood markers.....	Volunteer?
		New	
		Distributing burden: forum preparation, forum presentation, Mailchimp, social media, liaison reports, email, mail, guests, media meeting, CCoT meeting, event support, forum PowerPoint, agenda calendar, virtual meeting support, catering.....	Charles Mann
<b>IX.</b>	2130	<b>Adjournment (Board meeting)</b>	Charles Mann

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What	When	Notes
Creative Districts webinar (free)	3/8 10:00a	<a href="https://join.freeconferencecall.com/arts.wa">https://join.freeconferencecall.com/arts.wa</a> Meeting ID: arts.wa Telephone audio: +1.563.999.2090 Access Code: 691060# Presenter: Annette Roth, Washington State Arts Commission Office: +1.360.586.8098 eMail: annette.roth@arts.wa.gov
Second Sunday Music	3/11 1:00p	W.W. Seymour Conservatory, <a href="https://goo.gl/f1jm7t">https://goo.gl/f1jm7t</a>
Emergency Temporary Shelter regulation public reading	3/13 5:00p	City Council, 747 Market St and TVTacoma
Third Thursday	3/15 5:00p	Free; museums & Wright Park Conservatory (10:00a-7:00p)
Hilltop Action Coalition meeting	3/19 6:00p	Hilltop Regional Health Center meeting room, <a href="http://www.hilltopactioncoalition.org">http://www.hilltopactioncoalition.org</a>
Sound Transit 3 Tacoma Dome Link Extension	3/20 12:00p	Joint Utility Board study session. Tacoma Municipal Bldg North Rm16 & TVTacoma
Equity & Environment forum	3/30 12:00p	Urban Grace, <a href="http://www.downtownonthegeo.com/engage/friday-forums">http://www.downtownonthegeo.com/engage/friday-forums</a>
Metro Parks Tacoma	March	<a href="https://goo.gl/XByimz">https://goo.gl/XByimz</a>
Tacoma Inclement Weather	Ad hoc	<a href="https://www.cityoftacoma.org/inclement_weather">https://www.cityoftacoma.org/inclement_weather</a>
CPR training	Calendar	Register 253.594.7979, <a href="https://goo.gl/FEqxqa">https://goo.gl/FEqxqa</a>
Free Home & Garden Workshops	--	Tacoma Enviro-house, <a href="https://goo.gl/KZUdP9">https://goo.gl/KZUdP9</a>
Pierce Conservations District	--	<a href="http://www.piercecd.org">http://www.piercecd.org</a>
Hilltop Urban Garden (HUG)	--	Community Work Hours, <a href="mailto:hilltopurbangardens@gmail.com">hilltopurbangardens@gmail.com</a>
Community Cleanup	5/19 9:00	Franklin Elementary, 1402 S Lawrence, <a href="https://goo.gl/Zctmku">https://goo.gl/Zctmku</a>
Community Cleanup	7/21 9:00	Evergreen College, 1210 6th Ave, <a href="https://goo.gl/Zctmku">https://goo.gl/Zctmku</a>
2019 Annual Amendment	--	Planning & Development Services, <a href="https://goo.gl/a9dkkc">https://goo.gl/a9dkkc</a>

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